## Cross Country Bulletin

STATE CHAMPIONSHIPS - NOVEMBER 9, 2024 - HEREFORD HIGH SCHOOL

| DATE | EVENT | DATE | EVENT |
| :---: | :---: | :---: | :---: |
| August 14 | First Practice Date | October 31 | Region Meets |
| September 6 | First Play Date | November 3 | State Meet Organizational Meeting |
| October 21 | Deadline for Region Meet Entry | November 9 | State Championship Meets |
| October 28 | Deadline for Final Region Meet Qualifiers |  |  |

## I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Cross Country championships. Plans for the meet were formulated by the State Cross Country Committee and approved by the Board of Control.
B. Schools choosing to enter the championship meet have the responsibility for reading and adhering to the rules and regulations stated in Section I of this publication as well as those appearing within this Cross Country Bulletin. Unless specifically stated, all rules and regulations stipulated in the NFHS Cross Country Rule Book will be followed.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in Section I of this publication.All participants, coaches, officials, administrators, spectators, and any other individual present at any interscholastic athletic practice or competition must adhere to the local educational agency policies pertaining to health and safety policies.

## II. REGION AND STATE MEETS

A. Meet Organization

1. A CONTESTANT, in order to qualify, must be on the active Cross Country roster of the school team by October 21, 2024.
2. A maximum of seven athletes from a school will be permitted to represent that school in the race in which that school is scheduled to compete. An athlete may run in only one race.
3. A school may run fewer than five athletes, but a school must finish at least five athletes to set back, to score, or to be entitled to team awards. Any MALE runner to score must finish within 30 minutes of the start of the race and any FEMALE runner to score must finish within 33 minutes of the start of the race.
4. The maximum team roster is twelve. The twelve athletes as of the entry deadline (10 a.m. on 10/28) shall be the twelve athletes available to run in the region and state meets. Substitutions are NOT permitted.
B. Playing Rules
5. National Federation rules will apply.
6. All contestants will run a course between three miles and 5,000 meters.

## III. REGION MEET

A. Meet Organization

1. All MPSSAA member schools are eligible to enter into their respective regional meet. Formal application of schools entering must be made by submitting an online entry prior to Monday, October $21^{\text {st }}$. Any initial entries submitted after the deadline will incur a $\$ 100$ late fee made payable to the MPSSAA or the
entry will be invalid. In no case will a team be entered into the region meet if an online entry form is not filled out by $10 \mathrm{a} . \mathrm{m}$. on Monday, October $28^{\text {th }}$.
2. Schools will have until Monday, October $28^{\text {th }}$ at 10 a.m. to submit final rosters. Schools may change their initial submitted form as many times as they want up until the 10 a.m. deadline on October $28^{\text {th }}$. The entry system will close at 10 a.m. on October $28^{\text {th }}$ and region meets will be set.
3. The following online method for entry must be used for regional entries. Please follow these directions for submitting entries.
(a.) Go to <www.athletic.net>, the site hosting the online entry process.
(b.) Log in to your coach account.
(c.) Your region meet should appear on your team's season calendar. Select the meet and then click the "Register Athletes" button.
(d.) You may choose to complete entries "by event" or "by athlete"
(e.) Enter/confirm your contact info and select the gender(s) in which you wish to complete entries for and then click Enter Team.
(f.) You are now able to enter athletes in events for the region meet.
(g.) After completing entries, print a confirmation copy of your entries by clicking on the print confirmation link at the top of your entry summary. The coach must bring a copy of this entry confirmation to the region meet.
(h.) If you enter a time other than what is in the Athletic.net database, you must provide the name and date of the meet in the entry comments.
(i.) Detailed entry instructions can be found at [https://support.athletic.net/article/z11f8f1jja-submitting-entries-for-a-meet](https://support.athletic.net/article/z11f8f1jja-submitting-entries-for-a-meet).
(j.) Additional help topics can be found at https://support.athletic.net/category/ipfmxavxq2-teammanagement>.
4. The state organizational meeting for district representatives and region meet directors will be Sunday, November $3^{\text {rd }}$, at Catonsville Community College starting at 9:00 a.m. Meet directors are to bring Region Meet results in HyTek format to the meeting.
5. Competitors that are entered into, compete in, and qualify from their region meet are expected to participate in their State Championship Meet or be subject to "misconduct detrimental to the tournament" and its' penalties as found in the MPSSAA Handbook.
6. Advancement to the state meet
(a.) The number of teams advancing to the state meet from each region shall be based on the total number of teams that start the race with a minimum of five runners.

| Region Meet Teams | Teams Advancing | Region Meet Teams | Teams Advancing |
| :---: | :---: | :---: | :---: |
| 1 | 1 | 8 | 4 |
| 2 | 2 | 9 | 5 |
| 3 | 3 | 10 | 5 |
| 4 | 3 | 11 | 6 |
| 5 | 3 | 12 | 6 |
| 6 | 4 | 13 | 7 |
| 7 | 4 | 14 | 7 |

i. Complete teams will consist of a minimum of five runners and a maximum of seven runners who are on the active roster of the school team as of October $21^{\text {st. }}$.
ii. Official entry application must be submitted by the established deadline.
iii. Boys and girls will be counted separately.
iv. First year schools may compete.
v. If five individual runners qualify in the region meet from a given school, these five shall be considered a team in the state meet.
(b.) Formula used to determine individual qualifiers: A minimum of 15 runners or 25 percent (rounded up to the nearest whole number) of the total number of competitors who start the race.
(c.) Four races for both boys and girls (4A, 3A, 2A, and 1A) will be held as part of the state meet. Participating teams must have had 20 days of practice prior to the region meet. The race will include runners from schools that elected to field a separate girls team or who have individual girls who desire to participate in the meet. Girls may elect to run on the boys team when an equal opportunity is not provided for a school-sponsored girls team. They may decide at the region meet and qualify for either the boys race or the girls race.
7. Team and individual awards will be presented.

## IV. STATE MEET

A. Meet Entries

1. The State Entry will come from the region meet director. For schools that qualify as a team those runners who competed and finished will be entered into the State Meet. If coaches intend to run one of their alternates or if one or more runners did not finish, they are reminded to make sure the regional meet director forwards the name and grade level of those athletes to the State Committee.
2. Entries will be posted on mpssaa.org on the Monday following the Region Meet. Each coach should verify his/her own entries. Please contact your region meet director with corrections.
B. Meet Organization
3. The 2024 meet will be held at Hereford High School, Parkton. Directions from I-83 North: Exit 27; right on Mt. Carmel Rd.; left on York Rd. for $1 / 2$ mile to school on right.
4. The Games Committee, comprised of members of the State Cross Country Committee present at the meet, will rule on any questions and protests that arise. Meet officials will be provided to handle the finish chute/corral, see that the athletes start and finish properly, and see that the meet is run according to National Federation rules.
5. On arrival at the course, the coach or school representative should go to the registration desk for the team's packet, which contains numbers and final instructions.

| TIME | EVENT | TIME | EVENT |
| :---: | :---: | :---: | :---: |
| 8:30 a.m. | $1^{\text {st }}$ walk of course | 12:30 p.m. | $2^{\text {nd }}$ walk of course |
| 8:35 a.m. | Coaches' Meeting (Class 4A \& 3A) | 12:35 p.m. | Coaches' Meeting (Class 2A \& 1A) |
| 9:00 a.m. | Meeting for Officials | 1:30 p.m. | Class 2A Girls |
| 10:00 a.m. | Class 4A Girls | 2:00 p.m. | Class 2A Boys |
| 10:30 a.m. | Class 4A Boys | 2:30 p.m. | Class 2A Awards |
| 11:00 a.m. | Class 4A Awards | 3:00 p.m. | Class 1A Girls |
| 11:30 a.m. | Class 3A Girls | 3:30 p.m. | Class 1A Boys |
| 12:00 p.m. | Class 3A Boys | 4:00 p.m. | Class 1A Awards |
| 12:30 p.m. | Class 3A Awards |  |  |

C. Playing Rules

1. WHITE LINES on the course path are official markings and take precedence over any other meet contested at that site. It is the coach's responsibility to instruct the competitors concerning the official markings.
2. Athletes are responsible for walking the course.
3. Starting line positions will be assigned a box start drawn at the state organization meeting.
4. Any MALE runner will have a maximum of 30 minutes to complete the race and any FEMALE runner will have a maximum of 33 minutes to complete the race to score.
5. Only participants and credentialed attendants are allowed in the Starting line area.
6. Upon the start of the race, coaches MAY NOT move closer to the Finish line. The Finish line is a restricted area for race participants and officials only.
D. General Policies
7. Scoring ties shall be resolved by comparing sixth-place finishers from the tied teams. The team with the best sixth-place finisher shall prevail. If one team does not have a sixth-place finisher, the team with the sixth-place finisher shall prevail. If only five competitors finish, the tie shall be resolved by totaling the scores of the first four finishers.
8. Within each classification, the top two teams will receive a team plaque and 14 individual medals. The first 25 individual runners will receive medals.
9. Undesirable behavior on the part of the school participants or nonparticipants shall be grounds for disqualification, at the determination of the State Cross Country Committee. Failure to comply will result in disciplinary action.

| Class | Date and Time | Region Meet Site | Regional Meet Director |
| :---: | :---: | :---: | :---: |
| Class 4A West | November 2 (2:30 p.m.) | Watkins Mill HS | Seann Pelkey? |
| Class 4A North | November 2 (2:30 p.m.) | Baltimore Co. Agricultural Center | Eric Benjamin |
| Class 4A South | November 2 (2:30 p.m.) | Fort Washington | Kenneth Washington |
| Class 4A East | November 2 (2:30 p.m.) | Chesapeake-AAHS | Brianna Bostic? |
| Class 3A West | November 2 (2:30 p.m.) | Utica Park? | Brian Dempsey |
| Class 3A North | November 2 (2:30 p.m.) | Baltimore Co. Agricultural Center | Gil Stange |
| Class 3A South | November 2 (2:30 p.m.) | River Hill HS | Chad Boothe |
| Class 3A East | November 2 (2:30 p.m.) | Chesapeake-AA HS | Brianna Bostic? |
|  |  |  |  |
| Class 2A West | November 2 (2:30 p.m.) | ? | ? |
| Class 2A North | November 2 (2:30 p.m.) | Randallstown HS | Adam Hittner? |
| Class 2A South | November 2 (2:30 p.m.) | Oak Ridge Park | Pam Thorton-Miller |
| Class 2A East | November 2 (2:30 p.m.) | Fair Hill | Bruce Kline |
| Class 1A West | November 2 (2:30 p.m.) | Clear Spring HS | Jaime Mason-Lego |
| Class 1A North | November 2 (2:30 p.m.) | Herring Run Park | Joseph Edwards |
| Class 1A South | November 2 (2:30 p.m.) | Fort Washington | Kenneth Washington |
| Class 1A East | November 2 (2:30 p.m.) | Fair Hill | Bruce Kline |

Additional information can be found on the Cross Country State Championship Central page at www.mpssaa.org

Projected MPSSAA Cross Country Championship Dates

| 2025 | November 8 | 2026 | November 14 | 2027 |
| :--- | :--- | :--- | :--- | :--- |

## 2024 Cross Country Classification Alignment

| Class 4A West |  |  | C |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| 1. | Frederick | Fre | 1. | D |  |
| 2. | Thomas Johnson | Fre | 2. | K |  |
| 3. | Urbana | Fre | 3. | P |  |
| 4. | Clarksburg | Mtg | 4. | P |  |
| 5. | Gaithersburg | Mtg | 5. | W |  |
| 6. | Northwest | Mtg | 6. | M |  |
| 7. | Quince Orchard | Mtg | 7. | W |  |
| 8. | Seneca Valley | Mtg | 8. | P |  |
| 9. | Walt Whitman | Mtg | 9. | W |  |
| 10. | Walter Johnson | Mtg | 10. | Sp |  |
| 11. | Winston Churchill | Mtg | 11. | A |  |
| 12. | Richard Montgomery | Mtg | 12. | Jo |  |



| Class 1A West |  |  | Class 1A North |  |  | Class 1A South |  |  | Class 1A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Mountain Ridge | All | 1. | ACCE | Balt | 1. | Carver A\&T | BCo | 1. | Perryville | Cec |
| 2. | Allegany | All | 2. | Benjamin Franklin | Balt | 2. | Western Tech | BCo | 2. | Bohemia Manor | Cec |
| 3. | Fort Hill | All | 3. | Coppin Academy | Balt | 3. | Loch Raven | BCo | 3. | Cambridge-SD | Dor |
| 4. | Brunswick | Fre | 4. | Edmondson-Westside | Balt | 4. | Pikesville | BCo | 4. | North Dorchester | Dor |
| 5. | Catoctin | Fre | 5. | Forest Park | Balt | 5. | Largo | PG | 5. | Harford Tech | Har |
| 6. | Monocacy Valley | Fre | 6. | Frederick Douglass | Balt | 6. | Friendly | PG | 6. | Havre de Grace | Har |
| 7. | Southern | Gar | 7. | Lake Clifton | Balt | 7. | Central | PG | 7. | Patterson Mill | Har |
| 8. | Northern | Gar | 8. | Reginald Lewis | Balt | 8. | College Park Acad. | PG | 8. | Kent County | K |
| 9. | Boonsboro | Was | 9. | Francis Scott Key | Car | 9. | Surrattsville | PG | 9. | Washington | Som |
| 10. | Smithsburg | Was | 10. | Liberty | Car | 10. | Intern. at Largo | PG | 10. | Crisfield | Som |
| 11. | Clear Spring | Was | 11. | South Carroll | Car | 11. | Int. at Langley Park | PG | 11. | Mardela | Wic |
|  |  |  | 12. | Joppatowne | Har |  |  |  | 12. | Snow Hill | Wor |
|  |  |  | 13. | SEED School | MD |  |  |  | 13. | Pocomoke | Wor |

## Girls Field Hockey Tournament Bulletin

## STATE CHAMPIONSHIPS - NOVEMBER 9, 2024 - STEVENSON UNIVERSITY (MUSTANG STADIUM) STATE SEMIFINALS - NOVEMBER $6^{\text {TH }}$ AND $7^{\text {TH }}$ - CENTRAL SITES

| DATE | EVENT | DATE |
| :---: | :---: | :---: |
| August 14 | First Practice Date | October 24 |
| September 6 | First Play Date | October 29 |

## I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Field Hockey tournament. Plans for the tournament were formulated by the State Field Hockey Committee and approved by the Board of Control.
B. Schools choosing to enter the tournament have the responsibility for reading and adhering to the rules and regulations stated in Section I of this publication as well as those appearing within this Field Hockey Bulletin. Unless specifically stated, all rules and regulations stipulated in the NFHS Field Hockey Rule Book will be followed.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in Section I of this publication.
E. Regular season policies and procedures

1. Games postponed during the regular season shall be made up on the first available date and in the order originally scheduled. Subsequent games shall not be moved. Local Supervisor(s) of Athletics shall be consulted and will make final decisions on postponed games.
2. By State Association adoption, the clock will continue to run after goals when one team is ahead by five goals.
3. In order to break regular season ties, follow the National Federation Rulebook tie-breaker procedures with the following modification:

Play two 10-minute Reduced Player "sudden-victory" overtime periods, if necessary. Seven players start in the overtime including the goalkeeper, unless a team was playing short in regulation due to a card, then they shall play short in the overtime until the card time is served.
4. If the game is still tied at the end of the second Reduced Player overtime, one set of five one-on-one's will be used. Each coach shall present a list of five eligible players in shooting order to the official. On an alternating basis, an attacker on the 25 -yard line will have 10 seconds against the other team's goalkeeper who begins on the goal line, to move the ball into the circle, take a shot, and any follow-up shots as time permits. A foul or violation by the attacker ends the procedure. The procedure also ends when: (1) the 10 seconds has elapsed; (2) a goal is scored; (3) the ball goes out of play over the end line or sideline. An unintentional foul by the goalkeeper shall result in the one-on-one being retaken. For an intentional foul by the goalkeeper, a penalty stroke shall be awarded (Any eligible player on the roster may take the penalty stroke. Players currently serving GC/YC/RC penalties not eligible).

If the game is still tied after using one set of one-on-one's, the game will remain a tie.
5. Timer and Scorer: If there is a visible working scoreboard, it shall be used as the official clock. At the end of each quarter, the timer shall sound an audible device to indicate that time has expired. The umpire's whistle will then signal the official end of the quarter. The timer or scorer must have a stop watch or clock available to keep penalty time on the sideline.
6. During the regular season, the home team shall supply a minimum of five game balls for each contest. It is highly recommended the home team supply two ball retrievers. If no ball retrievers are available, schools shall place two balls behind each goal.

## II. REGION AND STATE TOURNAMENTS

A. Tournament Organization

1. Every school is automatically entered in the region tournament unless the MPSSAA office receives written notification to the contrary. Request for withdrawal shall be by letter, signed by the school principal.
2. A TEAM ENTRY FORM utilized for the State Semifinals, and Finals must be filled out by teams winning their Region Final. Instructions on filling out the TEAM ENTRY FORM will be available on mpssaa.org.
3. Each region will conduct a single elimination tournament, with the champion advancing to state play.
B. Playing Rules
4. All rules not modified here shall be in accordance with the current National Federation rules.
5. Methods of tie-breaking will be the same as for the regular season. However, if a tie still stands after two "sudden-victory" Reduced Player periods and one set of five one-on-one's with follow-up shots, then "sudden victory" one-on-one's with follow-up shots will follow to determine a winner during all region and State Tournament games.
(a.) Coaches present a list of any five eligible players from the roster to the official for the "sudden victory" one-on-one's with follow-up shots. Players and/or the order of players may be changed.
(b.) The team not having the ball first in the previous set of one-on-one's shall start the set of "sudden victory" one-on-one's.
(c.) The "sudden victory" one-on-one's with follow-up shots will be taken on an alternating basis until one team is ahead after an equal number of one-on-one's have been taken and the tie is broken.

## III. REGION TOURNAMENT

A. Tournament Organization

1. The region director is responsible for the assignment of officials and the notification of schools as to the tournament bracket, site, and starting times.
(a.) The region director shall employ local officials to the game site, plus qualified adults as scorers and timers.
(b.) The region director shall inform the State Committee Director and the MPSSAA of the schedule established for competition.
2. The seeding meeting for bracket positions will take place Monday, October $21^{\text {st }}$ in the MPSSAA office via conference call with the State Tournament Director. Tournament pairings will appear on the MPSSAA web site <mpssaa.org> later that day.
(a.) Region directors will verify and submit to the state tournament chair the official records of all teams for regular season games played through October 19.
(b.) All teams in each region will be seeded as determined by regular season winning percentage, excluding the one additional tournament and any city, county, or conference championship.
(c.) Teams with less than nine varsity games played will be seeded based on a regular season winning percentage using a divisor of nine games.
(d.) Ties among teams in a region will be first broken by head-to-head competition to determine the higher seed. This applies if all tied teams meet the criteria. If head-to-head does not break the tie, a coin toss will be used to determine the order of seeding.
(e.) The higher-placed team is defined as one who occupies the lower-numbered line position, (the favored position), on the bracket in any given round.
3. Unless a specific alternative plan has been approved, all teams in regional play will abide by the following guidelines.
(a.) All regional games will be played at the site of the higher seed throughout the tournament.
(b.) If circumstances render a home site unplayable and the game is scheduled at any alternate site, the designated home team will remain unchanged.
(c.) The home team will wear white tops and solid white socks.
(d.) During regional tournament games, the designated home team shall supply four ball retrievers.
4. The home school will determine the game time.
(a.) During Daylight Savings Time, day games will begin no later than 3:30 p.m.
(b.) During Eastern Standard Time, day games will be played no later than 3:00 p.m.
(c.) Night games will begin no later than 7:00 p.m.
5. Traveling teams should contact the director of the region where the game is to be played for information regarding field conditions, etc. which pertain to their game status.
6. Rained-out contests must be played on the dates indicated in the Time Line on page 14.
7. The Field Hockey Committee will approve for use only those sites that meet the criteria that follows. When a school cannot meet the game site criteria, the region director shall designate an alternate site after consultation with the local Supervisor(s) of Athletics.
(a.) Play must be on a regulation field, sized and marked as specified by NFHS Rules including marks for a team line. A crowned field is NOT recommended (the ball should be visible).
(b.) The playing surface should be of grass and cut to the appropriate height (ball visible) and/or a turf field.
(c.) There shall be a clearly defined spectator area. Spectators may not stand behind team benches.
(d.) Provisions should be made for adequate supervision and crowd control.
(e.) There should be the capability to control the gate.
(f.) A scorer's table with four chairs and two penalty chairs should be provided.
(g.) Team benches should be provided.
(h.) For Region Finals, the use of a public address system is recommended.
(i.) If at a neutral site, the school must be willing to host.
8. The designated home team will provide a minimum of five game balls, clock, and stopwatch.
9. Local MPSSAA districts will collect all revenue and pay all expenses. Site directors shall pay officials and required workers. When funds are not available, fees should be referred to the host district.
B. General Policies
10. Individuals 7 years of age and older will be charged an admission of $\$ 6$.
11. Multi-turf balls are recommended for use.
12. Game scores should be called in to the region director immediately following the contest. Region directors should report the results to the state director.
13. Region champions will receive a team plaque and individual certificates.
14. The use of noisemakers and other distractions that disrupts the orderly progress of the game, (i.e., use of whistles or horns that are similar to those used by officials and the scoring table), are prohibited.

## IV. STATE TOURNAMENTS

C. State Quarterfinals

1. The region champions from each classification shall advance to a State Quarterfinal round.
2. The eight region champions will be seeded 1-8 based on their regular season winning percentage used to seed each region. Ties among teams in the State Quarterfinals will be first broken by head-to-head competition to determine the higher seed. This applies if all tied teams meet the criteria. If head-to-head does not break the tie, a coin toss will be used to determine the order of seeding.
3. Unless a specific alternate plan has been approved, all State Quarterfinal games will be played at the site of the higher seed.
4. Schools hosting a State Quarterfinal game may schedule the contest on Thursday, October 31 or Friday, November 1. When setting game times hosting sites must be mindful of other school activities and provide appropriate travel time for any schools with students taking the SAT on Saturday, November 2. Local Supervisors of Athletics shall be contacted and make the final decision when conflicts occur.
5. A two-person officiating crew and table official from the association local to the higher seeded team will be assigned to the State Quarterfinal contest.
6. Local MPSSAA districts will collect all revenue and pay all expenses. Site directors shall pay officials and required workers. When funds are not available, fees should be referred to the host district.
D. State Semifinals
7. The winners of the State Quarterfinal round shall advance to the State Semifinals.
(a.) The winner in each classification of the No. 1 versus No. 8 seeded game will play the winner of the No. 4 versus No. 5 seeded game.
(b.) The winner in each classification of the No. 2 versus No. 7 seeded game will play the winner of the No. 3 versus No. 6 seeded game.
8. The State Semifinal games will be played at 5:30 p.m. and 7:30 p.m. at the following sites:

| DATE | CLASS | TENTATIVE SITE |
| :---: | :---: | :---: |
| Wednesday, November 6 | TBA | TBA |
| Wednesday, November 6 | TBA | TBA |
| Thursday, November 7 | TBA | TBA |
| Thursday, November 7 | TBA | TBA |

3. Postponements for the State Semifinal games will be played on the first available day.
4. Each school participating in the State Semifinals shall supply two ball retreivers.
5. Teams shall arrive at the game site dressed for participation.
6. The home team will sit on the left bench, when facing the scorer's table.
7. A two-person officiating crew and table official will be assigned to the State Semifinal contest.

## E. State Finals

1. The winners of the State Semifinal round shall advance to the State Finals.
2. The Finals will be played at Stevenson University's Mustang Stadium.

Directions to Stevenson University: Take Exit 4 off of I-795, Owings Mills Boulevard - North, toward MD 140 - Reisterstown Road. Continue on Owings Mills Boulevard for about a mile. Make a right on Campus Circle Drive into the Stevenson University, Owings Mills Campus. The stadium is immediately on your left.
3. Game times for the Finals at Stevenson University on Saturday, November 9, are as follows:

Class 2A $\qquad$ 11:00 a.m.
Class 3A $\qquad$ 1:00 p.m.
Class 4A 3:00 p.m.
Class 1A 5:00 p.m.
4. In the event Stevenson University becomes a NCAA hosting site for collegiate contests, the state championship games will be played on Saturday, November 9 at a member school site. Classification times will be determined based on participating teams.
5. Two officials and a bench official will be assigned for each game.
6. Each team will provide a scorer and timer to assist the state scorekeeper.
7. Teams shall arrive at the game site dressed for participation. Locker rooms will be provided.
8. Schools advancing to the Finals may not practice on the Stevenson University field at any time prior to the game.
9. There will be a formal introduction of teams prior to the start of each game. Check with the tournament director upon arrival to determine the procedure. Teams will also line up following the game. Coaches should keep their teams together and make their spectators aware of the ceremony. Spectators should remain off the field where the ceremony will take place.
10. Teams should bring their own practice balls.
F. General Policies

1. Individuals 7 years of age and older will be charged admission.
(a.) State Quarterfinals - \$6.
(b.) State Semifinals (central sites - \$8)
(c.) State Finals (Stevenson University - \$10)
2. State Quarterfinal winners will complete the Media Information Form (found on the Field Hockey page of mpssaa.org) and bring the requested copies to the State Semifinals. This form shall be revised following the State Semifinals and new requested copies brought to the State Final game.
3. A total of 30 members of the official field hockey party will be admitted free.
4. A maximum of 20 cheerleaders from each of the participating schools will be admitted free of charge only if they are in complete uniform and accompanied by a coach.
5. Should the final championship game be tied after two sudden-victory overtime periods, one-on-one's will be used to determine a champion.
6. The championship team and the finalist team will each be presented with a team plaque and 25 individual awards.
7. The use of noisemakers and other distractions that disrupts the orderly progress of the game, (i.e., use of whistles or horns that are similar to those used by officials and the scoring table), are prohibited.
8. Signs will be permitted for display on the sidelines only. Those signs must be stationary, self-supporting and should display a positive support of the school. Signs may not be carried through the spectator area as a means of taunting others. Faculty members of participating schools are expected to enforce this regulation. Derogatory or obscene signs will be confiscated.
9. Coaches must remind their teams, parents, and spectators that no alcoholic beverages (or nonalcoholic substitute) are permitted on the college property.

Projected MPSSAA Girls Field Hockey Championship Dates
2025
November 8 2026
November 14 2027
November 13

## 2024 Girls Field Hockey Classification Alignment

| Class 4A West |  |  | Class 4A North |  |  | Class 4A South |  |  | Class 4A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REGIONI |  |  | REGIONI |  |  | REGIONI |  |  | REGIONI |  |  |
| 1. | Quince Orchard | Mtg | 1. | North County | AA | 1. | Bethesda-CC | Mtg | 1. | Glen Burnie | AA |
| 2. | John F. Kennedy | Mtg | 2. | Perry Hall | B Co | 2. | Richard Montgomery | Mtg | 2. | Meade | AA |
| 3. | Winston Churchill | Mtg | 3. | Paint Branch | Mtg | 3. | Walt Whitman | Mtg | 3. | Crofton | AA |
| 4. | Wheaton | Mtg | 4. | Springbrook | Mtg | 4. | Walter Johnson | Mtg |  |  |  |
| REGION II |  |  | REGION II |  |  | REGION II |  |  | REGION II |  |  |
| 1. | Frederick | Fre | 1. | Clarksburg | Mtg | 1. | Albert Einstein | Mtg | 1. | Annapolis | AA |
| 2. | Thomas Johnson | Fre | 2. | Northwest | Mtg | 2. | Montgomery Blair | Mtg | 2. | Broadneck | AA |
| 3. | Urbana | Fre | 3. | Seneca Valley | Mtg | 3. | Northwood | Mtg | 3. | North Point | Cha |
|  |  |  | 4. | Gaithersburg | Mtg |  | - |  | 4. | Leonardtown | StM |


| Class 3A West |  |  | Class 3A North |  |  | Class 3A South |  |  | Class 3A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REGIONI |  |  | REGIONI |  |  | REGIONI |  |  | REGIONI |  |  |
| 1. | Linganore | Fre | 1. | Dulaney | B Co | 1. | Howard | How | 1. | Arundel | AA |
| 2. | Oakdale | Fre | 2. | Towson | B ${ }^{\text {co }}$ | 2. | Long Reach | How | 2. | Severna Park | AA |
| 3. | Tuscarora | Fre | 3. | Aberdeen | Har | 3. | Marriotts Ridge | How | 3. | South River | AA |
| 4. | Baltimore City College | Balt | 4. | Bel Air | Har | 4. | Mount Hebron | How | 4. | Old Mill | AA |
|  |  |  |  |  |  | 5. | Guilford Park | How | 5. | Severn Run | AA |
|  |  |  |  |  |  |  |  |  |  |  |  |
| REGION II |  |  | REGION II |  |  | REGION II |  |  | REGION II |  |  |
| 1. | Col. Zadok Magruder | Mtg | 1. | Catonsville | B Co | 1. | Atholton | How | 1. | Northern | Cal |
| 2. | Rockville | Mtg | 2. | Franklin | B Co | 2. | Reservoir | How | 2. | St. Charles | Cha |
| 3. | Thomas S. Wootton | Mtg | 3. | Lansdowne | B Co | 3. | James Hubert Blake | Mtg | 3. | Chopticon | StM |
| 4. | Watkins Mill | Mtg | 4. | Westminster | Car | 4. | Sherwood | Mtg | 4. | Great Mills | StM |


| Class 2A West |  |  | Class 2A North |  |  | Class 2A South |  |  | Class 2A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REGIONI |  |  | REGIONI |  |  | REGIONI |  |  | REGIONI |  |  |
| 1. | Walkersville | Fre | 1. | Eastern Tech | B Co | 1. | Centennial | How | 1. | North Caroline | Cin |
| 2. | Glenelg | How | 2. | Hereford | B Co | 2. | Hammond | How | 2. | Kent Island | QA |
| 3. | Wilde Lake | How | 3. | Patapsco | B Co | 3. | Oakland Mills | How | 3. | Queen Anne's | QA |
|  |  |  | 4. | North Harford | Har | 4. | River Hill | How |  |  |  |
| REGION II |  |  | REGION II |  |  | REGION II |  |  | REGION II |  |  |
| 1. | Manchester Valley | Car | 1. | Chesapeake | AA | 1. | Huntingtown | Cal | 1. | Easton | Tal |
| 2. | Winters Mill | Car | 2. | Northeast | AA | 2. | La Plata | Cha | 2. | James M. Bennett | Wic |
| 3. | Damascus | Mtg | 3. | C. Milton Wright | Har | 3. | Thomas Stone | Cha | 3. | Parkside | Wic |
| 4. | Poolesville | Mtg | 4. | Edgewood | Har | 4. | Westlake | Cha | 4. | Stephen Decatur | Wor |


| Class 1A West |  |  | Class 1A North |  |  | Class 1A South |  |  | Class 1A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REGIONI |  |  | REGIONI |  |  | REGIONI |  |  | REGIONI |  |  |
| 1. | Century | Car | 1. | North East | Cec | 1. | Carver A\&T | B Co | 1. | Southern | AA |
| 2. | Francis Scott Key | Car | 2. | Perryville | Cec | 2. | Loch Raven | B Co | 2. | Bohemia Manor | Cec |
| 3. | Liberty | Car | 3. | Rising Sun | Cec | 3. | Pikesville | B Co | 3. | Elkton | Cec |
| 4. | South Carroll | Car | 4. | Havre de Grace | Har | 4. | Sparrows Point | B Co | 4. | Kent County | K |
| REGION II |  |  | REGION II |  |  | REGION II |  |  | REGION II |  |  |
| 1. | Brunswick | Fre | 1. | Fallston | Har | 1. | Calvert | Cal | 1. | Crisfield | Som |
| 2. | Catoctin | Fre | 2. | Harford Tech | Har | 2. | Patuxent | Cal | 2. | Washington | Som |
| 3. | Middletown | Fre | 3. | Joppatowne | Har | 3. | Henry E. Lackey | Cha | 3. | St. Michael's | Tal |
|  |  |  | 4. | Patterson Mill | Har | 4. | McDonough | Cha | 4. | Pocomoke | Wor |

## Football Tournament Bulletin

STATE CHAMPIONSHIPS -DECEMBER 5-7, 2024 - NAVY-MARINE CORPS MEMORIAL STADIUM

| DATE | EVENT | DATE | EVENT |
| :---: | :---: | :---: | :---: |
| August 14 | First Practice Date | November 7-9 | Tournament First Round |
| September 6 | First Play Date | November 14-16 | Tournament Second Round |
| November 2 | Last play date for seeding consideration | November 18 | Team Tournament Roster Forms |
| November 4 | Tournament seeding date | November 22/23 | State Quarterfinals |
| November 9 | Last Play Date | November 29/30 | State Semifinals |
|  |  | December 5-7 | State Championships |

## I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Football tournament. Plans for the tournament were formulated by the State Football Committee and approved by the Board of Control.
B. Schools choosing to enter the tournament have the responsibility for reading and adhering to the rules and regulations stated on page 1 (Section I) of this publication as well as those appearing within this Football Bulletin. Unless specifically stated, all rules and regulations stipulated in the NFHS Football Rule Book will be followed.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in the front section of this publication.
E. By State adoption, Maryland has adopted the following rule regarding the use of running time. After the first half, any time the score differential reaches 35 points or more, the following changes, and only these changes, will be made regarding rules determining when the clock will and will not be stopped.

1. Once a 35-point differential exists in the second half, the clock will only be stopped when:
(a.) An official's timeout for an injured participant.
(b.) A charged (team) time-out occurs.
(c.) A score occurs that reduces the point spread to less than 35 points (in which case regular timing procedures will be used).
(d.) A period ends.
2. The use of this rule does not preclude the use of Rule 3-1-3 which reads, "A period or periods may be shortened in any emergency by agreement of the opposing coaches and the referee. By mutual agreement of the opposing coaches and the referee, any remaining period may be shortened at any time or the game terminated."
F. By State adoption, Maryland has adopted the following rule regarding the use of the coaches box. The coaches box is extended, for coaches only, to the 10-yard line.

## II. REGION AND STATE TOURNAMENT QUALIFYING

A. Point System Criteria

1. In each of the six classifications, the eight teams in each region according to the MPSSAA point system will compete in two regional rounds, with two region participants advancing to state play.
2. Point system for tournament selection
(a.) Classification Win Points
i. For defeating a Class 4 A and $4 \mathrm{~A} / 3 \mathrm{~A}$ schools $=8.0$ points
ii. For defeating a Class 3 A and 2 A schools $=7.0$ points
iii. For defeating a Class $2 \mathrm{~A} / 1 \mathrm{~A}$ and 1 A schools $=6.0$ points
(b.) Nonmember schools will be placed in the proper classification according to member school enrollments based on the enrollments of grades 9, 10, and 11, comparable to MPSSAA classifications. An all-boys or all-girls school enrollment will be multiplied by two.
(c.) Policy concerning unplayed games
i. Disbandment or failure to start the season on time will result in a non-game and shall automatically reduce the divisor of the disbanded team's opponent by one game.
ii. Disbandment after any part of the schedule has been played will be recorded as a win for the disbanded team's opponents.
(d.) Winning team bonus points will be determined as follows:
i. A team playing a 9-game schedule shall receive 1.00 points for each game won by a defeated opponent who also plays a 9-game schedule.
ii. A team playing a 9-game schedule shall receive 1.125 points for each game won by a defeated opponent who plays an 8-game schedule.
iii. A team playing an 8-game schedule shall receive 889 of a point for each game won by a defeated opponent who plays a 9-game schedule.
iv. A team playing an 8-game schedule shall receive 1.00 points for each game won by a defeated opponent who also plays an 8-game schedule.
v. For each game tied by a defeated opponent, a team shall receive 50 percent of awarded points.
vi. For each game tied by a tied opponent, a team shall receive 25 percent of awarded points.
vii. For each game won by a tied opponent, a team will receive 50 percent of awarded points.
(e.) When an MPSSAA member school plays a nonmember opponent who will not play the tiebreaker, the MPSSAA school shall receive points as follows:
i. 4 A and $4 \mathrm{~A} / 3 \mathrm{~A}-4.0$ points
ii. $3 A$ and $2 A-3.5$ points
iii. $2 A / 1 A$ and $1 A-3.0$ points
(f.) MPSSAA member schools whose opponents play more than a 9-game schedule will:
i. determine points from results of first 9 games if member school appears on the opponent's schedule from the first to and including the $9^{\text {th }}$ game.
ii. determine points by counting back 9 games from and including the game in which member school appears on opponent's schedule.
(g.) The total accumulated points will be divided by 8 or 9 , depending on the number of games played. Nine is the maximum divisor and eight is the minimum divisor to qualify for state participation. A team must count all regular season games when using the point system criteria to determine representation.
(h.) When a MPSSAA team plays the same opponent twice during the regular season, only the first game should count to determine team record and points. No points (bonus or win points) for any teams will be awarded based on the second game.
(i.) If the point system results in a tie, the following procedures will be used in sequence to break the tie.
i. If either team has defeated the other in regular season play, the winner shall be rated above the loser in the standings. If three or more teams are tied and not equally affected by this procedure, criteria two through six are to be utilized.
ii. The team with the most bonus points accumulated.
iii. The team with the smallest score difference in losses among common opponents.
iv. The team with the fewest average points allowed for its entire schedule.
v. The team whose defeated opponents have the highest point average.
vi. If the above procedures do not break the tie, it shall be broken by the flip of a coin.
(j.) Should a team discontinue play during the course of the season, all opponents shall receive points as would have been awarded for a victory over the team. A school shall not receive points for a team scheduled in place of the withdrawing team after the season has begun.
B. Seeding Information
3. The tournament will be officially seeded on Monday, November 4 by the State Football Committee. After the first two rounds of regional play, the tournament will be reseeded into State Quarterfinals based on the MPSSAA point system in regular-season play to seed the remaining teams.
4. It is critical that all teams complete their schedules by November 2 because the point system affects both playoff and non-playoff teams.
5. Regular-season forfeits by non-tournament team(s) that would affect the point standing of eligible team(s) must be officially confirmed in writing before the completion of the seeding meeting.
6. Prior to Monday, November 4 at 2 p.m., a region contestant will be replaced by the team from said region with the next highest point average, and the region re-seeded, under the following conditions:
(a.) A team that elects to withdraw or is disqualified.
(b.) A correction of an error which causes a recalculation of points.
7. The deadline for changes in the order of seeding shall be Monday, November 4 at 2 p.m. Any withdrawal or disqualification after will result in a forfeit.

## III. REGION AND STATE TOURNAMENT

A. Tournament Organization

1. The MPSSAA State Football Championship Tournament will consist of five rounds following the conclusion of a 9-game regular season. The first two rounds will consist of regional contests, evolving into eight State Quarterfinalists.
2. In subsequent rounds, if a team withdraws or is withdrawn from the tournament for any reason, the team last defeated shall replace the withdrawing team.
3. All games that end in a tie shall use the National Federation tiebreaker to determine the winner.
4. Criteria for game sites: All region and state contests, except the state finals, shall be played on the home field of the higher-seeded team provided it meets the criteria below. When a school cannot meet the criteria for a game site, the State Football Committee may designate another site in that region.
(a.) Adequate seating and rest room facilities.
(b.) A safe and playable turf.
(c.) A working scoreboard.
(d.) Host schools shall contact visitors and officials regarding accommodations for sufficient, accessible and shower-equipped dressing rooms.
5. The HOME TEAM (higher seed) will wear the DARK JERSEY. The AWAY TEAM will wear the WHITE JERSEY.
6. Upon arrival for a game, each team will be assigned a team dressing room. Assigned personnel will be on duty in the dressing room at all times.
7. Should a game be postponed for extreme weather conditions, it will be rescheduled. Thursday games will be moved to Friday; Friday games will be moved to Saturday. When a schedule/or site change is necessary, the region tournament director, in consultation with both schools, will establish the best schedule, site, and game combination to expedite the tournament in that particular region. When conflicts occur, the Supervisors of Athletics for the competing schools will make the final decision.
8. The athletic director, facility manager, or other administratively-appointed member of the host school will serve as Game Director. The responsibilities for all the region games and the State Quarterfinal and Semifinal games are as follows:
(a.) Clear with the Game Manager on matters of policy and/or interpretation.
(b.) Hire and supervise all personnel necessary for game administration.
(c.) Establish a team gate separate from the spectator gate.
(d.) Introduce the official medical personnel to both coaching staffs (Refer to Page 5, Section VI).
(e.) Issue press box passes by the space available. Occupants could be team spotters, announcers, photographers, and representatives of the press and radio stations.
9. The official ball of the MPSSAA State Tournament is the Wilson WTF 1003 GST. A game ball will go to each team participating in the State Quarterfinals, Semifinals and Finals. The State Football Committee is requiring the use of a Wilson Ball with the NFHS authenticating mark during all state tournament contests (QF, SF, Finals).
B. General Policies
10. Admission to contests
(a.) Admission will be by paid admission, MPSSAA complimentary tickets, and MPSSAA complimentary passes. There are no refunds on purchased tickets.
i. Individuals 7 years of age and older will be charged admission.
ii. Complimentary tickets will be issued by the game manger to representatives of the working media assigned to the contest.
iii. Complimentary passes will be issued to school coaches, administrators, Supervisors of athletics, and Superintendents of schools. The pass will admit the bearer only and is not transferable. A valid driver's license must be displayed with the pass for proper identification.
(b.) Sideline passes will be issued to coaches, medical personnel, and managers. Only those persons with sideline passes will be permitted on the sideline.
(c.) Cheerleaders from each of the participating schools will be admitted free of charge only if they are in complete uniform and accompanied by a coach.
11. The public address system will be staffed by and under the direction of the host school.
12. Public address comments must be in good taste according to broadcast protocol. Comments not in good taste, nonprofessional, favor one team, or inflammatory, are not permitted.
13. Raffles, 50/50 drawings, or any other games of chance may not be conducted in connection with any MPSSAA playoff contest.
14. Bands
(a.) A participating school's band may provide musical entertainment. The game director must be notified 48 hours in advance of the scheduled game if a participating school band to provide a band for the game. The band must be in full uniform, accompanied by the band director, and prepared to perform.
(b.) The designated band will take the field five minutes prior to the start of the game to play the National Anthem only.
(c.) During a 20-minute halftime intermission, the visiting team's band shall take the field for seven minutes, followed by the home team's band, which shall also be limited to seven minutes. Both bands should clear the field five minutes prior to the second-half kickoff. Should only one band or no bands participate, the halftime shall be 15 minutes. In any case, the field will be cleared five minutes prior to the second-half kickoff.
15. Only fixed signs and banners of a positive nature will be allowed at playoff games.
16. Game concessions for region games and state semifinals shall be awarded to the host school. In return, the host school shall be responsible for postgame cleanup.

## IV. REGION TOURNAMENT

A. Tournament organization

1. 2. The first round of the regions will be structured as follows:
(a.) No. 1 vs. No. 8 Seed
No. 2 vs. No. 7 Seed
(b.) No. 4 vs. No. 5 Seed
No. 3 vs. No. 6 Seed
1. The winners of the first round shall advance to the second round as follows:
(a.) The winner in each classification and region of the No. 1 versus No. 8 seeded game will play the winner of the No. 4 versus No. 5 seeded game.
(b.) The winner in each classification and region of the No. 2 versus No. 7 seeded game will play the winner of the No. 3 versus No. 6 seeded game.
(c.) A re-seed for the State Quarterfinals will occur once the first two region rounds have been determined.
2. Regional Round Game Times:
(a.) Regional Round $1 \& 2$ - The school system of the hosting school shall set the game times on Thursday, Friday, or Saturday.
(b.) Games on Thursday or Friday shall be scheduled no earlier than 5 p.m. Saturday games will begin at 12 p.m. or later. The MPSSAA reserves the right to authorize a local educational agency to schedule games earlier than 5 p.m. for legitimate facility or official shortage issues.
(c.) All game times and dates will be locked by Monday at 2 p.m.
3. Responsibilities of the region football director (listed on the MPSSAA website):
(a.) Contact the athletic directors of the eight schools participating in the region tournament to confirm date, site, and time of the contests and clarify arrangements for inclement weather.
(b.) Verify all sites in their region have officials assigned to work the contest.
4. A TEAM ENTRY FORM utilized for State Semifinals and Finals must be filled out by teams winning their regional second round game. Instructions on filling out the TEAM ENTRY FORM is available on mpssaa.org.
5. Individuals 7 years of age or older will be charged an admission of $\$ 6$.

## V. STATE TOURNAMENT

A. State Quarterfinals

1. The eight remaining teams (two from each region) from each classification shall advance to a State Quarterfinal round.
2. The eight regional teams will be seeded 1-8 based on their regular season point average used to seed each region. Ties among teams in the State Quarterfinals will be broken utilizing the criteria found in Section II. A. 2. i. found on page 23.
3. Unless a specific alternate plan has been approved, all State Quarterfinal games will be played at the site of the higher seed.
4. State Quarterfinal games shall be scheduled no earlier than 6:30 p.m. on Friday. Saturday games will begin at 12 p.m. or later.
5. A six-man crew, a three-man chain crew, and a timekeeper from the association local to the higher seeded team will be assigned to the State Quarterfinal contest.
6. A plaque and certificates will be awarded to each of the winning State Quarterfinalist teams.
B. State Semifinals
7. The winners of the State Quarterfinal round shall advance to the State Semifinals.
(a.) The winner in each classification of the No. 1 versus No. 8 seeded game will play the winner of the No. 4 versus No. 5 seeded game.
(b.) The winner in each classification of the No. 2 versus No. 7 seeded game will play the winner of the No. 3 versus No. 6 seeded game.
8. Unless a specific alternate plan has been approved, all State Semifinal games will be played at the site of the higher seed.
9. State Semifinal games shall be scheduled no earlier than 1 p.m. on Friday. Saturday games will begin at 12 p.m. or later.
10. A six-man crew, a three-man chain crew, and a timekeeper will be assigned by the MPSSAA office to the State Semifinal contests.
C. State Championships
11. The winners of the State Semifinal round shall advance to the State Championships.
12. The State Finals are scheduled for December 5-7, 2024, in Annapolis at the Navy-Marine Corps Memorial Stadium. Directions and fan information are posted on the MPSSAA web site <mpssaa.org> in "Football State Championship Central".
13. A six-man crew, a three-man chain crew, and a timekeeper will be assigned by the MPSSAA office to the State Final contests.
D. General Policies
14. The State Football Committee will determine the schedule for all contests.
15. Persons 7 years of age and older will be charged admission as follows:
(a.) Quarterfinals - \$6.00
(b.) Semifinals $-\$ 8.00$
(c.) Finals - \$10.00
16. The MPSSAA will provide two leather balls for each of the quarterfinal, semifinal and final games. A game ball will go to each of the participating teams.
17. Officials will be assigned through the MPSSAA office.
18. A room will be provided for the officials assigned to each state game which will serve as a dressing room and waiting room.
19. A trophy will be presented to each team at the end of the championship game. Individual awards will be given to the coach following each final game and should be presented to team members at an appropriate school function.
20. The MPSSAA will receive all revenues and pay all expenses.

Projected MPSSAA Football Championship Dates
2025
December 4-6 2026 December 3-5 2027

December 2-4

STATE FOOTBALL COMMITTEE AND REGIONAL DIRECTORS ARE LISTED ON MPSSAA.ORG

## 2024 Football Classification Alignment

| Class 4A West |  |  | Class 4A North |  |  | Class 4A South |  |  | Class 4A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Clarksburg | Mtg | 1. | Bethesda-CC | Mtg | 1. | Bowie | PG | 1. | North County | AA |
| 2. | Gaithersburg | Mtg | 2. | Montgomery Blair | Mtg | 2. | Parkdale | PG | 2. | Meade | AA |
| 3. | Northwest | Mtg | 3. | Paint Branch | Mtg | 3. | Charles H. Flowers | PG | 3. | Glen Burnie | AA |
| 4. | Quince Orchard | Mtg | 4. | Wheaton | Mtg | 4. | Dr. Henry A. Wise | PG | 4. | Annapolis | AA |
| 5. | Richard Montgomery | Mtg | 5. | Walter Johnson | Mtg | 5. | Duval | PG | 5. | Broadneck | AA |
| 6. | Seneca Valley | Mtg | 6. | Northwestern | PG | 6. | Bladensburg | PG | 6. | Parkville | B Co |
| 7. | Winston Churchill | Mtg | 7. | High Point | PG | 7. | Eleanor Roosevelt | PG | 7. | Dundalk | B Co |
|  |  |  | 8. | Laurel | PG |  |  |  |  |  |  |


| Class 4A/3A West |  |  | Class 4A/3A North |  |  | Class 4A/3A South |  |  | Class 4A/3A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Thomas Johnson | Fre | 1. | Perry Hall | B Co | 1. | Albert Einstein | Mtg | 1. | Crofton | AA |
| 2. | Urbana | Fre | 2. | Woodlawn | B Co | 2. | James Hubert Blake | Mtg | 2. | Severna Park | AA |
| 3. | Frederick | Fre | 3. | Kenwood | B Co | 3. | John F. Kennedy | Mtg | 3. | North Point | Cha |
| 4. | Tuscarora | Fre | 4. | Dulaney | B Co | 4. | Northwood | Mtg | 4. | Reservoir | How |
| 5. | Col. Zadok Magruder | Mtg | 5. | Catonsville | B Co | 5. | Springbrook | Mtg | 5. | Long Reach | How |
| 6. | Thomas S. Wootton | Mtg | 6. | Towson | B Co | 6. | Walt Whitman | Mtg | 6. | Howard | How |
| 7. | Watkins Mill | Mtg | 7. | Mergenthaler | Balt | 7. | Suitland | PG | 7. | Leonardtown | StM |
| 8. | Severn Run | AA | 8. | Digital Harbor | Balt | 8. | Old Mill | AA | 8. | Great Mills | StM |


| Class 3A West |  |  | Class 3A North |  |  |  | Class 3A South |  |  | Class 3A East |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1. | Manchester Valley | Car | 1. | Polytechnic | Balt | 1. | South River | AA | 1. | Lansdowne | B Co |  |
| 2. | Westminster | Car | 2. | Baltimore City College | Balt | 2. | Arundel | AA | 2. | Marriotts Ridge | How |  |
| 3. | Oakdale | Fre | 3. | Patterson | Balt | 3. | Chesapeake | AA | 3. | Mount Hebron | How |  |
| 4. | Linganore | Fre | 4. | Franklin | BCo | 4. | Northeast | AA | 4. | Atholton | How |  |
| 5. | Sherwood | Mtg | 5. | Overlea | BCo | 5. | Northern | Cal | 5. | River Hill | How |  |
| 6. | Rockville | Mtg | 6. | Aberdeen | Har | 6. | St. Charles | Cha | 6. | Oakland Mills | How |  |
| 7. | South Hagerstown | Was | 7. | Bel Air | Har | 7. | Chopticon | StM | 7. | Oxon Hill | PG |  |
| 8. | North Hagerstown | Was | 8. | Edgewood | Har |  |  |  |  | 8. | Guilford Park | How |


| Class 2A West |  |  | Class 2A North |  |  |  | Class 2A South |  |  | Class 2A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Walkersville | Fre | 1. | Milford Mill Academ |  | B Co | 1. | Huntingtown | Cal | 1 | North Caroline | Cin |
| 2. | Glenelg | How | 2. | Patapsco |  | B Co | 2. | Westlake | Cha | 2 | Queen Anne's | QA |
| 3. | Centennial | How | 3. | New Town |  | B Co | 3. | La Plata | Cha | 3 | Kent Island | QA |
| 4. | Wilde Lake | How | 4. | Owings Mills |  | B Co | 4. | Thomas Stone | Cha | 4. | Easton | Tal |
| 5. | Hammond | How | 5. | Eastern Tech |  | B Co | 5. | Crossland | PG | 5 | James M. Bennett | Wic |
| 6. | Damascus | Mtg | 6. | Hereford |  | BCo | 6. | Gwynn Park | PG | 6 | Wicomico | Wic |
| 7. | Poolesville | Mtg | 7. | C. Milton Wright |  | Har | 7. | Potomac | PG | 7 | Parkside | Wic |
|  |  |  | 8. | North Harford |  | Har |  |  |  | 8 | Stephen Decatur | Wor |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Class 2A /1A W | Vest |  | Class 2A/1A No |  |  |  | 2A/1A Sout |  |  | Class 2A/1A East |  |
| 1. | Century | Car | 1. | Chesapeake | B Co | 1. | Sout | hern | AA | 1. | Randallstown | B Co |
| 2. | Francis Scott Key | Car | 2. | . Sparrows Point | B ${ }^{\text {co }}$ | 2. |  |  | Cal | 2. | Western Tech | B Co |
| 3. | Liberty | Car | 3. | Elkton | Cec | 3. | Patu | xent | Cal | 3. | Carver Vo-tech | Balt |
| 4. | South Carroll | Car | 4. | North East | Cec | 4. | Hen | y E. Lackey | Cha | 4. | Dunbar | Balt |
| 5. | Winters Mill | Car | 5. | Rising Sun | Cec | 5. | Mc | onough | Cha | 5. | Edmondson-Westside | Balt |
| 6. | Middletown | Fre | 6. | . Fallston | Har | 6. | Fred | rick Douglass | PG | 6. | Forest Park | Balt |
| 7. | Williamsport | Was | 7. | Harford Tech | Har | 7. | Frie |  | PG | 7. | Central | PG |
|  |  |  |  |  |  | 8. | Larg |  | PG | 8. | Fairmont Heights | PG |


| Class 1A West |  |  | Class 1A North |  |  |  | Class 1A South |  |  |  | Class 1A East |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| 1. | Allegany | All | 1. | Loch Raven | B Co | 1. | Benjamin Franklin | Balt | 1. | Bohemia Manor | Cec |  |  |
| 2. | Fort Hill | All | 2. | Pikesville | B Co | 2. | Frederick Douglass | Balt | 2. | Perryville | Cec |  |  |
| 3. | Mountain Ridge | All | 3. | Havre de Grace | Har | 3. | Green Street Academy | Balt | 3. | Colonel Richardson | Cin |  |  |
| 4. | Northern | Gar | 4. | Joppatowne | Har | 4. | Lake Clifton | Balt | 4. | Cambridge-SD | Dor |  |  |
| 5. | Southern | Gar | 5. | Patterson Mill | Har | 5. | Reginald Lewis | Balt | 5. | Kent County | K |  |  |
| 6. | Clear Spring | Was | 6. | Brunswick | Fre | 6. | SEED School | MD | 6. | Washington | Som |  |  |
| 7. | Hancock | Was | 7. | Catoctin | Fre | 7. | Surrattsville | PG | 7. | Snow Hill | Wor |  |  |
| 8. | Smithsburg | Was | 8. | Boonsboro | Was |  |  |  |  |  |  |  |  |

## Golf Tournament Bulletin

## STATE CHAMPIONSHIPS - OCTOBER 28-30, 2024 - UNIVERSITY OF MARYLAND GOLF COURSE

| DATE | EVENT | DATE | EVENT |
| :---: | :---: | :---: | :---: |
| August 14 | First Practice and Play Date | October 28 | Class 3A/4A Day 1 Championships |
| October 22 | District Tournament Completion Date | October 29 | Class 2A/1A Day 1 Championships |
| October 23 | Organizational Seeding Meeting | October 30 | All Classes Day 2 Championships |

I. GENERAL INFORMATION
A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Golf tournament. Plans for the tournament were formulated by the State Golf Committee and approved by the Board of Control.
B. Schools choosing to enter the tournament have the responsibility for reading and adhering to the rules and regulations stated in the front section of this publication as well as those appearing within this Golf Bulletin. Unless specifically stated, all rules and regulations stipulated in the USGA Rule Book will be followed.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in the front section of this publication.
E. The State Golf Committee has approved the use of non-motorized pushcarts by players to carry their golf bags at all levels of play within the State.

## II. DISTRICT AND STATE TOURNAMENTS

A. Tournament Organization

1. Schools may enter one team into district play that is comprised of five individuals (male or female).
2. Schools without teams may enter individuals in district play as individual participants.
3. Schools with a team may enter additional female participants in district play.
4. Girls are subject to the same rules as boys, with the exception of playing from women's tees in district and state play.
B. Playing Rules
5. The state tournament will be divided into two classifications: $4 A / 3 A$ and $2 A / 1 A$.
6. Teams for the district tournament may consist of five players.
(a.) Districts will count the LOW FOUR towards the team score. The LOW FOUR will constitute the team at the state tournament.
(b.) If the fifth player (the individual with the highest score) qualifies, he/she may participate in the state tournament on an individual basis only.
7. Each entrant will play 18 holes of stroke play.
(a.) All district tournaments shall be played at the distances shown on their course scorecards.
(b.) Course rating for boys is from the middle or white tees.
(c.) Course rating for girls is from the red or women's tees.
8. Ties for the last individual qualfying place in the district tournament will be determined with a playoff starting from the course designated hole and playing complete holes until the tie is broken. If
extenuating circumstances prevent the culmination of said playoff, the USGA recommended tie-breakers will be used starting with $9,6,3,1$.
C. Determining district championships and qualifying for the state tournament.
9. Individual advancement to the state tournament (all criteria below must be met for advancement).
(a.) Individuals must shoot a qualifying score determined by using the formula, "Course rating $+X$ strokes = qualifying score for that course"

| District | Date of Event | Course and Team <br> Qualifying Score | Female Course <br> Rating/Qualifying Score | Male Course <br> Rating/Qualifying Score |
| :---: | :---: | :---: | :---: | :---: |
| 1 | $10 / 2$ | Black Rock GC - TBA | TBA | TBA |
| 2 | $10 / 3$ | Poolesville - TBA | TBA | TBA |
| 3 | $9 / 27$ | $10 / 12$ | Laytonsville (Girls Only) |  |
| 4 | $10 / 16$ | Enterprise GC - TBA | TBA | TBA |
| 5 | $10 / 10$ | Breton Bay GC - TBA | TBA | TBA |
| 6 | $10 / 3$ | Crofton CC - TBA | TBA | TBA |
| 7 | $9 / 19$ | Fox Hollow GC - TBA | TBA | TBA |
| 8 | $10 / 9$ | Geneva Farm GC - TBA | TBA | TBA |
|  | TBA | TBA | TBA |  |

(b.) All districts' course ratings will be used in the equation. The adjustment factor, " $X$ ", will be determined by the state committee and distributed to all district representatives. The state committee determines the " $X$ " factor based on the USGA course ratings of all district courses to provide equity for advancement based on the district course.
(c.) Individuals who shoot the qualifying score are not guaranteed advancement to the state tournament. Individuals must also be in the top one-eighth (1/8) of the remaining players after subtracting participants who advanced with their teams. (Refer to page 34 of this bulletin for further details.)
(d.) District chairpersons may submit six additional qualifying alternates in numerical order.
2. Team advancement to the state tournament.
(a.) The state championship cut score for teams advancing from district tournaments to the state tournament shall be an aggregate score of 350 or less.
(b.) The four-player team in the $4 A / 3 A$ and $2 A / 1 A$ with the lowest aggregate score for 72 holes shall be the district champion. District champions aggregate score for 72 holes may not exceed the state cut score of 350 or less in order to advance to the state finals.
(c.) In addition to the top 4A/3A and 2A/1A team finishers, any team shooting a qualifying score at their district course as determined by an aggregate score of four times the " $X$ " factor plus four strokes will advance to the state tournament. When a female is included in the low four scores, the female " $X$ " factor will be used to determine the aggregate score for team advancement. The aggregate qualifying score for 72 holes may not exceed the state cut score of 350 or less in order to advance to the state finals.
D. General Policies

1. District tournament directors will be responsible for the assignment of duties. It is highly recommended that the representatives from schools at the district tournament be assigned as scorers or marshals.
2. In order to accommodate all players, the State Committee may adjust the district alignment when the committee determines an overcrowding of district participants.

## III. STATE TOURNAMENT

## A. Tournament Organization

1. The 2024 State Tournament will be held at the University of Maryland golf course. State Semifinal rounds will take place Monday, October $28^{\text {th }}$ and Tuesday, October $29^{\text {th }}$. Qualifiers from the Semifinal rounds will compete in the Finals on Wednesday, October $30^{\text {th }}$.
2. The competition will be held over 36-holes, weather permitting.
(a.) TEAMS: Teams qualifying will compete in a one-day 18 -hole semifinal round.
i. On Monday, October $28^{\text {th }}$, the Class 4A/3A qualifying teams will compete.
ii. On Tuesday, October $29^{\text {th }}$, the Class $2 \mathrm{~A} / 1$ A qualifying teams will compete.
(b.) INDIVIDUALS: Individuals qualifying will compete in a one-day 18-hole Semifinal round. In order to manage the size of the field and the pace of play for each day of the Semifinals, the State Committee may assign individuals to either day of Semifinals.
i. Individuals, whose school has qualified as a team, will compete on the same day their school team competes.
ii. The committee will attempt to schedule as many individuals as possible on the same day their school's classification competes.
(c.) Teams and individuals qualifying from the Semifinal rounds will return on Wednesday, October $30^{\text {th }}$, for State Final play. Overall results will be based on cumulative scores from the Semifinals and Finals.
3. There will be a meeting of the State Golf Committee on Wednesday, October $23^{\text {rd }}$, at 10 a.m. at the University of Maryland Golf Course. District chairpersons should complete the electronic form provided by the State Committee Director.
4. Directions for State Tournament

From Route 495 (Capital Beltway): Exit Route 1 South to Md. Route 193 (University Blvd). Proceed West for two miles to golf course entrance on right.
5. Each district shall provide the following personnel who will be assigned by the State Golf Committee as scorers or marshals.
(a.) Coaches or an approved school representative in lieu of the coach will assist in tournament management.
(b.) On Wednesday, October $30^{\text {th }}$, all coaches or the approved school representatives in lieu of a coach with remaining athletes will assist in tournament management.
6. The Tournament Director will assign competitors on the basis of schools represented and scores reported on the entry blank. Players from the same school will not play together.
7. Tournament play will begin with a 'shotgun' start at 9:00 a.m. each day.
(a.) Coaches or school-designated representatives (representatives must present on school letterhead a document stating their designation as the school representative and it must be signed by the athletic director or school principal) are responsible for signing in all participants at least 30 minutes before starting time.
(b.) Coaches or school-designated representatives must remain onsite the duration of the tournament for general supervision and in the event of student-athlete injury or emergency.
(c.) Time should be allowed for traffic, etc. Players and coaches/school representatives who fail to report before the starting time will be scratched.
(d.) The head coach must be onsite and help with general supervision or tournament management as directed. If the head coach is not onsite, an assistant coach or school designated representative must be available. Redesignating or refusing to complete assigned duties without prior approval of the State Golf Committee is subject to "misconduct detrimental to the tournament" and its' penalties as found in the MPSSAA Handbook.
(e.) Time Frame: * Please account for traffic in your travel plans.*

|  | State Championship Timeline |
| :---: | :---: |
| Daybreak | Driving Range Opens |
| $8: 00$ a.m. | Coaches Sign In |
| 8:15 a.m. | Coaches Meeting |
| 8:25 a.m. | Driving Range Closes |
| 8:30 a.m. | Players Meeting |
| $9: 00 \mathrm{a} . \mathrm{m}$. | 'Shotgun'Start |

8. Method used to determine champions
(a.) The four-member team in each classification (4A/3A and 2A/1A) with the lowest aggregate score for 144 holes shall be declared the state team champions.
(b.) The individual boys and girls in each classification (4A/3A and $2 A / 1 A$ ) with the lowest aggregate score for 36 holes shall be declared the state individual champions.
9. Designated alternates are eligible to participate in team competition if a team withdraws any of their team competitors from the tournament and the substitute played as the fifth team-member in the district tournament.
B. General Policies
10. Advancement standards for qualifying from semifinals to finals:
(a.) TEAMS: The top forty percent of teams (up to 40\%) from each semifinal will advance to the finals with at least three teams guaranteed to advance. All teams who tie the cutoff score will advance.
(b.) INDIVIDUALS: The top forty percent of individual male and female competitors will advance to the finals. All individuals who tie the cutoff score will advance to the finals. There will be one male cut score and one female cut score announced at the conclusion of each semifinal round for all individuals. At least five total males and five total females are guaranteed to advance.
11. Within each classification ( $4 A / 3 A$ and $2 A / 1 A$ ), each of the top two teams will receive a plaque. Awards will be presented to the top individual male and female finishers in each classification.
(a.) Ties for first place will be resolved by playoff, starting on the course designated hole and continuing until the tie is broken. All other individual ties will stand.
(b.) In case of a tie for first team honors, the teams involved start from the course designated hole and continue on until the tie is broken.
12. The number of individual awards may be reduced in the proportion to the number of participants in district and state play.
13. All equipment, including golf balls, shall be furnished by the competing teams or individuals.
C. Playing Rules
14. The regular green fee is expected for all practice rounds. No free practice rounds will be permitted on the course prior to the tournament.
(a.) Only a limited number are available on the weekend prior to the tournament.
(b.) Coaches are reminded of MPSSAA regulations prohibiting Sunday practice and may not accompany players to Sunday practice rounds.
15. Coaches are responsible for reviewing the rules of stroke play with their players.
16. An official scorer will accompany each foursome to assist play and carry the official score card.
(a.) Golfers are expected to keep their own score and should verify it as a whole group with the scorer after each hole.
(b.) Official scorers and golfers must enter the designated "Scoring Area" to verify and sign their official scorecards after each round. All questions regarding the round shall be addressed PRIOR to the golfers leaving the designated scoring area. Officlal scorers shall also deliver the signed scorecards to the Match Director in the designated "Scoring Area" and sign-out that it was delivered. Failure of a player to verify, sign, and submit a scorecard shall be considered "conduct detrimental to the tournament".
(c.) Any unsportsmanlike action directed at these officials, such as abusive language, may result in disqualification from tournament play.
17. Local rules of the host club shall be observed implicitly. An official school representative from each competing school shall be responsible for such compliance by members of his/her group. The tournament director may delegate the responsibility to rule on technical questions arising from play to some other person; however, should there be any reservations on a ruling that was made some time after a questionable problem or development, the situation may only be resolved through action of the tournament committee as designated by the tournament director.
18. Closing of the course due to inclement weather
(a.) In the event a Semifinal on Monday OR Tuesday is postponed, the postponed Semifinal will be contested on October $30^{\text {th }}$. Based on the availability of the University of Maryland golf course, a possible second 18 -hole final could be completed on a date to be determined.
(b.) In case both Monday AND Tuesday Semifinals are postponed, an alternate plan will be developed by the State Golf Committee.
19. The MPSSAA State Golf Committee has adopted the following policies prior to, during, and after each day of the state tournament in the interest of the integrity of the game, sportsmanship, and safety.
(a.) Participating players are prohibited from using tobacco products during the tournament.
(b.) All players must wear appropriate nonmetal cleated shoes and may not play barefooted.
(c.) All players must wear appropriate golf attire.
(d.) The use of a caddie or motorized golf cart is not permitted. Non-motorized pushcarts will NOT be available to rent at the state tournament.
(e.) Spectators are restricted to the cart path and must remain off all fairways and greens.
(f.) Coaches, parents, students, and/or spectators are prohibited from providing direct or indirect advice to players, scorers, and tournament officials throughout the tournament. Failure to comply may result in player disqualification and/or restricting the offending spectator to the clubhouse.
(g.) Pace of Play - The MPSSAA State Golf Committee reserves the right to time a group whenever the Committee deems the group to be out of position. Players should also be aware that under USGA Rule 5.6, the Committee may assess a penalty to a player in a group which is out of position if that player makes no effort to help the player's group get back into position, e.g., such as when a player unduly delays play between shots.
(h.) Distance measuring devices, including portable electronic devices, are allowed and permitted to be shared with other competitors.
20. Any violation of aforementioned actions by participants, coaches, and spectators may result in warnings, penalties, and/or disqualification upon determination of the tournament committee as designated by the tournament director.

## IV. MPSSAA STATE GOLF TOURNAMENT QUALIFYING CHART

The Chart below is used to determine the number that will qualify from individuals who are officially entered and participate in the District Tournament. Figures are Based on the number of participants remaining after subtracting participants who advanced with their teams.

| Participants | Qualifiers | Participants | Qualifiers | Participants | Qualifiers | Participants | Qualifiers |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | 33 | 4 | 65 | 8 | 97 | 12 |
| 2 | 1 | 34 | 4 | 66 | 8 | 98 | 12 |
| 3 | 1 | 35 | 5 | 67 | 8 | 99 | 12 |
| 4 | 1 | 36 | 5 | 68 | 9 | 100 | 13 |
| 5 | 1 | 37 | 5 | 69 | 9 | 101 | 13 |
| 6 | 1 | 38 | 5 | 70 | 9 | 102 | 13 |
| 7 | 1 | 39 | 5 | 71 | 9 | 103 | 13 |
| 8 | 1 | 40 | 5 | 72 | 9 | 104 | 13 |
| 9 | 1 | 41 | 5 | 73 | 9 | 105 | 13 |
| 10 | 1 | 42 | 5 | 74 | 9 | 106 | 13 |
| 11 | 1 | 43 | 5 | 75 | 9 | 107 | 13 |
| 12 | 2 | 44 | 6 | 76 | 10 | 108 | 14 |
| 13 | 2 | 45 | 6 | 77 | 10 | 109 | 14 |
| 14 | 2 | 46 | 6 | 78 | 10 | 110 | 14 |
| 15 | 2 | 47 | 6 | 79 | 10 | 111 | 14 |
| 16 | 2 | 48 | 6 | 80 | 10 | 112 | 14 |
| 17 | 2 | 49 | 6 | 81 | 10 | 113 | 14 |
| 18 | 2 | 50 | 6 | 82 | 10 | 114 | 14 |
| 19 | 2 | 51 | 6 | 83 | 10 | 115 | 14 |
| 20 | 3 | 52 | 7 | 84 | 11 | 116 | 15 |
| 21 | 3 | 53 | 7 | 85 | 11 | 117 | 15 |
| 22 | 3 | 54 | 7 | 86 | 11 | 118 | 15 |
| 23 | 3 | 55 | 7 | 87 | 11 | 119 | 15 |
| 24 | 3 | 56 | 7 | 88 | 11 | 120 | 15 |
| 25 | 3 | 57 | 7 | 89 | 11 | 121 | 15 |
| 26 | 3 | 58 | 7 | 90 | 11 | 122 | 15 |
| 27 | 3 | 59 | 7 | 91 | 11 | 123 | 15 |
| 28 | 4 | 60 | 8 | 92 | 12 | 124 | 16 |
| 29 | 4 | 61 | 8 | 93 | 12 | 125 | 16 |
| 30 | 4 | 62 | 8 | 94 | 12 | 126 | 16 |
| 31 | 4 | 63 | 8 | 95 | 12 | 127 | 16 |
| 32 | 4 | 64 | 8 | 96 | 12 | 128 | 16 |
|  |  |  |  |  |  | 129 | 16 |

* Individuals who shoot the qualifying score does not guarantee advancement to the state tournament. Individuals must also be in the top one-eighth (1/8) of the remaining players after subtracting participants who advanced with their teams. (Refer to page 33 of this bulletin for further details.)

| Projected MPSSAA Golf Championship Dates |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: |
| 2025 | October 27/28, 29 | 2026 | October 26/27,28 | 2027 | October 25/26,27

## 2024 Golf Classification Alignment

CLASS 4A-3A

| DISTRICT 1 |  |  | DISTRICT 4 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Manchester Valley | Car | 15. | Wheaton | Mtg | 1. | Northern | Cal | 17. | Long Reach | How |
| 2. | Westminster | Car | 16. | Winston Churchill | Mtg | 2. | North Point | Cha | 18. | Marriotts Ridge | How |
| 3. | Frederick | Fre | 17. | Col. Zadok Magruder | Mtg | 3. | St. Charles | Cha | 19. | Mount Hebron | How |
| 4. | Linganore | Fre | 18. | James Hubert Blake | Mtg | 4. | Chopticon | StM | 20. | Oakland Mills | How |
| 5. | Oakdale | Fre | 19. | John F. Kennedy | Mtg | 5. | Great Mills | StM | 21. | Reservoir | How |
| 6. | Thomas Johnson | Fre | 20. | Rockville | Mtg | 6. | Leonardtown | StM | 22. | River Hill | How |
| 7. | Tuscarora | Fre | 21. | Sherwood | Mtg | DISTRICT 5 |  |  |  |  |  |
| 8. | Urbana | Fre | 22. | Thomas S. Wootton | Mtg | 1. | Annapolis | AA | DISTRICT 6 |  |  |
| 9. | North Hagerstown | Was | 23. | Watkins Mill | PG | 2. | Broadneck | AA | 1. | Dundalk | B Co |
| 10. | South Hagerstown | Was | DISTRICT 3 |  |  | 3. | Glen Burnie | AA | 2. | Kenwood | B Co |
| DISTRICT 2 |  |  | 1. | Bladensburg | PG | 4. | Meade | AA | 3. | Parkville | B Co |
| 1. | Albert Einstein | Mtg | 2. | Bowie | PG | 5. | North County | AA | 4. | Perry Hall | B Co |
| 2. | Bethesda-CC | Mtg | 3. | Charles H. Flowers | PG | 6. | Old Mill | AA | 5. | Woodlawn | B Co |
| 3. | Clarksburg | Mtg | 4. | Dr. Henry A. Wise, Jr. | PG | 7. | Arundel | AA | 6. | Catonsville | BCo |
| 4. | Gaithersburg | Mtg | 5. | DuVal | PG | 8. | Chesapeake | AA | 7. | Dulaney | B Co |
| 5. | Montgomery Blair | Mtg | 6. | Eleanor Roosevelt | PG | 9. | Crofton | AA | 8. | Franklin | B Co |
| 8. | Paint Branch | Mtg | 7. | High Point | PG | 10. | Northeast | AA | 9. | Landsdowne | B Co |
| 9. | Quince Orchard | Mtg | 8. | Laurel | PG | 11. | Severn Run | AA | 10. | Overlea | B $\mathrm{Co}^{0}$ |
| 10. | Richard Montgomery | Mtg | 9. | Northwestern | PG | 12. | Severna Park | AA | 11. | Towson | B Co |
| 11. | Seneca Valley | Mtg | 10. | Parkdale | PG | 13. | South River | AA |  | DISTRICT 7 |  |
| 12. | Springbrook | Mtg | 11. | Suitland | PG | 14. | Atholton | How | 1. | Aberdeen | Har |
| 13. | Walt Whitman | Mtg | 12. | Oxon Hill | PG | 15. | Howard | How | 2. | Bel Air | Har |
| 14. | Walter Johnson | Mtg |  |  | PG | 16. | Guilford Park | How | 3. | Edgewood | Har |

CLASS 2A-1A

| DISTRICT 1 |  |  | DISTRICT 3 |  |  | DISTRICT 6 |  |  | DISTRICT 8 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Allegany | All | 1. | Central | PG | 1. | Carver A\&T | BCo | 1. | Colonel Richardson | Cin |
| 2. | Fort Hill | All | 2. | Crossland | PG | 2. | Chesapeake | BCo | 2. | North Caroline | Cin |
| 3. | Mountain Ridge | All | 3. | Fairmont Heights | PG | 3. | Eastern Tech | BCo | 3. | Cambridge-SD | Dor |
| 4. | Century | Car | 4. | Frederick Douglass | PG | 4. | Hereford | BCo | 4. | North Dorchester | Dor |
| 5. | Francis Scott Key | Car | 5. | Friendly | PG | 5. | Loch Raven | BCo | 5. | Kent County | K |
| 6. | Liberty | Car | 6. | Gwynn Park | PG | 6. | Milford Mill | BCo | 6. | Kent Island | QA |
| 7. | South Carroll | Car | 7. | Largo | PG | 7. | New Town | BCo | 7. | Queen Anne's | QA |
| 8. | Winters Mill | Car | 8. | Potomac | PG | 8. | Owings Mills | BCo | 8. | Washington | Som |
| 9. | Brunswick | Fre | 9. | Surrattsville | PG | 9. | Patapsco | BCo | 9. | Easton | Tal |
| 10. | Catoctin | Fre | DISTRICT 4 |  |  | 10. | Pikesville | BCo | 10. | St. Michael's | Tal |
| 11. | Monocacy Valley | Fre | 1. | Calvert | Cal | 11. | Randallstown | BCo | 11. | James M. Bennett | Wic |
| 12. | Middletown | Fre | 2. | Huntingtown | Cal | 12. | Sparrows Point | BCo | 12. | Mardela | Wic |
| 13. | Walkersville | Fre | 3. | Patuxent | Cal | 13. | Western Tech | BCo | 13. | Parkside | Wic |
| 14. | Northern | Gar | 4. | Henry E. Lackey | Cha | DISTRICT 7 |  |  | 14. | Wicomico | Wic |
| 15. | Southern | Gar | 5. | La Plata | Cha | 1. | Bohemia Manor | Cec | 15. | Pocomoke | Wor |
| 16. | Boonsboro | Was | 6. | McDonough | Cha | 2. | Elkton | Cec | 16. | Snow Hill | Wor |
| 17. | Clear Spring | Was | 7. | Thomas Stone | Cha | 3. | North East | Cec | 17. | Stephen Decatur | Wor |
| 18. | Smithsburg | Was | 8. | Westlake | Cha | 4. | Perryville | Cec |  |  |  |
| 19. | Williamsport | Was |  |  |  | 5. | Rising Sun | Cec |  |  |  |
|  |  |  | DISTRICT 5 |  |  | 6. | C. Milton Wright | Har |  |  |  |
|  |  |  | 1. | Chesapeake Sci. Pt. | AA | 7. | Fallston | Har |  |  |  |
| DISTRICT 2 |  |  | 2. | Southern | AA | 8. | Harford Tech | Har |  |  |  |
| 1. | Damascus | Mtg | 3. | Centennial | How | 9. | Havre de Grace | Har |  |  |  |
| 2. | Poolesville | Mtg | 4. | Glenelg | How | 10. | Joppatowne | Har |  |  |  |
|  |  |  | 5. | Guilford Park | How | 11. | North Harford | Har |  |  |  |
|  |  |  | 6. | Hammond | How | 12. | Patterson Mill | Har |  |  |  |
|  |  |  | 7. | Wilde Lake | How |  |  |  |  |  |  |

## Soccer Tournament Bulletin

## STATE CHAMPIONSHIPS - NOVEMBER 14-16, 2024 - LOYOLA UNIVERSITY - RIDLEY ATHLETIC COMPLEX

| DATE | EVENT | DATE | EVENT |
| :---: | :---: | :---: | :---: |
| August 14 | First Practice Date | October 23 | Region Quarterfinals |
| September 6 | First Play Date | October 25/26 | Region Semifinals |
| October 19 | Last play date for seeding consideration | October 29 | Region Finals |
| October 21 | Tournament seeding date | November 1/2 | State Quarterfinals |
| October 22 | Last Play Date | November 8/9 | State Semifinals |
| October 30 | Team Roster Forms Due | November | State Championships |

## I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Soccer tournament. Plans for the tournament were formulated by the State Soccer Committee and approved by the Board of Control.
B. Schools choosing to enter the tournament have the responsibility for reading and adhering to the rules and regulations stated in the front section of this publication as well as those appearing within this Soccer Bulletin. Unless specifically stated, all rules and regulations stipulated in the NFHS Soccer Rule Book will be followed.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in the front section of this publication.
E. During the regular season, a player disqualified under National Federation (NF) Rule 12-8-2 can be permitted to play in the next game, depending on the ejection policies of the local school system or conference. Starting with the first region contest and continuing throughout the tournament, a player who is disqualified under NFHS Rule 12-8 (Article 2, 3) shall be barred from participating in the team's next game. For interpretation refer to Misconduct Detrimental to a Tournament, see Rule .07C(11) in the MPSSAA Handbook.
F. All region games must be played on the designated date shown below unless there is a facility conflict.
G. Games postponed during the regular season shall be made up on the first available date and in the order originally scheduled. Subsequent games shall not be moved. Local Supervisor(s) of Athletics shall be consulted and will make final decisions on postponed games.
H. Ties and suspended games (regular season)

1. A game ending in a tie shall be resolved by two (if necessary) sudden-victory overtime periods of 10 minutes each. The game shall end with the first overtime goal. If two overtime periods are played without a goal being scored, the game shall be declared a tie. A coin shall be flipped prior to the first overtime period. The coin flip procedure is the same as used to start a game. The interval between the second half and the first overtime period shall be five minutes. The interval between the first overtime period and a second overtime period (if necessary) shall be two minutes.
2. A game suspended prior to the completion of the first half shall be continued from the point of suspension (see NFHS Rule 7-1-3).
3. A game suspended after the completion of the first half shall be considered an official game unless the local supervisor(s) gives permission to complete the game from the point of suspension.
I. By State adoption, the State Soccer Committees have adopted the following rule regarding the termination of a game. A game will be considered complete in the second half after 20 minutes have been played and there is an 8+ goal differential.

## II. REGION AND STATE TOURNAMENTS

A. Tournament Organization

1. Every team is automatically entered into the region tournament unless the MPSSAA office receives written notification to the contrary prior to the seeding meeting. Request for withdrawal shall be by letter, signed by the school principal.
2. A TEAM ENTRY FORM utilized for State Semifinals and Finals must be filled out by teams winning their Region Final. Instructions on filling out the TEAM ENTRY FORM are available on mpssaa.org.
3. Each region will conduct a single elimination tournament, with the champion advancing to state play.
4. Doubleheaders will be played where boys and girls matchups exist for both schools, unless the draw or facility prohibits it. For the 2024 tournament, the girls game will be the early game. Each subsequent year, the order will be reversed.
5. A suspended tournament game shall be continued from the point of suspension unless the game is declared complete by mutual agreement between the two schools.
B. Playing Rules
6. The State Soccer Committee has adopted the National Federation recommendation that a player or coach disqualified from a region or state tournament game under NFHS Rule 12-8 (Articles 2, 3) shall be barred from participating in the team's next game. For interpretation, refer to "Misconduct Detrimental to a Tournament", Rule .07C(11) in the MPSSAA Handbook.
7. Any team personnel (e.g., coach, player, manager) on the sideline or bench who receives a red card due to egregious actions may not participate in the awards ceremony.
8. The overtime procedure for tournament progression is the same as used during the regular season (refer to the preceding section I.H.1). In the event the match remains tied after two sudden victory overtime periods, there will be a penalty kick tiebreaker to determine a winner. The following Penalty Kick Procedure shall be used.
(a.) This procedure will be used for all region and state tournament contests.
(b.) Organization mechanics: The designated home team or tournament committee, (if the game is being managed by the committee), shall:
i. supply sufficient ball persons to enable the procedure to operate efficiently.
ii. be responsible for providing sufficient security for the penalty kick procedure so that it may be conducted without interference to those involved.
9. The officials will:
(a.) gather all eligible field players in the center circle who completed the second overtime period.
(b.) designate the goal at which the penalty kicks will be taken.
(c.) choose three game balls for use.
(d.) begin the penalty kick procedure after a three-minute intermission period. The following procedures shall apply:
i. A coin toss shall occur, with the visiting team calling the toss. The winner of the toss will have the choice of shooting first or defending first.
ii. The penalty kick tiebreaker will initially be based on the performance of five kickers designated by the coach from each team. Coaches should identify one kicker at a time. Attempts shall be made in alternating order until one team has an insurmountable advantage.
a.) If the score is tied after the five designated players have taken their shots, then a suddenvictory round begins which includes the remaining eligible players for each team who were not part of the initial penalty kicking phase.
b.) If the score remains tied after the completion of (a) above, then the sudden-victory round continues with all eligible players from each team becoming eligible for a second shot. A coach may change the order from the initial round. No player can take a third shot until all eligible players from both teams have taken their second shot, and so on.
10. Coaches' responsibilities:
(a.) Each coach shall be solely responsible for utilizing only eligible players as the team's participants. Participation by an ineligible player will result in forfeiture of the game by the offending team. Ineligible participation would include, but not be limited to: a field player who was not in the game at the end of the second overtime or a shooter taking a second attempt in a cycle before all of the shooter's eligible teammates have taken their first attempts in the same cycle.
(b.) Only the head coach and one assistant will be permitted to join the players in the center circle. Remaining players, coaches, and team attendants shall be completely off the field of play and in their team bench areas.
11. Kicking Procedure
(a.) Participants
i. Only those players on the field at the end of the second 10 -minute sudden-victory overtime period, including the goalkeeper, are eligible for the penalty kick tiebreaker.
ii. If the goalkeeper is injured during the penalty kicks and must be removed, the goalkeeper may be replaced by a substitute. This substitute may be selected from any players on the team. However, a goalkeeper, once substituted for, may NOT be reinstated. The substitute for the goalkeeper will take part in the penalty kicks. If a player already on the field replaces the goalkeeper, an additional kicker may be brought in from the bench, but cannot kick until all of the players from that team have kicked. This substitute must be the team's final kicker in each cycle.
(b.) The eligible shooters for each team shall take scoring attempts in any sequence the head coach desires. The head coach shall direct each shooter to report to the official at the penalty kick stripe immediately after the completion of the previous shooter's attempt. A shooter may not be changed after reporting to the official. The shooting order need not be the same in the subsequent cycle.
(c.) The official shall record the player's name, number, the order in the team's cycle in which the attempt was made, and the result of the kick.
(d.) A goalkeeper who is to defend against the next penalty kick attempt shall be stationed outside the field of play at the intersection of the goal line and the penalty area boundary to the side designated by the officials.
(e.) If a player who is participating in the tiebreaker is issued a caution during the administration of penalty kicks, then that player becomes the last player to kick in their next eligible round of kicks. For instance if a player has not kicked in the round of kicks in which the player is cautioned, then that player must be the last kicker in that round. If a cautioned player has already kicked in the round of kicks in which the player is cautioned, then the player may not kick again until the end of their next eligible round of 11 kicks.
(f.) If a goalkeeper is cautioned, then rule II.B.5.e. above applies. In addition the cautioned goalkeeper may not defend the next opponent's kick but may return to goal on the subsequent kick. The player replacing the goalkeeper in this situation must be from the players already participating in the tiebreaker.
(g.) Any player, including the goalkeeper, who is disqualified may not participate any further and may not be replaced. Any player disqualified who has not kicked in the cycle of 11 becomes the last kicker and the kick is considered a miss. The same applies to subsequent cycles of 11.
12. The game shall end and the team declared the winner which has:
(a.) attained an insurmountable lead over its opponent before the initial phase of five penalty kickers is completed; or
(b.) scored more goals than its opponent upon completion of the initial phase of five penalty kickers; or
(c.) scored one more goal than its opponent at any point after each has taken an equal number of shots during the "sudden victory" phase of the penalty kick tiebreaker.

## III. REGIONTOURNAMENT

## A. Tournament Organization

1. The region director is responsible for the assignment of officials and the notification of schools as to the tournament bracket, site, and starting times.
(a.) The region director is responsible for the employment of local officials for region games plus qualified adults as scorers and timers. Two- or three-person crews will be used based upon the wishes of the local jurisdiction of the designated home team.
(b.) The region director shall inform the State Committee Director and the MPSSAA Office of the schedule established for competition.
2. The seeding meeting for bracket positions (including the breaking of ties) will take place Monday, October 21 in the MPSSAA office via conference call with the state tournament chair. Tournament pairings will appear on the MPSSAA web site <mpssaa.org> the same day.
(a.) Region directors will verify and submit the official records of all teams through October 19 to the respective state director by noon on October 20.
(b.) All teams in each region will be seeded as determined by regular season winning percentage, excluding the one additional tournament and any city, county, or conference championship.
(c.) Teams with fewer than nine varsity games played will be seeded based on a regular season winning percentage using a divisor of nine games.
(d.) Ties among teams in a region will be first broken by head-to-head competition to determine the higher seed. This applies if all tied teams meet the criteria. If head-to-head does not break the tie, a coin toss will be used to determine the order of seeding.
(e.) The higher-placed team is defined as one who occupies the lower-numbered line position (the favored position), on the bracket in any given round.
3. Unless a specific alternative plan has been approved, all teams in regional play will abide by the following guidelines.
(a.) All region games will be played at the site of the higher seed throughout the tournament.
(b.) When setting game times hosting sites must be mindful of other school activities and provide appropriate travel time for any schools with students taking the SAT or ACT Tests. Local Supervisors of Athletics shall be contacted and make the final decision when conflicts occur.
(c.) If circumstances render a home site unplayable and the game is scheduled at any alternate site, the designated home team will remain unchanged.
(d.) A site suitable for a regular season game may be unsuitable for a playoff game. Region directors should work with local supervisors to assure that region sites meet field and safety criteria.
4. Uniforms shall comply with current NFHS rules. The designated home team will wear the dark jersey and dark socks. The designated visiting team will wear solid white jersey and solid white socks.
5. The Soccer Committee will approve for use only those sites that meet the following field criteria:
(a.) The field shall be a minimum size of $110 \mathrm{yds} . \times 55 \mathrm{yds}$.
(b.) The field of play shall conform to current NF Rule 1-2, (Articles 1-11).
(c.) It is the responsibility of the host school to provide and enforce crowd control measures.
(d.) There must be a qualified game manager other than the participating coach.
6. When a school cannot meet the game site criteria above, the region director shall designate an alternative site, after consultation with the local supervisor(s) of athletics.
7. When a school cannot meet the NFHS uniform specifications, the region director in consultation with local supervisor(s) of athletics may assign the designation of home team (including site of contest) to the opposing school without change of tournament seeding.
8. Local MPSSAA districts will collect all revenue and pay all expenses. Site directors shall pay officials and required workers. When funds are not available, fees should be referred to the host district.
B. General Policies
9. Individuals 7 years of age and older will be charged an admission of $\$ 6$.
10. Region champions will receive a team plaque and 25 individual certificates.

## IV. STATE TOURNAMENT

A. State Quarterfinals

1. The region champions from each classification shall advance to a State Quarterfinal round.
2. The eight region champions will be seeded 1-8 based on their regular season winning percentage used to seed each region. Ties among teams in the State Quarterfinals will be first broken by head-to-head competition to determine the higher seed. This applies if all tied teams meet the criteria. If head-to-head does not break the tie, a coin toss will be used to determine the order of seeding.
3. Unless a specific alternate plan has been approved, all State Quarterfinal games will be played at the site of the higher seed.
4. Schools hosting a State Quarterfinal game may schedule the contest on Friday, November 1 or Saturday, November 2. When setting game times hosting sites must be mindful of other school activities and provide appropriate travel time for any schools with students taking the SAT or ACT Tests. Local Supervisors of Athletics shall be contacted and make the final decision when conflicts occur.
5. A three-person officiating crew from the association local to the higher seeded team will be assigned to the State Quarterfinal contest.
6. Local MPSSAA districts will collect all revenue and pay all expenses. Site directors shall pay officials and required workers. When funds are not available, fees should be referred to the host district.
B. State Semifinals
7. The winners of the State Quarterfinal round shall advance to the State Semifinals.
(a.) The winners of the No. 1 versus No. 8 seeded game will play the winners of the No. 4 versus No. 5 seeded game.
(b.) The winners of the No. 2 versus No. 7 seeded game will play the winners of the No. 3 versus No. 6 seeded game.
8. When all four Boys and the Girls semifinals are played on a Saturday, the games shall be played at 12:00, 2:30, 5:00, and 7:30 p.m. When two games are played on Friday and two on Saturday, game times on Friday shall be at 5:00 and 7:30 p.m., and two games on Saturday shall scheduled beteen 12 7:30 p.m. with 2.5 hours between any two games. Schedules and times are tentative and a definitive schedule will be set after teams have advanced out of the State Quarterfinals. Locations for each boys and girls classification are as follows:

## Hosting Sites

Glen Burnie HS, Kent Island HS, Laurel HS, Eleanor Roosevelt HS, Tuscarora HS, Bel Air HS, and Dr. Henry A. Wise, Jr. HS. The MPSSAA will set the schedule with sites and game times as teams advance throughout the tournament. The MPSSAA will, as best as possible, factor in travel and school conflicts with other tournaments when setting the state semifinal schedule.
3. A three-person officiating crew will be assigned by the MPSSAA Office.
4. The Soccer Committee shall appoint a Game Manager for each Semifinal game. The Game Manager is responsible for the field preparation, finances, the safe conduct of the game, and should be in contact with both teams as to time, uniforms, and game procedures. The manager is responsible for tickets received, monies collected, monies paid out, and shall submit a financial report to the Association following the games.

## C. State Championships

1. The winners of the State Semifinal round shall advance to the State Championships.
2. Both the Boys and the Girls Tournament Finals will be held at Loyola University's Ridley Athletic Complex on November $14^{\text {th }}-16^{\text {th }}$, with times and pairings to be determined. Check MPSSAA.org for "Soccer State Championship Central" with details on directions and parking information.
3. For the Finals, two games will be played on Thursday, November $14^{\text {th }}$ at $5: 00$ and $7: 30 \mathrm{p} . \mathrm{m}$. and two games will be played on Friday, November $15^{\text {th }}$ at 5:00 and 7:30 p.m. Four games will be played on Saturday, November 16 ${ }^{\text {th }}$ at 12:00, 2:30, 5:00, and 7:30 p.m.
4. Member schools shall not schedule practice or scrimmage sessions at the site of the final championship games.
5. A three-person officiating crew will be assigned by the MPSSAA Office.
6. If a final game is tied at the end of the overtime periods, the penalty kick procedure will be used to determine a State Champion.
D. General Policies
7. Individuals 7 years of age and older will be charged the following admission:
(a.) State Quarterfinals - \$6.
(b.) State Semifinals - $\$ 8$.
(c.) State Finals - \$10.
8. State Quarterfinal winners will complete the Media Information Form (found on the Soccer page of mpssaa.org) and bring the requested copies to the State Semifinals. This form shall be revised following the State Semifinals and new requested copies brought to the State Final game.
9. The team champion in each classification will receive a plaque, 25 individual awards, and the game ball. The finalist team will receive a plaque, 25 individual awards, and a game ball.

| Projected MPSSAA Soccer Championship Dates |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 2025 | November 13-15 | 2026 | November 19-21 | 2027 | November 18-20 |

STATE SOCCER COMMITTEE AND REGIONAL DIRECTORS ARE LISTED ON MPSSAA.ORG

## 2024 Soccer Classification Alignment



## Girls Volleyball Tournament Bulletin

STATE CHAMPIONSHIPS - NOVEMBER 16, 2024 - APG FEDERAL CREDIT UNION ARENA, HARFORD COMMUNITY COLLEGE

| DATE | EVENT | DATE |
| :---: | :---: | :---: |
| August 14 | First Practice Date | October 30 |
| September 6 | First Play Date | Region Quarterfinals |
| October 26 | Last play date for seeding consideration | November 1/2 |
| October 28 | November 6 | Region Semifinals |
| October 29 | Tournament seeding date | November 8/9 |

## I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Volleyball tournament. Plans for the tournament were formulated by the State Volleyball Committee and approved by the Board of Control.
B. Schools choosing to enter the tournament have the responsibility for reading and adhering to the rules and regulations stated in the front section of this publication as well as those appearing within this Volleyball Bulletin. Unless specifically stated, all rules and regulations stipulated in the NFHS Volleyball Rule Book will be followed.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in the front section of this publication.
E. As allowed in National Federation rule 1-7-1, note 1, by state adoption, schools may play a five-game match in which a team is considered the winner of the match when it wins three games.
F. Games postponed during the regular season shall be made up on the first available date and in the order originally scheduled. Subsequent games shall not be moved. Local supervisor(s) of athletics shall be consulted and will make final decisions on postponed games.
G. The Girls State Volleyball Committee is requiring the use of the Molten IV58L Super Touch leather ball during the region and state tournament. It is highly recommended the Molten IV58L Super Touch leather ball be used during the regular season.
H. Per NFHS Rule 1-6-1, the home team selects its team bench. By state association adoption in accordance with NFHS Rule 9-1 and 9-2-2, all teams will remain on the same benches and side of court during all regular and postseason matches.

## II. REGION AND STATE TOURNAMENTS

A. Tournament Organization

1. Every school is automatically entered into the region tournament unless the MPSSAA office receives written notification to the contrary. Request for withdrawal shall be by letter, signed by the school principal. It is the responsibility of schools to work with region directors to accurately report schedules, results and records. (Refer to page 4, Section II, A of this Bulletin)
2. A TEAM ENTRY FORM utilized for State Semifinals and Finals must be filled out by teams winning their Region Final. Instructions on filling out the TEAM ENTRY FORM are available on mpssaa.org.

## B. Playing Rules

1. All games will be played under the current National Federation rules, with the addition of the official game ball being the Molten IV58L Super Touch leather ball.
2. Ball handling is permitted prior to the official warm-up. Use of $1 / 2$ court only is permitted with no over-the-net play when both teams are present.
3. Official warm-ups at High School sites shall consist of:
(a.) Only the official team party's uniformed members, managers, and coaches shall assist with warm-ups in any manner, including tossing, feeding, and retrieving volleyballs.
(b.) 15 minutes of shared-court time (use of $1 / 2$ court only, no over-the-net play).
(c.) The use of the game net shall be six minutes for the Home Team first, followed by six minutes for the Visiting Team. Teams may use their six minutes in any way they want, including serving.
C. General Policies
4. The official representatives of a school team, as listed on the online team entry form ( 20 total - players, managers, and coaches), shall be admitted free at a designated entrance door. Each team will also be responsible for supplying two ball retrievers of high school age, who will be admitted free of charge and not included in the school's allotted 20 representatives.
5. Each school should feel a responsibility for its athletes and team followers to exhibit good sportsmanship. For purposes of crowd control, the principal and school personnel should be alert to detect and correct or discipline any unsafe or unruly behavior. (Refer to page 4, Section II.D, in the front section of this publication.)
(a.) Upon arrival, each school should identify its security person (administrator).
(b.) Noisemakers and other distractions, i.e., sirens, whistles, horns, bells, etc., are prohibited.
(c.) Balloons, large hats, mascots, etc. must not visually obstruct teams, officials, or spectators.
(d.) Signs are permitted which display a positive support of the school. Derogatory or obscene signs will be confiscated. Signs may not be carried through the stands as a means of taunting other spectators. Principals and faculty members of participating schools are expected to enforce this regulation.
6. When local jurisdictions allow and can accommodate pep bands, 15 band members, accompanied by a faculty sponsor, will be admitted free. Pep bands will alternate playing time and, once a contest begins, will play only when time is out. Bands will coordinate their playing with the cheerleaders from their school.
7. A maximum of 20 cheerleaders from each of the participating schools will be admitted free of charge only if they are in complete uniform and accompanied by a coach. Cheerleaders should get together before the contest to work out arrangements for each school to cheer, unopposed by the other. Cheerleaders should use their megaphones only for addressing their own student body.

## III. REGION TOURNAMENT

## A. Tournament Organization

1. The region director (found on mpssaa.org) is responsible for the assignment of officials and the notification of schools as to the tournament bracket, site, and starting times.
(a.) The region director shall employ local officials who service the designated home team, plus qualified individuals as scorers and linesmen.
(b.) The region director shall inform the state committee director and the MPSSAA of the schedule established for competition.
2. The tournament seeding meeting will take place Monday, October 28 in the MPSSAA Office via conference call with the state tournament chair. Tournament pairings will appear on the MPSSAA web site <mpssaa.org> later that day.
(a.) Region directors will verify and submit to the state tournament chair by 9 a.m., October 27, the official records of all teams for regular season games played through October 26.
(b.) All teams in each region will be seeded as determined by regular season winning percentage, excluding the one additional tournament and any city, county, or conference championship.
(c.) Teams with less than 12 varsity games played will be seeded based on a regular season winning percentage using a divisor of 12 games.
(d.) Ties among teams in a region will be first broken by head-to-head competition to determine the higher seed. This applies if all tied teams meet the criteria. If head-to-head does not break the tie, a coin toss will be used to determine the order of seeding.
(e.) The higher-placed team is defined as one who occupies the lower-numbered position (the favored position), on the bracket in any given round.
3. Unless a specific alternative plan has been approved, all teams region play will abide by the following guidelines.
(a.) All region games will be played at the site of the higher seed throughout the tournament.
(b.) The Region Quarterfinals will be played on Wednesday, October 30.
(c.) The Region Semifinals may be played on Friday, November 1 or Saturday, November 2. The higherplaced team will determine the date of the contest in consultation with the opposing school. Every effort should be made to avoid conflicts and local supervisors of athletics shall be consulted and make the final decision when conflicts occur.
(d.) If circumstances render a home site unplayable and the game is scheduled at any alternate site, the designated home team will remain unchanged.
(e.) Region contests will begin no earlier than 5 p.m. unless agreed upon by the two schools involved. Region directors MUST be notified of all starting times.
4. Local MPSSAA districts will collect all revenue and pay all expenses. Site directors shall pay officials and required workers. When funds are not available, fees should be referred to the host district.
B. General Policies
5. Individuals 7 years of age and older will be charged an admission of $\$ 6$.
6. Teams will provide their own balls for warm-ups.
7. The host school will provide the official Molten IV58L Super Touch leather ball.
8. Team champions will receive a region plaque plus individual certificates.

## IV. STATE TOURNAMENT

A. State Quarterfinals

1. The region champions from each classification shall advance to a State Quarterfinal round.
2. The eight region champions will be seeded 1-8 based on their regular season winning percentage used to seed each region. Ties among teams in the State Quarterfinals will be first broken by head-to-head competition to determine the higher seed. This applies if all tied teams meet the criteria. If head-to-head does not break the tie, a coin toss will be used to determine the order of seeding.
3. Unless a specific alternate plan has been approved, all State Quarterfinal games will be played at the site of the higher seed.
4. Schools hosting a State Quarterfinal game may schedule the contest on Friday, November 8 or Saturday, November 9. When setting game times hosting sites must be mindful of other school activities, SAT and ACT Tests, and provide appropriate travel time for any schools. Local Supervisors of Athletics shall be contacted and make the final decision when conflicts occur.
5. Officiating crews (R1, R2, and Line Judges) from the association local to the higher seeded team will be assigned to the State Quarterfinal contest.
6. An experienced Scorer and Libero Tracker shall also be assigned to the State Quarterfinal contest. In lieu of an experienced Scorer and Libero Tracker, the host school may request officials to serve in these roles.
7. Local MPSSAA districts will collect all revenue and pay all expenses. Site directors shall pay officials and required workers. When funds are not available, fees should be referred to the host district.
8. Admission charge for State Quarterfinals will be $\$ 6.00$ for individuals 7 years of age and older.
B. State Semifinals and Finals
9. The winners of the State Quarterfinal round shall advance to the State Semifinals.
(a.) The winner in each classification of the No. 1 versus No. 8 seeded game will play the winners of the No. 4 versus No. 5 seeded game.
(b.) The winner in each classification of the No. 2 versus No. 7 seeded game will play the winners of the No. 3 versus No. 6 seeded game.
10. The State Semifinals will be held on Tuesday, November 12, 2024 at high school sites with games starting no earlier than 5 p.m. Schedules and times are tentative and a definitive schedule will be set as teams have advanced out of the State Quarterfinals. Potential sites are as follows:


* Note: Schools offering their site to be a host of the state semifinals are eligible to host their own
school in this round.

3. The State Championships are scheduled to be played at APG Federal Credit Union Arena on the campus of Harford Community College on November 16, 2024. Schedule and Championships information will be released when plans are finalized.
4. The official representatives of a school ( 20 total - players, managers, and coaches) shall be admitted free at a designated entrance door after being identified by the coach. Each team will be responsible for supplying two ball retrievers of high school age, who will be admitted free of charge.
5. Directions to APG Federal Credit Union Arena - Harford Community College - The arena is located on the campus of Harford Community College at 401 Thomas Run Road, Bel Air, Maryland 21015
6. There will be an admission charge of $\$ 10$ for individuals 7 years of age and older.
7. For additional information, consult "Volleyball State Championship Central" on the MPSSAA website <mpssaa.org>.
C. General Policies
8. Official game balls, practice balls and water for team benches will be provided by the MPSSAA.
9. State Quarterfinal winners will complete the Media Information Form (found on the Volleyball page of mpssaa.org) and bring the requested copies to the State Semifinals. This form shall be revised following the State Semifinals and new requested copies brought to the State Final match.
10. The team champion in each classification shall receive a trophy, 20 individual awards, and a game ball. The finalist team shall receive a trophy and 20 individual awards.
11. The State Volleyball Committee will recognize the school which displays the best overall sportsmanship while participating in the tournament with the Lesley W. Cooke Sportsmanship Award. Appointed judges will observe each school's coaches, players, spectators, cheerleaders, and pep bands, rating them on a scale of 1-10. The award will be presented to the school achieving the highest average score.

Projected MPSSAA Girls Volleyball Championship Dates

| 2025 | November 15 | 2026 | November 21 | 2027 |
| :--- | :--- | :--- | :--- | :--- |

## 2024 Girls Volleyball Classification Alignment

| Class 4A West |  |  | Class 4A North |  |  | Class 4A South |  |  |  | Class 4A East |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REGION I |  |  | REGION I |  |  | REGION I |  |  |  | REGION I |  |
| 1. | Frederick | Fre | 1. | Dundalk | B Co | 1. | Reservoir | How |  | Glen Burnie | AA |
| 2. | Thomas Johnson | Fre | 2. | Kenwood | B Co | 2. | Montgomery Blair | Mtg |  | North County | AA |
| 3. | Urbana | Fre | 3. | Parkville | B Co | 3. | Northwood | Mtg |  | Meade | AA |
| 4. | Clarksburg | Mtg | 4. | Perry Hall | B Co | 4. | High Point | PG |  | Crofton | AA |
| 5. | Seneca Valley | Mtg | 5. | Woodlawn | B Co | 5. | Laurel | PG |  |  |  |
| 6. | Northwest | Mtg | 6. | Mergenthaler | Balt | 6. | Northwestern | PG |  |  |  |
|  |  |  | 7. | Western | Balt |  |  |  |  |  |  |
| REGION II |  |  | REGION II |  |  | REGION II |  |  | REGION II |  |  |
| 1. | Bethesda-CC | Mtg | 1. | Albert Einstein | Mtg | 1. | Duval | PG |  | Annapolis | AA |
| 2. | Walt Whitman | Mtg | 2. | Paint Branch | Mtg | 2. | Charles H. Flowers | PG |  | Broadneck | AA |
| 3. | Walter Johnson | Mtg | 3. | Wheaton | Mtg | 3. | Dr. Henry A. Wise | PG |  | North Point | Cha |
| 4. | Winston Churchill | Mtg | 4. | John F. Kennedy | Mtg | 4. | Eleanor Roosevelt | PG |  | Bowie | PG |
| 5. | Gaithersburg | Mtg | 5. | Springbrook | Mtg | 5. | Bladensburg | PG |  | Suitland | PG |
| 6. | Quince Orchard | Mtg | 6. | Richard Montgomery | Mtg | 6. | Parkdale | PG |  | Leonardtown | StM |
| Class 3A West |  |  | Class 3A North |  |  | Class 3A South |  |  | Class 3A East |  |  |
| REGION I |  |  | REGION I |  |  | REGION I |  |  | REGION I |  |  |
| 1. | Manchester Valley | Car | 1. | Catonsville | B Co | 1. | Chesapeake | AA | 1. | Arundel | AA |
| 2. | Westminster | Car | 2. | Dulaney | B Co | 2. | Northeast | AA | 2. | Severna Park | AA |
| 3. | Linganore | Fre | 3. | Franklin | B Co | 3. | Old Mill | AA | 3. | South River | AA |
| 4. | Oakdale | Fre | 4. | Lansdowne | B Co | 4. | Severn Run | AA | 4. | James M. Bennett | Wic |
| 5. | Tuscarora | Fre | 5. | Milford Mill Academy | B Co | 5. | Glenelg | How | 5. | Stephen Decatur | Wor |
| 6. | North Hagerstown | Was | 6. | Overlea | B Co | 6. | Marriotts Ridge | How |  |  |  |
| 7. | South Hagerstown | Was | 7. | Towson | B Co | 7. | Mount Hebron | How |  |  |  |
| REGION II |  |  | REGION II |  |  | REGION II |  |  | REGION II |  |  |
| 1. | Col. Zadok Magruder | Mtg | 1. | Baltimore City College | Balt | 1. | Atholton | How | 1. | Northern | Cal |
| 2. | Damascus | Mtg | 2. | Polytechnic | Balt | 2. | Long Reach | How | 2. | St. Charles | Cha |
| 3. | James Hubert Blake | Mtg | 3. | Digital Harbor | Balt | 3. | Oakland Mills | How | 3. | Oxon Hill | PG |
| 4. | Rockville | Mtg | 4. | Patterson | Balt | 4. | River Hill | How | 4. | Chopticon | StM |
| 5. | Sherwood | Mtg | 5. | Aberdeen | Har | 5. | Howard | How | 5. | Great Mills | StM |
| 6. | Thomas S. Wootton | Mtg | 6. | Bel Air | Har | 6. | Guilford Park | How |  |  |  |
| 7. | Watkins Mill | Mtg | 7. | Edgewood | Har |  | - |  |  |  |  |


| Class 2A West |  |  | Class 2A North |  |  | Class 2A South |  |  | Class 2A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REGION I |  |  | REGION I |  |  | REGION I |  |  | REGION I |  |  |
| 1. | Century | Car | 1. | Chesapeake | B Co | 1. | Henry E. Lackey | Cha | 1. | Elkton | Cec |
| 2. | Francis Scott Key | Car | 2. | Patapsco | B Co | 2. | Crossland | PG | 2. | North East | Cec |
| 3. | Winters Mill | Car | 3. | Sparrows Point | B Co | 3. | Fairmont Heights | PG | 3. | Rising Sun | Cec |
| 4. | Middletown | Fre | 4. | Carver Vo-Tech | Balt | 4. | Frederick Douglass | PG | 4. | C. Milton Wright | Har |
| 5. | Walkersville | Fre | 5. | Dunbar | Balt | 5. | Gwynn Park | PG | 5. | Fallston | Har |
| 6. | Williamsport | Was | 6. | Southwestern | Balt | 6. | Potomac | PG | 6. | North Harford | Har |
|  |  |  |  |  |  |  |  |  | 7. | Harford Tech | Har |
| REGION II |  |  | REGION II |  |  | REGION II |  |  | REGION II |  |  |
| 1. | Southern | AA | 1. | Hereford | B Co | 1. | Calvert | Cal | 1. | North Caroline | Cin |
| 2. | Centennial | How | 2. | New Town | B Co | 2. | Huntingtown | Cal | 2. | Kent Island | QA |
| 3. | Hammond | How | 3. | Owings Mills | B Co | 3. | Patuxent | Cal | 3. | Queen Anne's | QA |
| 4. | Wilde Lake | How | 4. | Randallstown | B Co | 4. | La Plata | Cha | 4. | Easton | Tal |
| 5. | Poolesville | Mtg | 5. | Eastern Tech | B Co | 5. | McDonough | Cha | 5. | Parkside | Wic |
|  |  |  |  |  |  | 6. | Thomas Stone | Cha | 6. | Wicomico | Wic |
|  |  |  |  |  |  | 7. | Westlake | Cha |  |  |  |


| Class 1A West |  |  | Class 1A North |  |  | Class 1A South |  |  | Class 1A East |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REGION I |  |  | REGION I |  |  | REGION I |  |  | REGION I |  |  |
| 1. | Allegany | All | 1. | Carver A\&T | B Co | 1. | Chesapeake Science Point | AA | 1. | Bohemia Manor | Cec |
| 2. | Fort Hill | All | 2. | Loch Raven | B Co | 2. | Central | PG | 2. | Perryville | Cec |
| 3. | Mountain Ridge | All | 3. | Pikesville | B Co | 3. | CMIT - North | PG | 3. | Havre de Grace | Har |
| 4. | Northern | Gar | 4. | Western Tech | B Co | 4. | Intern. at Langley Park | PG | 4. | Joppatowne | Har |
| 5. | Southern | Gar | 5. | ACCE | Balt | 5. | College Park Academy | PG | 5. | Patterson Mill | Har |
| 6. | Clear Spring | Was | 6. | Benjamin Franklin | Balt |  |  |  |  |  |  |
| 7. | Hancock | Was | 7. | Forest Park | Balt |  |  |  |  |  |  |
|  |  |  | 8. | SEED School | MD |  |  |  |  |  |  |
| REGION II |  |  | REGION II |  |  | REGION II |  |  | REGION II |  |  |
| 1. | Liberty | Car | 1. | Coppin Academy | Balt | 1. | Friendly | PG | 1. | Colonel Richardson | Cin |
| 2. | South Carroll | Car | 2. | Edmondson-Westside | Balt | 2. | Intern. at Largo | PG | 2. | North Dorchester | Dor |
| 3. | Brunswick | Fre | 3. | Frederick Douglass | Balt | 3. | Largo | PG | 3. | Kent County | K |
| 4. | Catoctin | Fre | 4. | Green Street Academy | Balt | 4. | Surrattsville | PG | 4. | Mardela | Wic |
| 5. | Boonsboro | Was | 5. | Lake Clifton | Balt | 5. | CMIT-South | PG | 5. | Pocomoke | Wor |
| 6. | Smithsburg | Was | 6. | National Acad. Found. (NAF) | Balt |  |  |  | 6. | Snow Hill | Wor |
|  |  |  | 7. | Reginald Lewis | Balt |  |  |  |  |  |  |

