I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the State Wrestling tournaments. Plans for the tournaments were formulated by the State Wrestling Committee and approved by the Board of Control.

B. Schools choosing to enter the tournaments have the responsibility for reading and adhering to the rules and regulations stated in the front section of this publication as well as those appearing within this Wrestling Bulletin. Unless specifically stated, all rules and regulations stipulated in the NFHS Wrestling Rule Book will be followed.

C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.

D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in the front section of this publication.

E. All wrestlers must have their minimum weight class certified by a physician prior to their first competition. A hydration test and body fat analysis must be completed for all participants prior to certification, indicating a weight that corresponds to a 7% level of body fat for each wrestler (12% for females). Coaches should refer to the MPSSAA Weight Certification/Management Program regarding specific guidelines and regulations.

F. A two-pound weight allowance will be added to each weight class on December 25.

II. REGION INFORMATION FOR DUAL MEET CHAMPIONSHIPS

A. Tournament Organization

1. The single-elimination region dual meet tournaments for each of the four classifications are scheduled for February 6th at the home site of the #1 seeded teams. Semifinal bouts will begin at 5:30 PM with the Final bouts to follow.

2. The weigh-in begins at 4:30 PM. A team may weigh-in a maximum of 20 wrestlers.

3. The top four teams in each region will be eligible to participate, seeded one through four based on the state point system. Schools will use their entire dual- and tri-meet schedule. Dual meet tournaments and meets conducted in quadrangular events do not apply.
4. Teams will be awarded eight points for a win. The total number of points accumulated will be divided by the total number of dual meets wrestled to arrive at a power rating.

a. The minimum divisor will be 11. If more than 11 contests, divide by actual number.

b. The result shall be carried out two decimal places and shall not be rounded up or down.

<table>
<thead>
<tr>
<th>Region</th>
<th>Director</th>
<th>School</th>
<th>Office</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>4A West</td>
<td>Max Sartoph</td>
<td>Col. Zadok Magruder</td>
<td>240-740-5516</td>
<td>301-237-6299</td>
</tr>
<tr>
<td>4A North</td>
<td>Kevin O'Neill</td>
<td>Thomas S. Wootton</td>
<td></td>
<td>301-325-5888</td>
</tr>
<tr>
<td>4A South</td>
<td>Odist Felder</td>
<td>Charles H. Flowers</td>
<td>301-636-8000</td>
<td>301-452-1678</td>
</tr>
<tr>
<td>4A East</td>
<td>Paul Joyce</td>
<td>Severna Park MS</td>
<td></td>
<td>410-703-6308</td>
</tr>
</tbody>
</table>

3A West      | Ben Arneson            | Linganore             |                 | 301-401-0501   |
3A North     | Wavie Gibson, III      | Baltimore Polytechnic | 410-396-7026    | 410-486-0958   |
3A South     | Randy Curtin           | Chesapeake-AA         | 410-255-9600    | 443-867-7242   |
3A East      | David Dodson           | Manchester Valley     | 410-386-1673    | 443-974-8666   |

2A West      | Troy Stevenson         | Oakland Mills         | 410-313-6953    | 410-746-3222   |
2A North     | Mike Whisner           | Sparrows Point        |                 | 410-916-5982   |
2A South     | Rich Pauole            | La Plata              | 301-753-1754    | 301-885-9175   |
2A East      | Tim Frey               | North Caroline        | 410-200-1873    |                 |

1A West      | Shawn Smith            | Boonsboro             |                 | 410-714-4498   |
1A North     | Bill Hyson             | Francis Scott Key     | 410-751-3320    | 443-547-0106   |
1A South     | Kareem Lamb            | Gwynn Park            |                 | 347-576-9698   |
1A East      | Dion Johnson           | Mardela               |                 | 410-251-0420   |

Email addresses for regional directors can be found on the Wrestling page of mpssaa.org.

5. If the use of the point system results in a tie, the following criteria will be used in sequence. The criterion applies exclusively to regularly scheduled dual- and tri-meets except criteria c. and e. Regarding criteria a., c., and d., if three or more teams are tied and not equally affected, proceed to the next criteria (Please refer to Section I, page 3 of this bulletin).

Tie-Breaking Criteria (a.) through (f.) will be used to determine Region Dual Meet Qualifiers:

a. Head-to-head competition in regularly season dual- or tri-meets.

b. Most dual meet wins in current season.

c. Head-to-head competition in a regular season dual meet tournament.

d. **Higher point differential against common opponents (regular season dual- or tri-meets and dual meet tournaments).**

e. Highest power-point average against MPSSAA schools.

f. Coin flip.

Tie-Breaking Criteria (a.) through (e.) as well as (g.) through (k.) which follows will be used to determine State Dual Seed:

g. Higher finish in previous season State Dual Meet Championship.

h. Higher seed in previous season State Dual Meet Championship.

i. Higher finish in previous season Region Dual Meet Championship.

j. Higher seed in previous season Region Dual Meet Championship.

k. Coin flip.

6. Each school will complete the two forms found on the wrestling page of MPSSAA.org and return them to the region dual meet director listed above by the following deadlines:

a. Form A (Team Wrestling Schedule Form) by December 5th.

b. Form B (Dual Meet Entry Form) due 24 hours before region dual meet tournament.

7. All teams are automatically entered in the dual meet tournament unless a letter, signed by the principal, is received by the MPSSAA Executive Director by **February 8th.**
B. General Policies

1. The cost of admission is $6 for any person 7 years of age or older.

2. A plaque will be awarded to the region championship teams. Individual certificates will be awarded to each member of a region championship team.

III. STATE INFORMATION FOR DUAL MEET STATE CHAMPIONSHIPS

A. Tournament Organization

1. The 2020 single-elimination Dual Meet State Tournament will be conducted at North Point High School on Saturday, February 15th.

2. Weigh-in: Class 2A & Class 1A — 10:30 a.m. Class 4A & Class 3A — 12:30 p.m.

3. Schedule: State Semifinals: Class 2A & Class 1A — 12 p.m. (four mats) Class 4A & Class 3A — 2 p.m. (four mats)
   State Finals: Class 2A & Class 1A — 4 p.m. (two mats) Class 4A & Class 3A — 6:30 p.m. (two mats)

B. General Policies

1. The cost of admission is $12 all day for any person 7 years of age or older. Admission for just the finals will be $10.

2. A plaque will be awarded to the championship team and the finalist team. Individual awards will be presented to members of the championship team and the finalist team.

IV. REGION AND STATE INDIVIDUAL TOURNAMENTS

A. Tournament Organization

1. The city/county/conference tournament is considered the beginning of the state tournament series and will be governed by state tournament policies.

2. A team may enter a maximum of one wrestler per weight class in the city/county/conference tournament.

3. A wrestler must be entered in the city/county/conference tournament in order to compete in the region tournament. A wrestler may not change weight classifications after the city/county/conference tournament.

4. The city/county/conference tournament is NOT a precursor for girls entered into the region tournament.

5. Teams may only participate in sanctioned tournaments.

6. All weight certification criteria or other entry criteria must be satisfied prior to the city/county/conference tournament.

7. If two state champions from the previous season both win region championships, the State Wrestling Committee will adjust the state tournament seeding format so that the two state champions are in separate halves of the state championship bracket.

B. Playing Rules

1. Wrestlers entered in the region and state tournaments must be eligible in their local school systems at the time of seeding.

2. A contestant who is disqualified for flagrant misconduct at the city/county/conference or region tournament will be eliminated from further tournament competition.
3. **Weight Rules**
   
   a. Each contestant must comply with weight control regulations found in the current MPSSAA Handbook and as described in the MPSSAA Weight Certification/Management program.
   
   b. The region tournament director will verify the certified weights of all wrestlers entered.

**V. REGION INDIVIDUAL TOURNAMENT**

A. **Tournament Organization**

1. Each region will conduct an eight-line tournament, double elimination beginning with the quarterfinals. The top four wrestlers in each weight class will advance to the state tournament.

2. Region directors are responsible for scheduling a seeding meeting to occur within 48 hours of the conclusion of the last city/county/conference championship in their respective regions and to notify representatives of participating schools.

3. Two-day region tournaments will begin at 5 p.m on Friday, weigh-ins will begin at 3:30 p.m.

4. One-day region tournaments will begin at 9:30 a.m on Saturday, weigh-ins will begin at 8:00 a.m.

5. All mats/wrestling will be in one gymnasium. The layout of mats must conform to NFHS standards.

6. **Individual Wrestling Region Tournaments** (Tournament directors’ contact info is on the Wrestling page of MPSSAA.org.)

<table>
<thead>
<tr>
<th>Regions</th>
<th>Site</th>
<th>Date(s)</th>
<th>Start Time</th>
<th>Tournament Director</th>
</tr>
</thead>
<tbody>
<tr>
<td>4A West &amp; 3A West</td>
<td>Clarksburg</td>
<td>2/28 &amp; 2/29</td>
<td>5:00 PM</td>
<td>Rob Pinsky, Clarksburg</td>
</tr>
<tr>
<td>4A North &amp; 3A North</td>
<td>Paint Branch</td>
<td>2/29</td>
<td>9:30 AM</td>
<td>Gary Burkhardt, Parkville</td>
</tr>
<tr>
<td>4A South &amp; 3A South</td>
<td>Huntingtown</td>
<td>2/29</td>
<td>9:30 AM</td>
<td>Odist Felder, Charles H. Flowers</td>
</tr>
<tr>
<td>4A East &amp; 3A East</td>
<td>South River</td>
<td>2/28 &amp; 2/29</td>
<td>5:00 PM</td>
<td>Chad Vosburg, Marley MS</td>
</tr>
<tr>
<td>2A West &amp; 1A West</td>
<td>Garrett CC</td>
<td>2/29</td>
<td>9:30 AM</td>
<td>Bob Moranduzzo, Northern-G</td>
</tr>
<tr>
<td>2A North &amp; 1A North</td>
<td>Overlea</td>
<td>2/29</td>
<td>9:30 AM</td>
<td>Mike Whisner, Sparrows Point</td>
</tr>
<tr>
<td>2A South &amp; 1A South</td>
<td>Fairmont Heights</td>
<td>2/29</td>
<td>9:30 AM</td>
<td>Henry Bradley, Fairmont Heights</td>
</tr>
<tr>
<td>2A East &amp; 1A East</td>
<td>North Caroline</td>
<td>2/29</td>
<td>9:30 AM</td>
<td>Tim Frey, North Caroline</td>
</tr>
</tbody>
</table>

B. **Seeding and Qualifying**

1. The eight wrestlers in each weight class who have achieved the highest point totals will qualify and will be seeded 1 through 8, respectively.

2. The Point System Criteria shall be used to determine point totals (page 46). All schools must electronically complete the region seeding form found on MPSSAA.org and bring a copy to the seeding meeting. This will be the only form accepted for determining wrestler point totals.

3. Wrestlers who have not otherwise qualified according to the Point System Criteria will automatically qualify for the region tournament if they place in their city/county/conference tournament as described below (Placement Criteria). A wrestler who so qualifies will wrestle the No. 8 seed in order to advance to the quarterfinal round unless seeded to a higher position in the bracket (See “Point System Criteria For MPSSAA Region Tournament Seeding”, Item 6.).

   **Placement Criteria**
   - 5 Teams 1st and 2nd Place Wrestlers Qualify
   - 6-10 Teams 1st through 3rd Place Wrestlers Qualify
   - 11-15 Teams 1st through 4th Place Wrestlers Qualify
   - 16-20 Teams 1st through 5th Place Wrestlers Qualify
   - 21-25 Teams 1st through 6th Place Wrestlers Qualify

4. The number of teams in a city, county, or conference tournament will be defined as the number of teams that participate in the tournament.
5. If qualifiers are withdrawn, substitutes/alternates may be inserted up to the conclusion of weigh-ins, with the bracket reseeded accordingly. A substitute/alternate may not be added unless the total number of wrestlers in a particular weight is less than eight, including wrestlers who qualify according to the placement criteria.

C. Girls Division

1. There will be a girls division at each of the eight region meets.

2. Each region will conduct an eight-line tournament, double elimination beginning with the quarterfinals.

3. Female wrestlers may choose to enter the girls division or their respective classification division for any gender. Entry registration into the Female division must be completed by 4 p.m. on Wednesday, February 19th.

4. The 14 weight classes approved by USA Wrestling for high school girls will be utilized as follows:

   | 100lb | 122lb | 144lb | 200lb |
---|-------|-------|-------|-------|
| 106lb | 127lb | 152lb | 225lb |
| 112lb | 132lb | 164lb |       |
| 117lb | 138lb | 180lb |       |

5. The top two wrestlers in each weight class of the eight regions will advance to a single classification 16-line bracket at the state tournament.

D. General Policies

1. Certificates will be presented to the top four finishers for each weight class.

2. Persons age 7 years and older will be charged admission. The cost of an all-session tournament pass is $12. As sessions are completed the cost will drop to $10 and $6 for admission to the remainder of the tournament.

VI. STATE INDIVIDUAL TOURNAMENT

A. Tournament Organization

1. The format of the tournament shall be double elimination.

   a. The seeding meeting will take place at River Hill High School on Sunday, March 1st at 9:30 AM.

   b. To ensure a full complement of wrestlers in each bracket, alternates from the same region as a withdrawn qualifier may be inserted up to the conclusion of weigh-ins, with the bracket reseeded accordingly.

2. The 2020 tournament: March 5-7 at The Show Place Arena in Upper Marlboro, MD.

   **Directions:** From Washington, DC: Use I-495 and take Exit 11A, for Route 4/Pennsylvania Avenue South/East. Follow Route 4 South for seven miles to the Upper Marlboro exit. At the stop sign at the end of the exit ramp, turn right and enter The Show Place Arena property.

   From Baltimore: From I-695 take Exit 4 for I-97 South for Annapolis/Bay Bridge. Continue on I-97 to Exit 7, MD Route 3 South. At Bowie, Route 3 will become Route 301 South. Continue on Route 301 South to the exit for Route 4 North/West, towards Washington, D.C. From Route 4, take the first exit for Upper Marlboro. At the stop sign, turn left and enter the Arena property.

3. Team packets may be picked up by the Head Coach after 2 p.m. on Thursday, March 5 and 11 AM on Friday, March 6 in the main lobby. At that time, the head coach will receive identification bands and the student manager(s) will have their hand(s) stamped.
5. Although space will be available to shower and change clothes, lockers will not be available.

6. Required meetings
   a. Coaches of all competing wrestlers will meet at 4:00 p.m. on Thursday, March 5 and 1:45 p.m. Friday, March 6th.
   b. Coaches of wrestlers remaining in the tournament after Thursday and Friday sessions will meet at 9:15 a.m. on Saturday, March 7th.

7. Official school party (issuance of identification bands)
   a. Identification bracelets will be issued to coaches who qualify as part of the official school party, limited to and identified as follows:
      (1) When one wrestler represents a school: two wrestling coaches or one coach and one manager.
      (2) When two or more wrestlers are representing a school: two wrestling coaches and one other non-contestant (i.e., student manager or assistant coach).
   b. Identification bracelets must be worn for authorized entry into all areas that are off-limits to non-participants.
   c. Wrestlers will be stamped at the weigh-in site. Wrestlers who are eliminated from competition do not have to pay admission for the second day.

8. MPSSAA will reimburse the cost of one insured, chartered carrier from each region for members of the official school parties in that region, to and from the tournament site.

B. General Policies
   1. Medals will be presented to the top six finishers for each weight class.
   2. Persons age 7 years and older will be charged admission. Tickets will be sold online at mpssaa.org or at the tournament site and are for general admission. Ticketing prices and information can be found at www.mpssaa.org.
   3. To be admitted free, cheerleaders must be in uniform, be accompanied by a school sponsor, and enter through the Pass Gate. The wrestling coach will not be considered a sponsor.
   4. No materials may be distributed unless approved by the MPSSAA State Tournament Wrestling Committee Director.
   5. Videotaping will be permitted from the stands.
   6. The following jurisdictions will NOT be reimbursed for lodging or meals: Baltimore City, and Anne Arundel, Baltimore, Calvert, Carroll, Charles, Frederick, Harford, Howard, Kent, Montgomery, Prince George’s, Queen Anne’s, St. Mary’s, and Washington Counties.

<table>
<thead>
<tr>
<th>PROJECTED MPSSAA DUAL MEET CHAMPIONSHIP DATES</th>
<th>PROJECTED MPSSAA WRESTLING CHAMPIONSHIP DATES</th>
</tr>
</thead>
<tbody>
<tr>
<td>2021 - February 13</td>
<td>2021 - March 4-6</td>
</tr>
<tr>
<td>2022 - February 12</td>
<td>2022 - March 3-5</td>
</tr>
</tbody>
</table>
Schedule of Events

Thursday, March 5th  (Girls Division Only)

Weigh-In .................................................................3:00 p.m.
Coaches’ Meeting ...................................................4:00 p.m.

BOUTS

Girls Preliminaries ..........................4:30 - 6:30 p.m. (8 mats)
Girls Quarterfinals .........................6:30 - 7:30 p.m. (8 mats)
Girls Consolation Prelims ..............7:30 - 8:20 p.m. (8 mats)
Girls Consolation 1st Round ...........8:20 - 9:10 p.m. (8 mats)

Friday, March 6th  (4A/3A & 2A/1A Divisions only)

Weigh-In .................................................................12:30 p.m.
Coaches’ Meeting ...................................................1:45 p.m.

BOUTS

4A/3A Preliminaries .........................2:30 - 6:15 p.m. (8 mats)
2A/1A Preliminaries .........................2:30 - 6:15 p.m. (8 mats)
4A/3A Quarterfinals .......................6:15 - 8:15 p.m. (8 mats)
2A/1A Quarterfinals .......................6:15 - 8:15 p.m. (8 mats)
4A/3A Consolation Prelims ..........8:15 - 10:00 p.m. (8 mats)
2A/1A Consolation Prelims ..........8:15 - 10:00 p.m. (8 mats)

Saturday, March 7th (All Divisions)

Weigh-In .................................................................8:00 a.m.
Coaches’ Meeting ...................................................9:15 a.m.

BOUTS

4A/3A Consolation 1st round ..........................9:30 - 11:00 a.m. (4 mats)
2A/1A Consolation 1st round .................9:30 - 11:00 a.m. (4 mats)

Championship Semifinals

4A/3A Semifinals .........................11:00 a.m. - 1:15 p.m. (2 mats)
2A/1A Semifinals .........................11:00 a.m. - 1:15 p.m. (2 mats)
Girls Semifinals .........................11:00 a.m. - 1:15 p.m. (2 mats)
Girls Consolation Qtrfinals ............11:00 a.m. - 1:15 p.m. (2 mats)

4A/3A Consolation Quarterfinals ..........1:15 - 2:15 p.m. (4 mats)
2A/1A Consolation Quarterfinals ..........1:15 - 2:15 p.m. (4 mats)

4A/3A Consolation Semifinals ..........2:15 - 4:00 p.m. (4 mats)
2A/1A Consolation Semifinals ..........2:15 - 4:00 p.m. (4 mats)
Girls Consolation Semifinals ..........2:15 - 4:00 p.m. (2 mats)

Consolation Finals

4:00 p.m. - 6:00 p.m. (6 mats)
3rd & 4th place
5th & 6th place

Championship Finals

6:30 p.m. - 9:00 p.m. (3 mats)

2019–2020 STATE WRESTLING TOURNAMENT COMMITTEE

Director ..........................Brian Layman........Anne Arundel County ............410-222-5463........................................................410-917-3833

Directors

1 Mike Rechtorovic ............Williamsport..........................410-766-8447........................................................ 301-748-6212
2 Rob Pinsky ............Clarksburg..............................301-444-3525.......................................................301-518-9325
3 Odist Felder ..........Charles H. Flowers ................301-636-8000 ......................................................301-452-1678
4 Rich Pauole ..........LaPlata ..................................301-753-1754 ..................................................... .301-885-9175
5 Troy Stevenson......Oakland Mills ........................410-313-6953 ......................................................410-746-3222

6 Brett Baier ............Hereford ................................443-809-1905 .................................................... ..717-309-4430

7 Craig Reddish........Bel Air ....................................410-638-4600 ................................................... ...443-528-6919

8 Tim Frey ................North Caroline ......................410-200-1873 .................................................................

9 Wavie Gibson,III ....Baltimore Polytechnic ........410-396-7026 ......................................................410-486-0958

DUAL MEET CHAMPIONSHIP COORDINATOR

Dave Dodson .....Manchester Valley ........410-386-1673 .................................................................443-974-8666

4A & 3A Director: Brandon Lauer.....River Hill ........410-313-7114..................................... ...................301-310-6090

2A & 1A Director: Bill Hyson ..........Francis Scott Key ........410-751-3320 ..................................................... .443-547-0106

STATE TOURNAMENT COORDINATOR

Michael Duffy........Carroll County ........................410-751-3059 ......................................................443-974-8666

RULES INTERPRETER

Bruce Malinowski Overlea ..................443-809-5428 ......................................................410-802-3411

Email addresses for committee members can be found on the Wrestling page of mpssaa.org.
**POINT SYSTEM CRITERIA FOR MPSSAA REGION INDIVIDUAL TOURNAMENT SEEDING**

(City/County/Conference Tournaments are included in this point structure)

1. Points are not awarded for “Byes” whether it is no name on a bracketed tournament or no name in pool play.
2. Points are not awarded for scheduled contests not wrestled.
3. Individual placement points are not awarded in a dual meet tournament.
4. While each wrestler is allowed to enter a maximum of three tournaments prior to the state tournament series, only the points earned in two of these tournaments will apply towards regional seeding. The two tournaments in which the wrestler accumulates the greatest number of points shall apply for regional seeding.
5. Points are earned as follows:
   a. Each dual meet or tri-meet win – 4 points
   b. Each dual meet tournament win – 2 points
   c. Each non-dual meet tournament win – 1 point
   d. The maximum number of points that can be earned by a wrestler in a tournament is 20.
   
   **Note:** A wrestler may receive a maximum of one point per win in any tournament (this includes “hybrid” tournaments) that includes placement points for individual wrestlers.

<table>
<thead>
<tr>
<th>16-TEAM TOURNAMENT</th>
<th>12-TEAM TOURNAMENT</th>
<th>8-TEAM TOURNAMENT</th>
</tr>
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<tbody>
<tr>
<td>(14 or more teams participating)</td>
<td>(10-13 teams participating)</td>
<td>(7-9 teams participating)</td>
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<tr>
<td>1st - 16</td>
<td>1st - 12</td>
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</table>

6. Once wrestlers have qualified for the tournament according to the Point System Criteria and/or the “Placement Criteria”, the order of seeds may be adjusted. In order for a seeding adjustment to be brought to the floor for discussion, 50% of the voting coaches must agree to having the discussion. If the adjustment is to occur, two-thirds of the voting coaches must vote in favor of the adjustment.
<table>
<thead>
<tr>
<th>CLASS 4A-WEST</th>
<th>CLASS 4A-NORTH</th>
<th>CLASS 4A-SOUTH</th>
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<tr>
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<tbody>
<tr>
<td>11. Francis Scott Key</td>
<td>11. Francis Scott Key</td>
<td>11. Francis Scott Key</td>
<td>11. Francis Scott Key</td>
</tr>
</tbody>
</table>

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**CLASS 4A-WEST**
- Urbana Fre
- Bethesda-Chevy Chase Mtg
- Winchester Churchill Mtg
- Clarksburg Mtg
- Gaithersburg Mtg
- Walter Johnson Mtg
- Richard Montgomery Mtg
- Northwest Mtg
- Quince Orchard Mtg
- Walt Whitman Mtg
- Thomas S. Wootton Mtg

**CLASS 3A-WEST**
- Frederick Fre
- Gov. Thomas Johnson Fre
- Linganore Fre
- James Hubert Blake Mtg
- Damascus Mtg
- Col. Zadok Magruder Mtg
- Rockville Mtg
- Watkins Mill Mtg
- North Hagerstown Was
- South Hagerstown Was

**CLASS 2A-WEST**
- Century Car
- Liberty Car
- South Carroll Car
- Winters Mill Car
- Middletown Fre
- Oakdale Fre
- Walkersville Fre
- Glenelg How
- Oakland Mills How
- Poolesville Mtg
- Seneca Valley Mtg

**CLASS 1A-WEST**
- Allegany All
- Fort Hill All
- Mountain Ridge All
- Brunswick Fre
- Catocin Fre
- Northern G
- Southern G
- Boonsboro Was
- Smithsburg Was
- Williamsport Was

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**CLASS 3A-NORTH**
- Dundalk B Co
- Franklin B Co
- Kenwood B Co
- Towson B Co
- Woodlawn B Co
- Baltimore City College Balt
- Baltimore Polytechnic Balt
- Mergenthaler Vo-Tech Balt
- New Town B Co
- Overlea B Co
- Owings Mills B Co
- Sparrows Point B Co
- Digital Harbor Balt
- Patterson Balt
- Southwestern Balt

**CLASS 2A-NORTH**
- Chesapeake B Co
- Eastern Technical B Co
- Hereford B Co
- Lansdowne B Co
- Milford Mill Academy B Co
- New Town B Co
- Overlea B Co
- Owings Mills B Co
- Sparrows Point B Co
- Digital Harbor Balt
- Patterson Balt
- Southwestern Balt

**CLASS 1A-NORTH**
- ACCE Balt
- Carver Vo-Tech Balt
- Coppin Academy Balt
- Frederick Douglass Balt
- Paul Laurence Dunbar Balt
- Edmondson/Westside Balt
- Forest Park Balt
- Benjamin Franklin Balt
- Lake Clifton Balt
- Natl. Academy Found. Balt
- Francis Scott Key Car

**CLASS 4A-SOUTH**
- Bladensburg PG
- Bowie PG
- Parkville B Co
- Perry Hall B Co
- Montgomery Blair Mtg
- John F. Kennedy Mtg
- Northwood Mtg
- Paint Branch Mtg
- Sherwood Mtg
- Springbrook Mtg
- Wheaton Mtg

**CLASS 3A-SOUTH**
- Chesapeake AA
- Northeast AA
- Huntingtown Cal
- Northern Cal
- North Point Cha
- St. Charles Cha
- Oxon Hill PG
- Chopticon StM
- Great Mills StM
- James M. Bennett Wic
- Bel Air Hfd
- Edgewood Hfd
- C. Milton Wright Hfd

**CLASS 2A-SOUTH**
- Southern AA
- Patuxent Cal
- Westlake Cha
- Crossland PG
- Frederick Douglass PG
- Patterson PG
- Patterson B Co
- Pennington B Co
- Southwestern B Co

**CLASS 1A-SOUTH**
- Carver A&T B Co
- Loch Raven B Co
- Pikesville B Co
- Randallstown B Co
- Western STES B Co
- Maurice J. McDonough Cha
- Central PG
- Fairmont Heights PG
- Friendly PG
- Gwynn Park PG
- Intl. HS at Langley Park PG
- Largo PG
- Surrattsville PG

**CLASS 4A-EAST**
- Annapolis AA
- Arundel AA
- Broadneck AA
- Glen Burnie AA
- Meade AA
- North County AA
- Old Mill AA
- Severna Park AA
- South River AA
- Howard How
- Leonardtown STM

**CLASS 3A-EAST**
- Manchester Valley Car
- Westminster Car
- Aholton How
- Centennial How
- Hammond How
- Long Reach How
- Marriotts Ridge How
- Mt. Hebron How
- Reservoir How
- River Hill How
- Wilde Lake How

**CLASS 2A-EAST**
- Elkton Cec
- North East Cec
- Rising Sun Cec
- North Caroline Cln
- Fallston Hfd
- Harford Technical Hfd
- North Harford Hfd
- Kent Island QA
- Queen Anne's QA
- Easton Tal
- Parkside Wic
- Wicomico Wic
- Stephen Decatur Wor

**CLASS 1A-EAST**
- Bohemia Manor Cec
- Perryville Cec
- Colonel Richardson Cln
- Cambridge-SD Dor
- North Dorchester Dor
- Havre de Grace Hfd
- Joppatowne Hfd
- Patterson Mill Hfd
- Kent County K
- St. Michaels Tal
- Mardela Wic
- Snow Hill Wor