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MPSSAA GIRLS VOLLEYBALL BULLETIN

State Finals - November 16, 2019 University of Maryland, College Park

I. GENERAL INFORMATION

- A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Volley-ball tournament. Plans for the tournament were formulated by the State Volleyball Committee and approved by the Board of Control.
- B. Schools choosing to enter the tournament have the responsibility for reading and adhering to the rules and regulations stated in the front section of this publication as well as those appearing within this Volleyball Bulletin. Unless specifically stated, all rules and regulations stipulated in the NFHS Volleyball Rule Book will be followed.
- C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
- D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in the front section of this publication.
- E. As allowed in National Federation rule 1-7-1, note 1, by state adoption, schools may play a five-game match in which a team is considered the winner of the match when it wins three games.
- F. Games postponed during the regular season shall be made up on the first available date and in the order originally scheduled. Subsequent games shall not be moved. Local supervisor(s) of athletics shall be consulted and will make final decisions on postponed games.
- G. The Girls State Volleyball Committee is requiring the use of the Spalding VB5 three-panel colored ball with white, red and black solid panels and the NFHS authenticating mark during the region and state tournament. It is highly recommended the Spalding VB5 three-panel colored ball with white, red and black solid panels and the NFHS authenticating mark be used during the regular season.

II. REGION AND STATE TOURNAMENTS

- A. Tournament Organization
 - Every school is automatically entered into the region tournament unless the MPSSAA office receives
 written notification to the contrary. Request for withdrawal shall be by letter, signed by the school principal. It is the responsibility of schools to work with region directors to accurately report schedules, results and records. (Refer to page 3, Section II, B of this Bulletin)
 - 2. A TEAM ENTRY FORM utilized for State Semifinals and Finals must be filled out by teams winning their **Region Final**. Instructions on filling out the TEAM ENTRY FORM are available on mpssaa.org.

| | 2019 VOLLEYBALL TIME LINE | |
|--|-----------------------------|----------------------------------|
| | REGION TOURNAMENT | STATE TOURNAMENT |
| Aug. 14First practice date Sept. 6First play date | Oct. 31Region Quarterfinals | Nov. 8/9Quarterfinals |
| Oct. 26Last play date for seeding consideration | Nov. 4Region Semifinals | Nov. 11-14Semifinals |
| Oct. 28Tournament seeding | Nov. 6Region Finals | Nov. 16Finals |
| Oct. 30Last play date Nov. 7Application deadline for tournament qualifiers | | Dec. 15Reimbursement request due |

B. Playing Rules

- 1. All games will be played under the current National Federation rules, with the addition of the official game ball being the Spalding VB5 three-panel colored ball with white, red and black solid panels and the NFHS authenticating mark.
- 2. Ball handling is permitted prior to the official warm-up. Use of 1/2 court only is permitted with no over-the-net play when <u>both</u> teams are present.
- 3. Official warm-ups shall consist of:
 - a. Only the official team party's uniformed members, managers, and coaches shall assist with warm-ups in any manner, including tossing, feeding, and retrieving volleyballs.
 - b. 15 minutes of shared-court time (use of 1/2 court only, no over-the-net play).
 - c. The use of the game net shall be six minutes for the Home Team first, followed by six minutes for the Visiting Team. Teams may use their six minutes in any way they want, including serving.

C. General Policies

- 1. The official representatives of a school team, as listed on the online team entry form (20 total players, managers, and coaches), shall be admitted free at a designated entrance door. Each team will also be responsible for supplying two ball retrievers of high school age, who will be admitted free of charge and not included in the school's allotted 20 representatives.
- 2. Each school should feel a responsibility for its athletes and team followers to exhibit good sports-manship. For purposes of crowd control, the principal and school personnel should be alert to detect and correct or discipline any unsafe or unruly behavior. Refer to page 4, Section II.D, in the front section of this publication.
 - a. Upon arrival, each school should identify its security person (administrator).
 - b. Noisemakers and other distractions, i.e., sirens, whistles, horns, bells, etc., are prohibited.
 - c. Balloons, large hats, mascots, etc. must not visually obstruct teams, officials, or spectators.
 - d. Signs are permitted which display a positive support of the school. Derogatory or obscene signs will be confiscated. Signs may not be carried through the stands as a means of taunting other spectators. Principals and faculty members of participating schools are expected to enforce this regulation.
- 3. When local jurisdictions allow and can accommodate pep bands, 15 band members, accompanied by a faculty sponsor, will be admitted free. Pep bands will alternate playing time and, once a contest begins, will play only when time is out. Bands will coordinate their playing with the cheerleaders from their school.
- 4. A maximum of 20 cheerleaders from each of the participating schools will be admitted free of charge only if they are in complete uniform and accompanied by a coach. Cheerleaders should get together before the contest to work out arrangements for each school to cheer, unopposed by the other. Cheerleaders should use their megaphones only for addressing their own student body.

III. REGION TOURNAMENT

A. Tournament Organization

1. The region director (listing of directors found on page 55) is responsible for the assignment of officials and the notification of schools as to the tournament bracket, site, and starting times.

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- a. The region director shall employ local officials who service the designated home team, plus qualified individuals as scorers and linesmen.
- b. The region director shall inform the state committee director and the MPSSAA of the schedule established for competition.
- 2. The tournament seeding meeting will take place Monday, October 28 in the MPSSAA office via conference call with the state tournament chair. Tournament pairings will appear on the MPSSAA web site <mpssaa.org> later that day.
 - a. Region directors will verify and submit to the state tournament chair by 9 a.m., October 27, the official records of all teams for regular season games played through October 26.
 - b. All teams in each **region** will be seeded as determined by regular season winning percentage, excluding the one additional tournament and any city, county, or conference championship.
 - c. Teams with less than 12 varsity games played will be seeded based on a regular season winning percentage using a divisor of 12 games.
 - d. Ties among teams in a **region** will be first broken by head-to-head competition to determine the higher seed. This applies if all tied teams meet the criteria. If head-to-head does not break the tie, a coin toss will be used to determine the order of seeding.
 - e. The higher-placed team is defined as one who occupies the lower-numbered position (the favored position), on the bracket in any given round.
- 3. Unless a specific alternative plan has been approved, all teams region play will abide by the following guidelines.
 - a. All region games will be played at the site of the higher seed throughout the tournament.
 - b. The **Region** Quarterfinals may be played on either Thursday, October 31st or Friday, November 1st. The higher-placed team will determine the date of the contest in consultation with the opposing school. Every effort should be made to avoid conflicts and local supervisors of athletics shall be consulted and make the final decision when conflicts occur.
 - c. If circumstances render a home site unplayable and the game is scheduled at any alternate site, the designated home team will remain unchanged.
 - d. Region contests will begin no earlier than 5 p.m. unless agreed upon by the two schools involved. Region directors MUST be notified of all starting times.
- 4. Local MPSSAA districts will collect all revenue and pay all expenses. Site directors shall pay officials and required workers. When funds are not available, fees should be referred to the host district.

B. General Policies

- 1. Individuals 7 years of age and older will be charged an admission of \$6.
- 2. Teams will provide their own balls for warm-ups.
- 3. The host school will provide the official Spalding VB5 three-panel colored ball with white, red and black solid panels and the NFHS authenticating mark.
- 4. Team champions will receive a region plaque plus individual certificates.

IV. STATE TOURNAMENT

A. State Quarterfinals

- 1. The region champions from each classification shall advance to a State Quarterfinal round.
- 2. The eight region champions will be seeded 1-8 based on their regular season winning percentage used to seed each region. Ties among teams in the State Quarterfinals will be first broken by head-to-head competition to determine the higher seed. This applies if all tied teams meet the criteria. If head-to-head does not break the tie, a coin toss will be used to determine the order of seeding.
- 3. Unless a specific alternate plan has been approved, all State Quarterfinal games will be played at the site of the higher seed.
- 4. Schools hosting a State Quarterfinal game may schedule the contest on Friday, November 8 or Saturday, November 9. When setting game times hosting sites must be mindful of other school activities and provide appropriate travel time for any schools. Local Supervisors of Athletics shall be contacted and make the final decision when conflicts occur.
- 5. Officiating crews (R1, R2, and Line Judges) from the association local to the higher seeded team will be assigned to the State Quarterfinal contest.
- 6. An experienced Scorer and Libero Tracker shall also be assigned to the State Quarterfinal contest. In lieu of an experienced Scorer and Libero Tracker, the host school may request officials to serve in these roles.
- 7. Local MPSSAA districts will collect all revenue and pay all expenses. Site directors shall pay officials and required workers. When funds are not available, fees should be referred to the host district.
- 8. Admission charge for State Quarterfinals will be \$6.00 for individuals 7 years of age and older.

B. State Semifinals and Finals

- 1. The winners of the State Quarterfinal round shall advance to the State Semifinals.
 - a. The winner in each classification of the No. 1 versus No. 8 seeded game will play the winners of the No. 4 versus No. 5 seeded game.
 - b. The winner in each classification of the No. 2 versus No. 7 seeded game will play the winners of the No. 3 versus No. 6 seeded game.
- 2. The State Semifinals will be held at Ritchie Coliseum on the campus of the University of Maryland.
- 3. Semifinals will be held November 11-14 at the University of Maryland College Park's Ritchie Coliseum with two matches each night at 5:30 p.m. and 7:30 p.m. (Class 1A-Nov. 11, Class 4A-Nov. 12, Class 2A-Nov. 13, Class 3A-Nov. 14).
- 4. The Championship Finals will be held at Ritchie Coliseum on **Saturday, November 16** as follows: 12:00 p.m. Class 2A 2:30 p.m. Class 4A 5:00 p.m. Class 1A 7:30 p.m. Class 3A.
- 5. The official representatives of a school (20 total players, managers, and coaches) shall be admitted free at a designated entrance door after being identified by the coach. Each team will be responsible for supplying two ball retrievers of high school age, who will be admitted free of charge.
- 6. **Directions to Ritchie Coliseum University of Maryland College Park** from I-95/I-495: Exit MD-1 South 2 miles to UMCP. Continue past Campus Drive. Parking is available at Visitor Center on right. Ritchie Coliseum is directly across Route 1 on left. (Map available at mpssaa.org)
- 7. There will be an admission charge of \$10 for individuals 7 years of age and older. Presale tickets are also available online by going to www.mpssaa.org.

8. For additional information, consult the State Tournament "Fan Focus" on the MPSSAA web site <mpssaa.org>.

C. General Policies

- 1. Official game balls, practice balls and water for team benches will be provided by the MPSSAA.
- 2. Region Champions will complete the Media Information Form (found on the Volleyball page of mpssaa.org and bring the requested copies to the State Quarterfinals. This form shall be revised following each successive round and new requested copies brought to each game site through the State Final match.
- 3. The team champion in each classification shall receive a trophy, 20 individual awards, and a game ball. The finalist team shall receive a trophy and 20 individual awards.
- 4. The State Volleyball Committee will recognize the school which displays the best overall sportsmanship while participating in the tournament with the Lesley W. Cooke Sportsmanship Award. Appointed judges will observe each school's coaches, players, spectators, cheerleaders, and pep bands, rating them on a scale of 1-10. The award will be presented to the school achieving the highest average score.

PROJECTED MPSSAA VOLLEYBALL TOURNAMENT DATES

2020 - November 21 2021 - November 20 2022 - November 19

| | 20: | 19 REGION TOURNA | AMENT DIRECTORS | |
|----------|----------------------------|-----------------------------|-----------------------------|--------------|
| Region | Director | School | Office | Other |
| 4A West | Scott Zanni | Col. Zadok Magruder | 301-840-4627 | 301-570-8032 |
| 4A North | Jim Dorsch | Frederick Co. (retired) | | 240-409-7206 |
| 4A South | Linda Henson-Hubb | Gwynn Park | 301-372-0140 x83536 | 301.440-7347 |
| 4A East | Mike Gimon | Chesapeake-AA | 410-225-9600 | 443-469-5590 |
| 3A West | Wanda Hsuing | Col. Zadok Magruder | | 240-274-2682 |
| 3A North | Jamie Hedges | Lansdowne | 443-809-1415 | 410-274-5003 |
| 3A South | Steve Correll | Leonardtown | 301-475-0200 | 301-769-1543 |
| 3A East | Michael Bossom | Centennial | 410-313-2856 | 410-299-6912 |
| 2A West | Emily Crabtree | Williamsport | 301-766-8424 | 301-988-4217 |
| 2A North | Denikwa James | Winand ES | 410-887-0763 | 410-292-9254 |
| 2A South | Tina Queen | Reginald Lewis | 443-545-1746 | 443-831-1533 |
| 2A East | Jennifer Powell | Easton | 410-822-4180 | 410-726-0488 |
| 1A West | Dan Cunningham | North Hagerstown | 301-766-8246 | 301-991-1592 |
| 1A North | Dana Johnson | Paul Laurence Dunbar | 410-396-9487 | 443-690-6402 |
| 1A South | Raenelle Taylor | Gwynn Park | 301-372-0140 | 240-682-2046 |
| | | Bel Air | | |
| | Email addresses for region | onal directors can be found | on the Volleyball page of m | npssaa.org. |

| | 2019-20 VOLLEYBALL S | STATE TOURNAMENT | COMMITTEE | |
|-----------------------|-----------------------------|---------------------------|----------------------|-----------------|
| | | | Office | Other |
| COMMITTEE DIRECTOR | Sybil Kessinger | River Hill | 410-313-7120 | 443-794-8513 |
| ASST. TOURN. DIRECTOR | | | | |
| DISTRICT 1 | Dan Cunningham | North Hagerstown | 301-766-8246 | 301-991-1592 |
| DISTRICT 2 | Scott Zanni | Col. Zadok Magruder | 301-840-4627 | 301-570-8032 |
| DISTRICT 3 | Linda Henson-Hubb | Gwynn Park | 301-372-0140 x83 | 536301.440-7347 |
| DISTRICT 4 | Steve Correll | Leonardtown | 301-475-0200 | 301-769-1543 |
| DISTRICT 5 | Ashley Yuscavage | Arundel | 410-674-6500 | 724-822-3662 |
| | Michael Bossom | Centennial | 410-313-2856 | 410-299-6912 |
| DISTRICT 6 | Denikwa James | Winand ES | 410-887-0763 | 410-292-9254 |
| DISTRICT 7 | Chris McDonough | Bel Air | 410-638-4600 | 410-688-0360 |
| DISTRICT 8 | Jennifer Powell | Easton | 410-822-4180 | 410-726-0488 |
| DISTRICT 9 | Yolanda Small | Western-B | 410-396-7040 | 301-379-5423 |
| | RUL | ES INTERPRETER | | |
| | Ed Tucholski | | 410-293-6668 | 443-995-7348 |
| Email add | resses for committee member | ers can be found on the V | olleyball page of mp | ossaa.org. |

2019 ALIGNMENT FOR GIRLS VOLLEYBALL

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| 1. | Bethesda-Chevy Chase | Mtg | | Catonsville | В Со | 1. | Bladensburg | PG | 1. Howard | How |
| | Winston Churchill | Mtg | | Dulaney | ВСо | | DuVal | PG | 2. Arundel | AA |
| 1 - | Albert Einstein | | | Parkville | B Co | | High Point | PG | 3. Glen Burnie | AA |
| | Walter Johnson Wheaton | Mtg | 4. | Perry Hall Mergenthaler Vo-Tech | B Co Balt | | Laurel Northwestern | PG PG | 4. Meade 5. North County | AA AA |
| 1 ' | Walt Whitman | Mtg | | Western | Balt | | Parkdale | PG | 6. Old Mill | AA |
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| | Clarksburg Gaithersburg | Mtg Mtg | | John F. Kennedy Northwood | Mtg Mtg | | Charles H. Flowers Eleanor Roosevelt | PG PG | Broadneck Severna Park | AA AA |
| | Richard Montgomery | Mtg | | Paint Branch | Mtg | | Suitland | PG | 4. South River | AA |
| | Northwest | Mtg | | Sherwood | Mtg | | Dr. Henry A. Wise, Jr. | PG | 5. Leonardtown | StM |
| 6. | Quince Orchard | Mtg | | Springbrook | Mtg | | | | | |
| 7. | Thomas S. Wootton | Mtg | | | | | | | | |
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| | Gov. Thomas Johnson Linganore | Fre | | Baltimore Polytechnic Franklin | B Co | | Northern North Point | Cal | 2. Westminster3. Centennial | Car |
| | Tuscarora | Fre | | Hereford | B Co | | St. Charles | Cha Cha | 4. Marriotts Ridge | How How |
| | North Hagerstown | Was | | Lansdowne | B Co | | Chopticon | StM | 5. Mt. Hebron | How |
| | South Hagerstown | Was | | Towson | B Co | | Great Mills | StM | 3. Wit. Hebion | 11000 |
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| 2. | | Mtg | | Kenwood | В Со | | Northeast | AA | 2. Hammond | How |
| | Col. Zadok Magruder | Mtg | | Patapsco | B Co | | Oxon Hill | PG | 3. Long Reach | How |
| | Rockville | Mtg | | Aberdeen | Hfd | | Easton | Tal | 4. Reservoir | How |
| 5. | Watkins Mill | Mtg | | Bel Air | Hfd | | James M. Bennett | Wic | 5. River Hill | How |
| | | | | Edgewood | Hfd | 6. | Stephen Decatur | Wor | 6. Wilde Lake | How |
| | | | /. | C. Milton Wright | Hfd | | | | | |
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