MPSSAA WRESTLING WEIGH-IN FORM

* **This form should be completed for all dual meet and tournament weigh-ins.**
* **Both the coach of the host school and the visiting school should sign the form for dual meets.**
* **The clerk of scales should sign the form for tournaments.**

School Name: Date(s) of Competition:













|  |  |  |  |
| --- | --- | --- | --- |
| Type of Competition:  Level of Competition: | Dual Meet  Varsity | Tri Meet  Junior Varsity | Tournament  Both |
| If a Dual or Tri meet: | |  |  |
| Host School | | Visiting School | Visiting School |
| If a Tournament:  Name of Tournament | | Host School |  |
| Verification/Signatures: | |  |  |
| Host School Coach | | Visiting School Coach | Tournament Clerk of Scales |

|  |  |  |  |
| --- | --- | --- | --- |
| **Wrestler’s Name** | **Season Certified Minimum**  **Weight Class** | **Current Minimum Weight Class Allowed** | **Actual Weigh-In Weight** |
|  |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |
| 11. |  |  |  |
| 12. |  |  |  |
| 13. |  |  |  |
| 14. |  |  |  |
| 15. |  |  |  |
| 16. |  |  |  |
| 17. |  |  |  |
| 18. |  |  |  |
| 19. |  |  |  |
| 20. |  |  |  |
| 21. |  |  |  |
| 22. |  |  |  |
| 23. |  |  |  |
| 24. |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Wrestler’s Name** | **Season Certified Minimum**  **Weight Class** | **Current Minimum Weight Class Allowed** | **Actual Weigh-In Weight** |
| 25. |  |  |  |
| 26. |  |  |  |
| 27. |  |  |  |
| 28. |  |  |  |
| 29. |  |  |  |
| 30. |  |  |  |
| 31. |  |  |  |
| 32. |  |  |  |
| 33. |  |  |  |
| 34. |  |  |  |
| 35. |  |  |  |
| 36. |  |  |  |
| 37. |  |  |  |
| 38. |  |  |  |
| 39. |  |  |  |
| 40. |  |  |  |
| 41. |  |  |  |
| 42. |  |  |  |
| 43. |  |  |  |
| 44. |  |  |  |
| 45. |  |  |  |
| 46. |  |  |  |
| 47. |  |  |  |
| 48. |  |  |  |
| 49. |  |  |  |
| 50. |  |  |  |
| 51. |  |  |  |
| 52. |  |  |  |
| 53. |  |  |  |
| 54. |  |  |  |
| 55. |  |  |  |
| 56. |  |  |  |
| 57. |  |  |  |
| 58. |  |  |  |
| 59. |  |  |  |
| 60. |  |  |  |