MPSSAA CROSS COUNTRY BULLETIN
State Championships - November 9, 2019
Hereford High School

## I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Cross Country championships. Plans for the meet were formulated by the State Cross Country Committee and approved by the Board of Control.
B. Schools choosing to enter the championship meet have the responsibility for reading and adhering to the rules and regulations stated in Section I of this publication as well as those appearing within this Cross Country Bulletin. Unless specifically stated, all rules and regulations stipulated in the NFHS Cross Country Rule Book will be followed.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in Section I of this publication.

## II. REGION AND STATE MEETS

A. Meet Organization

1. A CONTESTANT, in order to qualify, must be on the active Cross Country roster of the school team by October 19, 2019 and must have verifiable participation in a minimum of two Varsity Cross Country races with the school's Cross Country team (see MPSSAA handbook page 31.03B regarding Varsity ' A ', Varsity 'B' squads) prior to October 28th when the school in which the contestant is registered has a Cross Country team.
2. A TEAM, in order to qualify, must have officially participated in at least two regular season VARSITY meets prior to October 19th.
3. A maximum of seven athletes from a school will be permitted to represent that school in the race in which that school is scheduled to compete. An athlete may run in only one race.
4. A school may run fewer than five athletes, but a school must finish at least five athletes to set back, to score, or to be entitled to team awards. Any MALE runner to score must finish within 30 minutes of the start of the race and any FEMALE runner to score must finish within 33 minutes of the start of the race.
5. The maximum team roster is twelve. The twelve athletes as of the entry deadline ( $10 \mathrm{a} . \mathrm{m}$. on 10/28) shall be the twelve athletes available to run in the region and state meets. Substitutions are NOT permitted.
B. Playing Rules
6. National Federation rules will apply.
7. All contestants will run a course between three miles and 5,000 meters.

| 2019 CROSS COUNTRY TIME LINE |  |  |
| :---: | :---: | :---: |
| Aug. 14....First practice date <br> Sept. 6 ....First play date <br> Oct. 21 ....Application deadline for Region Meet entry <br> Oct. 28 ....Deadline for final Region Meet qualifiers | REGION MEETS <br> Oct. 31 $\qquad$ Region Meets <br> Nov. 3 $\qquad$ Organization meeting for state meets | STATE MEETS <br> Nov. 9 $\qquad$ State Meets <br> Dec. 15 $\qquad$ .Reimbursement request due |

## III. REGION MEET

## A. Meet Organization

1. All MPSSAA member schools are eligible to enter into their respective regional meet. Formal application of schools entering must be made by submitting an online entry prior to Monday, October 21st. Any initial entries submitted after the deadline will incur a $\$ 100$ late fee made payable to the MPSSAA or the entry will be invalid. In no case will a team be entered into the region meet if an online entry form is not filled out by 10 a.m. on Monday, October 28th.
2. Schools will have until Monday, October 28th at 10 a.m. to submit final rosters. Schools may change their initial submitted form as many times as they want up until the 10 a.m. deadline on October 28th. The entry system will close at 10 a.m. on October 28th and region meets will be set.
3. The following online method for entry must be used. Please follow these directions for submitting entries.
a. Go to <md.milesplit.com>, the site hosting the online entry process.
b. Log in to your coach account.
c. Click on the "Calendar" tab and select your Region Meet from the list of meets.
d. On the "Region Meet" page, click on "Enter Online Now".
e. Check to make sure you are entering the correct region meet and then click on "Enter School".
f. Enter/confirm your contact info and select the gender(s) in which you wish to complete entries for and then click "Enter Team".
g. You are now able to enter a maximum of twelve athletes on the roster for the region meet. From that roster of twelve, coaches may declare any seven to run in the meet.
h. After completing entries, print a confirmation copy of your entries by clicking on the "Print Confirmation" link at the top of your entry summary. The coach must bring a copy of this entry confirmation to the region meet.
4. The state organizational meeting for district representatives and region meet directors will be Sunday, November 3rd, at Howard HS starting at 9:00 a.m. Meet directors are to bring Region Meet results in HyTek format to the meeting.
5. Competitors that are entered into, compete in, and qualify from their region meet are expected to participate in their State Championship Meet or be subject to "misconduct detrimental to the tournament" and its' penalties as found in the MPSSAA Handbook.
6. Advancement to the state meet
a. The number of teams advancing to the state meet from each region shall be based on the total number of teams entered by the deadline onto the MPSSAA website with the minimum of five runners:

REGION MEET TEAMS ADVANCING
1................................ 1
2................................ 2
3................................ 3
4................................. 3
5................................ 3
6................................ 4
7................................ 4

4
REGION MEET TEAMS ADVANCING
8................................... 4

9 ................................... 5
10 ................................ 5
11 ................................. 6
12 ................................. 6
13 ................................ 7
14 ................................. 7
(1) Complete teams will consist of a minimum of five runners and a maximum of seven runners who have participated in at least two varsity Cross Country meets prior to and including October 28th.
(2) Official entry application must be submitted by the established deadline.
(3) Boys and girls will be counted separately.
(4) First year schools may compete.
(5) If five individual runners qualify in the region meet from a given school, these five shall be considered a team in the state meet.
b. Formula used to determine individual qualifiers: 25 percent of the total number of competitors in the region race that day. A minimum of 15 runners will qualify.
c. Four races for both boys and girls (4A, 3A, 2A, and 1A) will be held as part of the state meet. Participating teams must have had 20 days of practice prior to the region meet. The race will include runners from schools that elected to field a separate girls team or who have individual girls who desire to participate in the meet. Girls may elect to run on the boys team when an equal opportunity is not provided for a school-sponsored girls team. They may decide at the region meet and qualify for either the boys race or the girls race.
7. Team and individual awards will be presented.
8. Region Meet Sites:

| 4A West High Point Farm October 31 (2:30 p.m.) Contact ...............Eric DaSilva School...........lbert Einstein Phone..........703-298-2912 | 4A North Dulaney HS October 31 (2:30 p.m.) Contact ...........Eric Benjamin School .......................aney Phone........443-655-0973 | 4A South Fort Washington October 31 (2:30 p.m.) <br> Contact ..Kenneth Washington School........Northwestern-PG Phone............301-404-3851 | 4A East Centennial HS October 31 (2:30 p.m.) Contact .....................Howard School.................. Phone ........410-302-0807 |
| :---: | :---: | :---: | :---: |
| 3A West <br> Gov. Thomas Johnson HS October 31 (2:30 p.m.) <br> Contact......Lawrence O'Hara School....Gov. Thos. Johnson Phone............301-788-9296 | 3A North Dulaney HS October 31 (2:30 p.m.) Contact .............................................................443-809-3608 | 3A South Oak Ridge Park October 31 (2:30 p.m.) Contact .............osh Dawson School ............thern-Calvert Phone........443-350-2926 | 3A East Centennial HS October 31 (2:30 p.m.) Contact ............Kevin McCoy School ................Centennial Phone ...........443-690-1374 |
| 2A West Liberty HS October 31 (3:00 p.m.) Contact ............Danny Jones School .....................iberty Phone.........443-745-2983 | 2A North Pikesville HS October 31 (2:30 p.m.) Contact ....................andrew Parker School .............. $301-503-8841$ Phone........ | 2A South Oak Ridge Park October 31 (2:30 p.m.) <br> Contact. $\qquad$ Katie Schubbe School $\qquad$ St. Charles Phone $\qquad$ 716-208-5716 | 2A East Cambridge-SD HS October 31 (2:30 p.m.) Contact...........Sean Reincke School ..........Cambridge-SD Phone.........443-205-5132 |
| 1A West Smithsburg October 31 (3:00 p.m.) Contact................Ray Shriver School .................mithsburg Phone..........301-766-8336 | 1A North Pikesville HS October 31 (2:30 p.m.) Contact .............................ikesville School ..................882-7669 Phone | 1A South <br> Fort Washington October 31 (2:30 p.m.) <br> Contact ..Kenneth Washington School........Northwestern-PG Phone ............301-404-3851 | 1A East Cambridge-SD HS October 31 (2:30 p.m.) Contact...........Sean Reincke School ..........Cambridge-SD Phone.........443-205-5132 |
| Email addresses for regional directors can be found on the Cross Country page of mpssaa.org. |  |  |  |

## IV. STATE MEET

A. Meet Entries

1. The State Entry will come from the region meet director. For schools that qualify as a team those runners who competed and finished will be entered into the State Meet. If coaches intend to run one of their alternates or if one or more runners did not finish, they are reminded to make sure the regional meet director forwards the name and grade level of those athletes to the State Committee.
2. Entries will be posted on mpssaa.org on the Monday following the Region Meet. Each coach should verify his/her own entries. Please contact your region meet director with corrections.
B. Meet Organization
3. The 2019 meet will be held at Hereford High School, Parkton. Directions from I-83 North: Exit 27; right on Mt. Carmel Rd.; left on York Rd. for $1 / 2$ mile to school on right.
4. The Games Committee, comprised of members of the State Cross Country Committee present at the meet, will rule on any questions and protests that arise. Meet officials will be provided to handle the finish chute/corral, see that the athletes start and finish properly, and see that the meet is run according to National Federation rules.
5. On arrival at the course, the coach or school representative should go to the registration desk for the team's packet, which contains numbers and final instructions.
6. Athletes should come dressed for participation. There will be locker room facilities for those who must travel greater distances and cannot travel dressed for participation in a cross country run. However, showers will not be available.
7. Tentative schedule: Times could be altered, subject to conditions.

8:30 a.m.-1st walk of course
12:00 p.m. - 2nd walk of course
8:35 a.m.- Coaches' meeting (Class 4A \& 3A)
9:00 a.m. - Meeting for officials
10:00 a.m. - Class 3A Girls
10:30 a.m. - Class 4A Girls
11:00 a.m. - Class 3A Boys
11:30 a.m. - Class 4A Boys
12:30-12:55 p.m. - Class 3A Awards
12:55-1:05 p.m. - Break to clear gym
1:05-1:30 p.m. - Class 4A Awards

12:05 p.m. - Coaches' meeting (Class 1A \& 2A)
1:30 p.m. - Class 1A Girls
2:00 p.m. - Class 2A Girls
2:30 p.m. - Class 1A Boys
3:00 p.m. - Class 2A Boys
4:00-4:25 p.m. - Class 1A Awards
4:25-4:35 p.m. - Break to clear gym
4:35-5:00 p.m. - Class 2A Awards
C. Playing Rules

1. WHITE LINES on the course path are official markings and take precedence over any other meet contested at that site. It is the coach's responsibility to instruct the competitors concerning the official markings.
2. Athletes are responsible for walking the course.
3. Starting line positions will be assigned a box start drawn at the state organization meeting.
4. Any MALE runner will have a maximum of 30 minutes to complete the race and any FEMALE runner will have a maximum of 33 minutes to complete the race before the course is cleared for the next event.
5. Only participants and credentialed attendants are allowed in the Starting line area.
6. Upon the start of the race, coaches MAY NOT move closer to the Finish line. The Finish line is a restricted area for race participants and officials only.
D. General Policies
7. Scoring ties shall be resolved by comparing sixth-place finishers from the tied teams. The team with the best sixth-place finisher shall prevail. If one team does not have a sixth-place finisher, the team with the sixth-place finisher shall prevail. If only five competitors finish, the tie shall be resolved by totaling the scores of the first four finishers.
8. Within each classification, the top two teams will receive a team plaque and 14 individual medals. The first 25 individual runners will receive medals.
9. Undesirable behavior on the part of the school participants or nonparticipants shall be grounds for disqualification, at the determination of the State Cross Country Committee. Failure to comply will result in disciplinary action.

## PROJECTED MPSSAA CROSS COUNTRY CHAMPIONSHIP DATES <br> 2020 - November 142021 - November 13 <br> 2022 - November 12

2019-20 STATE CROSS COUNTRY COMMITTEE

|  | Office | Other |
| :---: | :---: | :---: |
| DIRECTOR | Michael Sye ..................Baltimore County.......................443-809-2328 |  |
| ASST. STATE |  |  |
| MEET DIR. | Matthew Clever .............Randallstown............................443-809-0756 | 443-676-3891 |
| DISTRICT 1 | Lawrence O'Hara...........Gov. Thomas Johnson ................240-236-5787 | .301-788-9296 |
| DISTRICT 2 | Chad Young ..................Bethesda-Chevy Chase ...............240-740-0400 | .267-254-4275 |
| DISTRICT 3 | Kenneth Washington ....Northwestern-PG .......................301-860-3901 | .301-404-3851 |
| DISTRICT 4 | Jimmy Ball ....................North Point ..............................301-753-1759 | .240-427-7972 |
| DISTRICT 5 | Brianna Bostic..............Magothy River MS .....................410-544-0926 | .410-294-2369 |
|  | Phil Lang .....................Howard County.. | 443-745-6896 |
| DISTRICT 6 | Matthew Clever .............Randallstown ............................443-809-0756 | 443-676-3891 |
| DISTRICT 7 | Steve Pizzulli ................Bohemia Manor.........................410-885-2075 |  |
| DISTRICT 8 | Sean Reincke ...............Cambridge-SD ..........................410-228-9224 | 443-205-5132 |
| DISTRICT 9 | Keysha Fearon..............Forest Park ..............................410-396-0753 | 443-244-0104 |

RULES INTERPRETER
Steve Smith
.410-935-1219

Email addresses for committee members can be found on the Cross Country pages of mpssaa.org.

| CLASS 4A-WEST |  | CLASS 4A-NORTH |  | CLASS 4A-SOUTH |  | CLASS 4A-EAST |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Urbana | Fre | 1. Catonsville | B Co | 1. Bladensburg | PG | 1. Annapolis | AA |
| 2. Bethesda-Chevy Chase | Mtg | 2. Dulaney | B Co | 2. Bowie | PG | 2. Arundel | AA |
| 3. Winston Churchill | Mtg | 3. Parkville | B Co | 3. Duval | PG | 3. Broadneck | AA |
| 4. Clarksburg | Mtg | 4. Perry Hall | B Co | 4. Charles H. Flowers | PG | 4. Glen Burnie | AA |
| 5. Albert Einstein | Mtg | 5. Mergenthaler | Balt | 5. High Point | PG | 5. Meade | AA |
| 6. Gaithersburg | Mtg | 6. Western | Balt | 6. Laurel | PG | 6. North County | AA |
| 7. Walter Johnson | Mtg | 7. Montgomery Blair | Mtg | 7. Northwestern | PG | 7. Old Mill | AA |
| 8. Richard Montgomery | Mtg | 8. John F. Kennedy | Mtg | 8. Parkdale | PG | 8. Severna Park | AA |
| 9. Northwest | Mtg | 9. Northwood | Mtg | 9. Eleanor Roosevelt | PG | 9. South River | AA |
| 10. Quince Orchard | Mtg | 10. Paint Branch | Mtg | 10. Suitland | PG | 10. Howard | How |
| 11. Walt Whitman | Mtg | 11. Sherwood | Mtg | 11. Dr. Henry A. Wise, Jr. | PG | 11. Leonardtown | StM |
| 12. Wheaton | Mtg | 12. Springbrook | Mtg |  |  |  |  |
| 13. Thomas S. Wootton | Mtg |  |  |  |  |  |  |
| CLASS 3A-WEST |  | CLASS 3A-NORTH |  | CLASS 3A-SOUTH |  | CLASS 3A-EAST |  |
| 1. Frederick | Fre | 1. Dundalk | B Co | 1. Chesapeake | AA | 1. Manchester Valley | Car |
| 2. Gov. Thomas Johnson | Fre | 2. Franklin | B Co | 2. Northeast | AA | 2. Westminster | Car |
| 3. Linganore | Fre | 3. Hereford | B Co | 3. Huntingtown | Cal | 3. Atholton | How |
| 4. Tuscarora | Fre | 4. Kenwood | B Co | 4. Northern | Cal | 4. Centennial | How |
| 5. James Hubert Blake | Mtg | 5. Patapsco | B Co | 5. North Point | Cha | 5. Hammond | How |
| 6. Damascus | Mtg | 6. Towson | B Co | 6. St. Charles | Cha | 6. Long Reach | How |
| 7. Col. Zadok Magruder | Mtg | 7. Woodlawn | B Co | 7. Oxon Hill | PG | 7. Marriotts Ridge | How |
| 8. Rockville | Mtg | 8. Baltimore City College | Balt | 8. Chopticon | StM | 8. Mt. Hebron | How |
| 9. Watkins Mill | Mtg | 9. Baltimore Polytechnic | Balt | 9. Great Mills | StM | 9. Reservoir | How |
| 10. North Hagerstown | Was | 10. Aberdeen | Hfd | 10. Easton | Tal | 10. River Hill | How |
| 11. South Hagerstown | Was | 11. Bel Air | Hfd | 11. James M. Bennett | Wic | 11. Wilde Lake | How |
|  |  | 12. C. Milton Wright <br> 13. Edgewood | Hfd Hfd | 12. Stephen Decatur | Wor |  |  |
| CLASS 2A-WEST |  | CLASS 2A-NORTH |  | CLASS 2A-SOUTH |  | CLASS 2A-EAST |  |
| 1. Century | Car | 1. Carver A\&T | B Co | 1. Southern | AA | 1. Elkton | Cec |
| 2. Liberty | Car | 2. Chesapeake | B Co | 2. Calvert | Cal | 2. North East | Cec |
| 3. South Carroll | Car | 3. Eastern Technical | B Co | 3. Patuxent | Cal | 3. Rising Sun | Cec |
| 4. Winters Mill | Car | 4. Lansdowne | B Co | 4. La Plata | Cha | 4. North Caroline | Cln |
| 5. Middletown | Fre | 5. Milford Mill Academy | B Co | 5. Henry E. Lackey | Cha | 5. Fallston | Hfd |
| 6. Oakdale | Fre | 6. New Town | B Co | 6. Thomas Stone | Cha | 6. Harford Technical | Hfd |
| 7. Walkersville | Fre | 7. Overlea | B Co | 7. Westlake | Cha | 7. North Harford | Hfd |
| 8. Glenelg | How | 8. Owings Mills | B Co | 8. Crossland | PG | 8. Kent Island | QA |
| 9. Oakland Mills | How | 9. Randallstown | B Co | 9. Frederick Douglass | PG | 9. Queen Anne's | QA |
| 10. Poolesville | Mtg | 10. Sparrows Point | B Co | 10. Potomac | PG | 10. Parkside | Wic |
| 11. Seneca Valley | Mtg | 11. Carver Vo-Tech | Balt |  |  | 11. Wicomico | Wic |
| 12. Boonsboro | Was | 12. Digital Harbor | Balt |  |  |  |  |
|  |  | 13. Patterson | Balt |  |  |  |  |
| CLASS 1A-WEST |  | CLASS 1A-NORTH |  | CLASS 1A-SOUTH |  | CLASS 1A-EAST |  |
| 1. Allegany | All | 1. Loch Raven | B Co | 1. Chesapeake Science Poin | nt AA | 1. Bohemia Manor | Cec |
| 2. Fort Hill | All | 2. Pikesville | B Co | 2. Maurice J. McDonough | Cha | 2. Perryville | Cec |
| 3. Mountain Ridge | All | 3. Western STES | B Co | 3. Central | PG | 3. Cambridge-SD | Dor |
| 4. Francis Scott Key | Car | 4. ACCE | Balt | 4. CMIT North | PG | 4. North Dorchester | Dor |
| 5. Brunswick | Fre | 5. Benjamin Franklin | Balt | 5. CMIT South | PG | 5. Havre de Grace | Hfd |
| 6. Catoctin | Fre | 6. Coppin Academy | Balt | 6. Croom Vocational | PG | 6. Joppatowne | Hfd |
| 7. Northern | G | 7. Frederick Douglass | Balt | 7. Fairmont Heights | PG | 7. Patterson Mill | Hfd |
| 8. Southern | G | 8. Paul Laurence Dunbar | Balt | 8. Friendly | PG | 8. Kent County | K |
| 9. Clear Spring | Was | 9. Edmondson/Westside | Balt | 9. Gwynn Park | PG | 9. Crisfield | Som |
| 10. Smithsburg | Was | 10. Forest Park | Balt | 10. Intnl. HS at Langley Park | PG | 10. Washington | Som |
| 11. Williamsport | Was | 11. Lake Clifton | Balt | 11. International HS at Largo | PG | 11. Mardela | Wic |
|  |  | 12. Reginald Lewis | Balt | 12. Largo | PG | 12. Pocomoke | Wor |
|  |  | 13. Natl. Academy Found. | Balt | 13. Surrattsville | PG | 13. Snow Hill | Wor |
|  |  | 14. New Era Academy <br> 15. The SEED School of MD | Balt <br> MD | 14. Tall Oaks | PG |  |  |

