



## MPSSAA BASKETBALL BULLETIN

Girl's State Tournament - March 12, 13, 15, 2014 -Towson University

Boy's State Tournament - March 13-15, 2014 - U. of Maryland

### I. GENERAL INFORMATION

- A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Basketball tournament. Plans for the tournament were formulated by the State Basketball Committee and approved by the Board of Control.
- B. Schools choosing to enter the tournament have the responsibility for reading and adhering to the rules and regulations stated in the front section of this publication as well as those appearing within this Basketball Bulletin.
- C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
- D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in the front section of this publication.
- E. Games postponed during the regular season shall be made up on the first available date and in the order originally scheduled. Subsequent games shall not be moved. Local supervisor(s) of athletics shall be consulted and will make final decisions on postponed games.
- F. The MPSSAA State Basketball Committees have approved the use of S.A.G.A. timing devices during the regular season and region tournaments, provided that both teams agree. These devices will be used at the state semifinals and finals.
- G. The State Basketball Committee is requiring the use of the Spalding TF-1000 basketball during the state tournament. It is highly recommended that this same ball be used during both the regular season and playoffs.

### II. TOURNAMENT ENTRY INFORMATION

#### A. Tournament Organization

- 1. Every school is automatically in the tournament unless the MPSSAA office receives written notification to the contrary. Request for withdrawal shall be by letter, signed by the school principal.

2013-2014 BASKETBALL TIME LINE		
<p>Dec 5 .....First play date</p> <p><b>Mar 4 (B); Mar 5 (G)</b> Application deadline for tournament qualifiers</p> <p><b>Feb 22</b> .....Last play date for seeding consideration</p> <p><b>Feb 23</b> .....Draw for tournament bracket positions</p> <p><b>Feb 27</b> .....Last play date</p>	<p><b>REGION TOURNAMENT</b></p> <p><b>Feb 28 (B); Mar 1 (G)</b>.. Sectional Quarterfinals (Doubleheader on Feb 28)</p> <p><b>Mar 3 (B)</b>....Sectional Semifinals</p> <p><b>Mar 4 (G)</b>....Sectional Semifinals</p> <p><b>Mar 5 (B)</b>....Sectional Finals</p> <p><b>Mar 6 (G)</b>....Sectional Finals</p> <p><b>Mar 7 (B)</b>....Region Finals</p> <p><b>Mar 8 (G)</b>....Region Finals</p>	<p><b>STATE TOURNAMENT</b></p> <p><b>Mar 12</b> .....1A/2A Semifinals (G)</p> <p><b>Mar 13</b> .....3A/4A Semifinals</p> <p><b>Mar 14</b> .....1A/2A Semifinals (B)</p> <p><b>Mar 15</b> .....Finals</p> <p><b>Apr 15</b> .....Reimbursement request due</p>

Basketball

2. ENTRIES ARE TO BE SENT WHEN THE SECTIONAL SEMIFINALS ARE COMPLETED. Only teams that win sectional semifinals are to submit the entry and photo.
  - a. The BOYS entry must be received in the MPSSAA office no later than 4 p.m. on Tuesday, March 4, and the mailed photo must be postmarked no later than March 4.
  - b. The GIRLS entry must be received in the MPSSAA office no later than 4 p.m. on Wednesday, March 5, and the mailed photo must be postmarked no later than March 5.
  - c. An entry received after the date and time above or photo postmarked after the date above incurs a \$100 late fee. *The burden of proof is on the school.*
3. THE ONLINE ENTRY METHOD MUST BE USED. All others will be rejected.
  - a. The form will be found on the MPSSAA web site <mpssaa.org> under the Coaches/Athletic Directors link. This page is password protected and each school will need to use their school's username and password to enter online (Do Not Wait Until The Last Minute To Try And Access This Page).
  - b. After entering the Coaches/Athletic Directors page, scroll down to "Team Entry". Click on the directions link and follow the directions to fill out the team tournament entry form.
4. TEAM PHOTOS: The team photo may be sent by Certified Mail, using Life Touch or through MPSSAA.org's Coaches/Athletic Directors page. Skip to No. 5 if using MPSSAA.org or No. 6 if using Life Touch.
  - a. Schools using Certified Mail- Return Receipt Requested and be postmarked no later than the day following the team's sectional semifinal win or incur a late fee of \$100. (To save postage, the athletic director is encouraged to send both basketball photos in the same envelope earlier in the season.) Again, *the burden of proof is on the school.* Certified Mail - Return Receipt Requested is always traceable and will show the date it was received in this building and by whom.
  - b. Send the original team photo to the MPSSAA office using the following address:  
MPSSAA (enter sport here, i.e., Boys Basketball) Photo Entry  
200 West Baltimore St.  
Baltimore MD 21201
  - c. The athletic director is encouraged to provide all coaches with a schedule for team photos to be taken so the photographers do not have to make multiple trips to the same school.
  - d. A good team photo should exhibit a positive image of the school and show all athletes' faces and, ideally, their uniform numbers. Have the photographer elevated so the numbers are visible.
  - e. The photo may be either in black & white OR color, preferably no larger than 5 x 7.
  - f. The MPSSAA *will reject* computer disks, photocopies, Polaroid or faxed photos, or those cut from other publications.
  - g. The athletic director should use a ball point pen to place the name of the school and sport on the back of the photo. Should a soft tipped pen be used, clear tape should cover the writing to prevent the ink from transferring to another picture.
5. SCHOOLS SENDING DIGITAL PHOTOS USING MPSSAA.ORG
  - a. If using the MPSSAA.org method, make sure photos have a resolution no less than 300 DPI and are at least 4' by 6' photo.

- b. Go to MPSSAA.org and enter the Coaches/Athletic Directors Page. This page is password protected and each school will need to use their school's username and password to enter online (Do Not Wait Until The Last Minute To Try And Access This Page).
- c. Click on the link that says "Submit Team Photo." Make sure you include your schools name and the sport in the email.
  - (1) A good team photo should exhibit a positive image of the school and show all athletes' faces and, ideally, their uniform numbers. Have the photographer elevated so the numbers are visible.

#### 6. SCHOOLS WITH LIFETOUCH STUDIOS ATHLETIC CONTRACT

- a. It is the responsibility of the school to properly identify the team portrait by **FAXING A COPY OF THE WINNING TEAM'S PHOTO** to the LifeTouch Studio (410-735-9171). Follow the steps below to print out a copy of the photo to be faxed.
  - (1) When receiving a Kodak CD for the first time, you must follow these directions:
    - > After putting the CD in the drive, a slide show will begin.
    - > Click '*Start Kodak Easyshare Software*' in the bottom right-hand corner.
    - > When prompted, click '*I agree*', then click 'Next'.
    - > Click '*Complete Installation*', then click 'Next'.
    - > After the installation, you will be prompted to re-start your computer.
  - (2) For subsequent Kodak CD's, follow these instructions:
    - > Double-click the Kodak icon on your desktop.
    - > From the Kodak window, select '*Kodak Picture CD*'.
    - > From there, you can print. Fax the printed copy to LifeTouch (410-735-9171).
  - (3) When receiving a standard CD:
    - > Double-click '*My Computer*'.
    - > Double-click the drive letter associated with your CD drive (usually 'D').
    - > Double-click the folders on the disk until you reach the individual picture files.
    - > From there, you can print. Fax the printed copy to LifeTouch (410-735-9171).
- b. The LifeTouch Studio will then take the responsibility of delivering your submitted team portraits to MPSSAA's commercial printer. MPSSAA will verify with LifeTouch the correct portraits are included and will contact you if there is a problem.)

#### 7. QUESTIONS OR PROBLEMS?

- a. Contact by phone or e-mail:
  - (1) Andy Warner (410-767-0415) or <rwarner@msde.state.md.us> OR
  - (2) Jill Masterman (410-767-0374) or <jmasterman@msde.state.md.us>
- b. **DO NOT WAIT UNTIL THE LAST MINUTE!**

### III. REGION AND STATE TOURNAMENTS

#### A. Tournament Organization

- 1. Each region will conduct a single elimination tournament with the champion advancing to state play.
- 2. Schools may not compete in any contest after February 27 that is not part of the state tournament.

3. All references to the Official Party in this Bulletin shall be defined as follows:
    - a. The Official Party is limited to 21 persons and shall consist of authorized coaches, players, and managers of high school age or older.
    - b. Only those in the Official Party are permitted on the bench or in the locker room area.
  4. No team may dress more than 15 players.
  5. The designated home team will wear the white uniform. The designated visiting team will wear the dark uniform. **Bring both colors.**
  6. The coach is in charge of the bench. The coach's conduct should be exemplary, as it sets a pattern for both spectators and players.
- B. Playing rules, except as modified below, shall be in accordance with the current National Federation rules.
1. Boys and girls shall use a composite 1/4"-channel ball in all postseason tournament play.
  2. Girls will use a 30-second shot clock.
  3. Girls will not have a 10-second count to move the ball from back court to front court.
- C. General Policies
1. The Official Party will only be admitted in total and accompanied by its coach.
  2. As per National Federation rules, noisemakers and other distractions, (i.e., whistles, sirens, horns, bells, clappers, 'thunder sticks', megaphones, balloons, etc.), are not permitted in the gymnasium at any time.
  3. When local jurisdictions allow and can accommodate pep bands, 30 band members will be admitted free. They must be accompanied by a faculty sponsor and adhere to the following guidelines:
    - a. Twenty minutes prior to each game, pep bands will be allowed to play for eight minutes each. The home team will play the first eight minutes and the visiting team will play the next eight minutes. The remaining four minutes will be used for player introductions.
    - b. Once a game starts, the pep bands will alternate playing only when time is out. Bands will coordinate their playing with the cheerleaders from their school.
    - c. Pep bands must remain in their designated areas. Bands ARE NOT permitted on the court.
  4. **A maximum of 20 cheerleaders** from each of the participating schools will be admitted free of charge only if they are in complete uniform and accompanied by a maximum of two authorized coaches. Local jurisdictions may set their own guidelines at region tournaments on the number of cheerleaders permitted on the floor at any one time.
  5. Mascots are restricted to the designated half of the baseline area, except when performing on the court during pregame team introductions or full timeouts. During play, mascots should remain with their teams in the designated cheer area, away from the goal standard. At no time shall a mascot enter the general public seating area or interact with the opposing team's mascot.
  6. The State Basketball Committee urges all schools to conduct a school-wide assembly prior to participation in postseason play. School personnel, students, and parents should be aware of their responsibilities as spectators. Information concerning crowd control and spectator behavior will be sent in the **Last Minute Bulletin** to region champions.

7. Teams are reminded they are guests of the host site and the use of drinks other than for consumption (example: dumping water on coaches) is prohibited.

#### **IV. REGION TOURNAMENT**

##### **A. Tournament Organization**

1. The region director is responsible for the assignment of officials and the notification of schools as to the tournament bracket, site, and starting times.
2. A draw for bracket positions will take place at a site to be announced at 10 a.m. Sunday, February 23, and is open to any interested parties. Attendance by coaches, athletes, and fans is encouraged. Results of the draw will be posted on the MPSSAA web site <mpssaa.org> the same day.
  - a. A team must have played a minimum of 15 games to be eligible for the region tournament.
  - b. Region directors will verify and submit the official records of all region teams through February 22 to the State Committee the morning of the draw.
  - c. The top **two** teams in each **section** will be seeded **1-2** as determined by regular season winning percentage, excluding the one additional tournament and any city, county, or conference championship. Ties among the top **two** teams in a **section** will be first broken by head-to-head competition to determine the higher seed. This applies if all tied teams meet the criteria. If head-to-head does not break the tie, a coin toss will be used.
  - d. The remaining teams in each **section** will be placed on the bracket by a blind draw.
  - e. The higher-placed team is defined as one who occupies the lower-numbered line position (the favored position), on the bracket in any given round.
3. **All sectional games will be played at the site of the higher seed throughout the tournament. Unless a specific alternative plan has been approved, all regional championship games will be held at the home site of the school representing the designated host section. Section II will host in 2013, Section I will host in 2014. The option to conduct region and sectional contests at neutral or central sites remains.**
  - a. **The MPSSAA executive director may grant permission for region games to be scheduled at a site other than the higher seed in sectional play or the school representing the designated host section in the regional finals. This may be done upon a written request of the region director, with approval by a two-thirds representative vote of athletic supervisors of schools in that region. Each athletic supervisor's vote will be weighed proportionally to the number of schools he or she represents in that region/section. The request must be received prior to Feb. 1.**
  - b. The region director shall inform the state committee director and the MPSSAA of the schedule established for competition by February 1.
4. If schedule changes are necessary for a. through c. below, each region director, in consultation with the local supervisor(s) of athletics, state tournament director, and the MPSSAA executive director will establish by February 18 the best schedule, site, and game combination that will expedite the tournament in that particular region.
  - a. **The starting time for weekday contests when there is a single contest shall be any time after 6 p.m. and the starting time for a Saturday contest will be any time after 12 p.m. Local supervisors of athletics shall be consulted and make the final decision when conflicts occur.**
  - b. Doubleheaders will be played in the first round where boys and girls match-ups exist for both schools. The team scheduled to play Monday-Wednesday-Friday shall play the first (early) game. The team scheduled to play Tuesday-Thursday-Saturday shall play the second (late) game. The early game shall begin anytime after 5 p.m., with the late game beginning 20 minutes after the conclusion of the early game.

c. Single games shall be scheduled as follows:

SCHEDULE	BOYS	GIRLS
Sectional Quarterfinals*	.....Friday, Feb 28.....	Saturday, Mar 1
Sectional Semifinals	.....Monday, Mar 3.....	Tuesday, Mar 4
Sectional Finals	.....Wednesday, Mar 5.....	Thursday, Mar 6
Regional Finals	.....Friday, Mar 7.....	Saturday, Mar 8

**\* NOTE: The Sectional Quarterfinal games scheduled for Saturday, March 1 may be played on Friday, February 28. Every effort should be made to avoid conflicts between the boys' and girls' games. Local supervisors of athletics shall be consulted and make the final decision when conflicts occur. All other contests must be played on the date listed above.**

d. Region tournament directors and local supervisors of athletics shall be consulted and will make final decisions on postponed games.

5. Updated results shall be faxed to the state directors by region directors Friday, Mar. 7. The results shall be *phoned* in to the state directors immediately following the Friday or Saturday final game.

6. For the **sectional quarterfinals** and the **sectional semifinals**, the region director shall have assigned a two-person crew and a table official from the officials board local to the designated home team. The table official will supervise the scoring table. **Local supervisors of athletics may decide to use three-person crews in the first two sectional rounds of the tournament. When a three-person crew is used, a table official will not be assigned.**

7. For the **sectional finals** and region finals, the region director shall have assigned a three-person crew from the officials board local to the designated home team. A table official will not be needed.

8. An experienced timer will be assigned as the clock operator.

9. Pregame warm-up

a. At central sites, the designated home team will sit at the bench to the left of the scorer's table, when facing it, and warm up according to National Federation rules.

b. At the school site (**entire school campus**) of any regional playoff games, neither participating team may take part in any individual or team practice from 90 minutes prior to the designated tip-off until the 20-minute warm-up period immediately preceding the game.

10. For the sectional quarterfinal and the sectional semifinal games, local MPSSAA districts will collect all revenues and pay approved expenses.

11. For sectional final and region final, the MPSSAA will receive all revenues and pay approved expenses. Tickets for sectional final and region final games will be provided to region directors by the MPSSAA.

12. **The head coach of each region winner must complete the form on the basketball page of MPSSAA.org and email it to the MPSSAA office (sports@mpssaa.org) by noon Monday, March 10.**

## B. General Policies

1. Individuals 7 years and older will be charged an admission of \$5 per session, regardless of the number of games played in each session.

2. The following recommendations are made for admittance of school personnel and issuance of passes for tournament games:

a. The Official Party (identified in Section II.A.13) will be admitted free at a designated entrance, after being identified by the coach.

- b. Twenty cheerleaders, a mascot, and their two authorized coaches will be admitted free at the door used by the public.
  - c. Only the person whose name appears on the state pass will be admitted (See Complimentary Passes on Page 5 of the Winter Bulletin for more information).
3. Only cheerleaders are permitted to use megaphones. **Cheerleaders must follow NFHS Guidelines for cheering in a gymnasium.**
  4. No signs or banners may be carried in by spectators. Team signs may be posted by designated personnel 20 minutes prior to game time.
  5. Local jurisdictions may set their own guidelines on the use of flash photography during game action.

## V. STATE TOURNAMENT

### A. Tournament Organization

1. 2013–2014 semifinal pairings: No. 1 South vs. No. 4 North, No. 2 West vs. No. 3 East
2. Member schools shall not schedule practice or scrimmage sessions at the sites of final championship games.
3. Directions to playoff sites (**Please direct your school's community to the Fan Focus on MPSSAA.org**)

**GIRLS (Towson University)** — *Please adhere to all campus parking regulations.* From the Baltimore Beltway I-695 (toward Towson). Take exit 25 (Charles Street). Turn left on Towsontown Boulevard. Turn right on Osler Drive. Proceed through three stoplights, and turn right at the second sign for Auburn Drive. SECU Arena will be on your left.

**BOYS (University of Maryland)** — *Please adhere to all campus parking regulations.* **From I-95/I-495** (Capital Beltway): Exit Rte. 1 South to MD. Rte. 193 (University Blvd.) - West one mile to left on Paint Branch Parkway. Follow signs to Comcast Center parking.

4. Officials will be instructed before the game not to tolerate any unsportsmanlike conduct by coaches or players. A public expression of dissent from an official's judgment usually excites the spectators and often results in a technical foul. The coach's conduct, more than any other person, should be exemplary so as to set the pattern for the attitude of spectators.
5. The Association will not be responsible for lost or stolen articles. It is recommended that players give their valuables to team managers for safekeeping.
6. The home team will sit on the bench to the left of the scorers' table, when facing it, and will warm up according to National Federation rules.
7. If a team withdraws or is withdrawn from the tournament for any reason, the team last defeated by the withdrawing team shall be asked to replace it, and so on.

### B. Playing Rules

The Spalding TF-1000 ball will be the official ball for the semifinals and finals.

### C. General Policies

1. Individuals 7 years and older will be charged an admission of \$8.
2. The Official Team Bench Party (limited to 21 persons and consisting of authorized coaches, players, and managers of high school age or older) will only be admitted in total and accompanied by their coach.

- a. Tournament personnel will issue a tournament pass to each member of the party.
    - (1) The cheerleader party shall consist of a maximum of 20 cheerleaders and mascot in uniform and a maximum of two authorized coaches.
    - (2) The basketball party shall consist of a maximum of 21 persons, including coaches.
  - b. The entrance to Comcast Center for the boys' Official Party will be through the loading dock from Parking Lot 4B. The entrance to SECU Arena for the girls' Official Party and cheerleaders will be through the lower level Team Entrance.
  - c. One photographer from each participating school will be allowed on the floor in addition to official press photographers. Spectators who take photographs must do so from their seats and use electronic cameras.
3. Games will be on the basis of shared responsibilities. School staff personnel of the visiting schools must accept their joint responsibilities with the persons in charge.
- a. A MINIMUM of three school staff members must be on the floor to assist with their spectators. A list of names and positions should be given to the director of the respective tournament by the team's head coach at the Press Luncheon Tuesday, March 11.
  - b. The state basketball committees strongly urge that an assembly be conducted prior to participation in region and state tournament games. All school personnel, students, and parents should be made aware of their responsibilities as to their conduct as spectators.
4. Cheerleaders of opposing teams should get together before the game to work out arrangements for each school to cheer, unopposed by the other. The main court may be used during a full timeout, between quarters, and at halftime. Cheerleaders should use their megaphones only for addressing their own student body and never allow spectators to take or use them.
5. **SIGNS ARE NOT PERMITTED FOR DISPLAY AT THE COMCAST CENTER and SECU ARENA.**
6. **HAND-HELD SIGNS may be displayed at both the boys and the girls tournaments.** Obscene or derogatory signs will be confiscated. Signs may not be carried through the stands as a means of taunting other spectators. Principals and faculty members of participating schools are expected to enforce this regulation.
7. No outside food or drink is permitted to be carried into the tournament site.
8. All schools are considered 'Visitors' when playing in the state semifinals and finals. For purposes of crowd control, the principal and school personnel brought to playoff sites should be alert to detect and correct or discipline any unsafe or unruly behavior of their spectators.
9. The State Basketball Committee will recognize the school which displays the best overall sportsmanship while participating in its respective tournament with a Sportsmanship Award. **Each school's coaches, players, cheerleaders, mascots, bands and spectators will be graded on the level of sportmanship they project.** Immediately following the last game, the award will be presented to the principal of the school achieving the highest average score.



10. Each participating school that is eligible for lodging shall telephone the MPSSAA executive director at 410-767-0376 no later than Monday, March 10. *No school is to make reservations for lodging its own team.*

a. Schools from the following jurisdictions are eligible for reimbursement for overnight lodging and all meals while participating in the tournament:

Allegany County	Garrett County	Talbot County
Caroline County	Kent County	Washington County
Cecil County	Queen Anne’s County	—(Clear Spring & Hancock only)
—(all schools except Perryville)	St. Mary’s County	Wicomico County
Dorchester County	Somerset County	Worcester County

b. Those teams playing the 9 p.m. game Friday have the option of staying overnight; however, those schools must first check with the executive director.

D. Officials

A three-person crew will be assigned to semifinal and final games.

<b>PROJECTED MPSSAA BASKETBALL CHAMPIONSHIP DATES</b>	
2015 - March 12-14	2016 - March 11-13
2017 - March 9-11	

**BOYS SCHEDULE AT UNIVERSITY OF MARYLAND**

**Thursday, March 13—Semifinals**

- Class 3A and Class 4A  
 3 p.m. — Class 3A: #2 v #3  
 5 p.m. — Class 3A: #1 v #4  
 7 p.m. — Class 4A: #2 v #3  
 9 p.m. — Class 4A: #1 v #4

**Friday, March 14—Semifinals**

- Class 1A and Class 2A  
 3 p.m. — Class 1A: #2 v #3  
 5 p.m. — Class 1A: #1 v #4  
 7 p.m. — Class 2A: #2 v #3  
 9 p.m. — Class 2A: #1 v #4

**Saturday, March 15—Finals**

1 p.m. — Class 1A Final  
 3 p.m. — Class 3A Final  
 6 p.m. — Class 2A Final  
 8 p.m. — Class 4A Final

**GIRLS SCHEDULE AT TOWSON UNIVERSITY**

**Wednesday, March 12—Semifinals**

- Class 2A and Class 1A  
 3 p.m. — Class TBA  
 5 p.m. — Class TBA  
 7 p.m. — Class TBA  
 9 p.m. — Class TBA

**Thursday, March 13—Semifinals**

- Class 4A and Class 3A  
 3 p.m. — Class 4A: #2 v #3  
 5 p.m. — Class 4A: #1 v #4  
 7 p.m. — Class 3A: #2 v #3  
 9 p.m. — Class 3A: #1 v #4

**Saturday, March 15—Finals**

1 p.m. — Class 2A Final  
 3 p.m. — Class 4A Final  
 6 p.m. — Class 1A Final  
 8 p.m. — Class 3A Final

**CONTACTS FOR BOYS REGION TOURNAMENTS**  
**State Director Earl Hawkins**

	<b>West</b>	<b>North</b>	<b>South</b>	<b>East</b>
<b>4A DIRECTOR</b>	Chris Lun	Matt Lochte	Cedric Holbrook	Mike Rudd
	Walt Whitman	Dulaney	Bowie	Glen Burnie
Office	301-571-3883	410-887-7641	301-805-2600	410-761-8950
Fax	301-571-3881	310-887-7638	301-805-2619	410-553-9332
Home	301-580-8284	410-616-9506	410-274-6955	410-553-6138
<b>3A DIRECTOR</b>	<b>West</b>	<b>North</b>	<b>South</b>	<b>East</b>
	Arnie McGaha	Mike Silverman	Steve Lee	Josh Sullivan
	Frederick	Milford Mill	Thomas Stone	Reservoir
Office	240-236-7030	410-887-0660	301-843-0074	410-888-8850
Fax	240-236-7015	410-887-0681	301-932-4278	410-888-8849
Home	240-446-9586	410-790-6869		240-277-6301
<b>2A DIRECTOR</b>	<b>West</b>	<b>North</b>	<b>South</b>	<b>East</b>
	Ryan Kimble	Jim Rhoads	Artie Walker	Stosh Schtierman
	Francis Scott Key	Hereford	DuVal	Wicomico
Office	410-751-3320	410-887-1905	301-918-8600x3046	410-677-5146
Fax	410-751-3325	410-887-1944	301-918-8606	410-677-5151
Home		410-357-9290	301-379-0312	410-430-2926
<b>1A DIRECTOR</b>	<b>West</b>	<b>North</b>	<b>South</b>	<b>East</b>
	Bill Sterner	Artie Walker	Damon Bomar	David Byrd
	Hancock	DuVal	New Era Academy	Pocomoke
Office	301-766-8191	301-918-8600x3046	410-396-1625	410-632-5195
Fax	301-678-7218	301-918-8606	410-396-6955	410-957-0563
Home	301-678-5895	301-379-0312	443-827-0571	410-957-3324

Email addresses for regional directors can be found on the boy's basketball page of mpssaa.org.

**2013-2014 BOYS BASKETBALL TOURNAMENT COMMITTEE**

		<b>Office</b>	<b>Fax</b>	<b>Home</b>
<b>DIRECTOR</b>	Earl Hawkins .....Prince George's County	301-669-6050	301-669-6055	301-952-1849
<b>DISTRICT 1</b>	Arnie McGaha .....Frederick	240-236-7030	240-236-7015	240-446-9586
<b>DISTRICT 2</b>	Dan Harwood .....Magruder	301-840-4632	301-840-4617	301-260-8833
<b>DISTRICT 3</b>	Cedric Holbrook .....Bowie	301-805-2600	301-805-2619	410-274-6955
<b>DISTRICT 4</b>	Frank Peck .....Great Mills	301-863-4001	301-863-4006	240-434-2499
<b>DISTRICT 5</b>	Andrew Lazzor.....North County	410-222-6970,x5416	410-222-6980	412-973-4417
	Josh Sullivan .....Reservoir	410-888-8850	410-888-8849	240-277-6301
<b>DISTRICT 6</b>	Jim Rhoads .....Hereford	410-887-1905	410-887-1944	410-357-9290
<b>DISTRICT 7</b>	Jeroud Clark .....Patterson Mill	410-638-4640	410-638-4646	443-299-8300
<b>DISTRICT 8</b>	David Byrd .....Pocomoke	410-632-5195	410-957-0563	410-957-3324
<b>DISTRICT 9</b>	Herman Harried .....Lake Clifton	410-396-6635	410-467-0958	410-433-5663
<b>TOURNAMENT DIRECTOR</b>				
	Greg LeGrand .....Anne Arundel Co.	410-222-5463	410-222-5562	410-349-7851
(e-mail:glegrand@aacps.org)				
<b>RULES INTERPRETER</b>				
	Al Battista.....	301-365-4300		301-919-9007

Email addresses for committee members can be found on the boy's basketball page of mpssaa.org.

**CONTACTS FOR GIRLS REGION TOURNAMENTS**  
**State Director Lynette Mitzel**

	<b>West</b>	<b>North</b>	<b>South</b>	<b>East</b>
<b>4A DIRECTOR</b>	Maggie Dyer Wootton	Kendall Peace Poly	Ayana Ball-Ward Largo	Lee Rogers Arundel
Office	301-279-8574	410-396-7026	301-808-8880x274	410-674-6500
Fax	301-279-8569	410-396-7023	301-808-4066	410-674-4477
Home	301-706-5622	443-865-4027	240-463-0745	410-551-0547
<b>3A DIRECTOR</b>	Keivette Hammond Frederick	DeToiya McAliley Milford Mill	Felicia Hall Huntingtown	Teresa Waters River Hill
Office	240-236-7000	410-887-0660	410-414-7038	410-313-7120
Fax	240-236-7015	410-887-0681	410-535-4633	410-313-7406
Home	240-236-7015	443-253-6962	410-610-9160	410-579-1579
<b>2A DIRECTOR</b>	John Brown North Carroll	Dana Johnson Dunbar	Linda Henson-Hubb Gwynn Park	Alan Foskey North East-Cec
Office	410-751-3440	410-396-9487	301-372-0140x261	410-996-6200
Fax	410-751-3464	410-545-1682	301-372-3439	410-996-6264
Home	443-324-5844	443-690-6402	301-440-7347	302-521-9217
<b>1A DIRECTOR</b>	Curtis Graff Williamsport	Lori Brewer Carver A&T	Tina Queen Douglass - Balt.	Gail Gladding Pocomoke
Office	301-797-7298	410-887-2546	410-545-7263	410-632-5180
Fax		410-823-8386	410-462-3081	410-957-0563
Home	301-797-7298	410-733-4199	443-831-1533	410-957-1917

Email addresses for regional directors can be found on the girl's basketball page of mpssaa.org.

**2013-2014 GIRLS BASKETBALL TOURNAMENT COMMITTEE**

	<b>Office</b>	<b>Fax</b>	<b>Home</b>
<b>DIRECTOR</b>	Lynette Mitzel .....Baltimore County.....	410-887-2328	410-391-7109 .....410-591-4143
<b>DISTRICT 1</b>	John Brown .....North Carroll .....	410-751-3440	410-751-3464 .....443-324-5844
<b>DISTRICT 2</b>	Maggie Dyer .....Wootton .....	301-279-8574	301-279-8569 .....301-706-5622
<b>DISTRICT 3</b>	Ayana Ball-Ward .....Largo .....	301-808-8880x274	410-808-4066 .....240-463-0745
<b>DISTRICT 4</b>	Felicia Hall .....Huntingtown .....	410-414-7038	410-535-4633 .....410-610-9160
<b>DISTRICT 5</b>	Lee Rogers .....Arundel.....	410-674-6500	410-674-4477 .....410-551-0547
	Teresa Waters .....River Hill.....	410-313-7120	410-313-7406 .....410-579-1579
<b>DISTRICT 6</b>	Lori Brewer .....Carver Center .....	410-887-2546	410-823-8386 .....410-733-4199
<b>DISTRICT 7</b>	Alan Foskey .....North East-C .....	410-996-6200	410-996-6264 .....302-521-9217
<b>DISTRICT 8</b>	Jody Hyde .....Queen Anne's .....	410-758-0500	410-758-4454 .....443-496-0952
	Stosh Schtierman .....Wicomico .....	410-677-5146	410-677-5151 .....410-430-2926
<b>DISTRICT 9</b>	Dana Johnson .....Dunbar.....	410-396-9487	410-545-1682 .....443-690-6402
	<b>TOURNAMENT DIRECTOR</b>		
	Diane George .....		410-256-3835
	<b>RULES INTERPRETER</b>		
	Al Battista .....		301-919-9007

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# 2013-14 ALIGNMENT FOR BOYS AND GIRLS BASKETBALL

CLASS 4A-WEST		CLASS 4A-NORTH		CLASS 4A-SOUTH		CLASS 4A-EAST	
SECTION I		SECTION I		SECTION I		SECTION I	
1. Bethesda-CC	Mtg	1. Catonsville	B Co	1. Bladensburg	PG	1. Arundel	AA
2. Churchill	Mtg	2. Dulaney	B Co	2. Duval	PG	2. Chesapeake	AA
3. Kennedy	Mtg	3. Kenwood	B Co	3. High Point	PG	3. Glen Burnie	AA
4. Montgomery Blair	Mtg	4. Perry Hall	B Co	4. Laurel	PG	4. Meade	AA
5. Richard Montgomery	Mtg	5. Mergenthaler	Balt	5. Northwestern (PG)	PG	5. North County	AA
6. Walt Whitman	Mtg	6. Southwestern	Balt	6. Parkdale	PG	6. Old Mill	AA
7. Walter Johnson	Mtg	7. Western	Balt			7. Severna Park	AA
SECTION II		SECTION II		SECTION II		SECTION II	
1. Clarksburg	Mtg	1. Howard	How	1. Bowie	PG	1. Annapolis	AA
2. Gaithersburg	Mtg	2. Blake	Mtg	2. C H Flowers	PG	2. Broadneck	AA
3. Magruder	Mtg	3. Paint Branch	Mtg	3. Dr. Henry A Wise Jr	PG	3. South River	AA
4. Northwest	Mtg	4. Sherwood	Mtg	4. Eleanor Roosevelt	PG	4. North Point	Cha
5. Quince Orchard	Mtg	5. Springbrook	Mtg	5. Oxon Hill	PG	5. Great Mills	StM
6. Wootton	Mtg	SECTION I		6. Suitland	PG	6. Leonardtown	StM
CLASS 3A-WEST		CLASS 3A-NORTH		CLASS 3A-SOUTH		CLASS 3A-EAST	
SECTION I		SECTION I		SECTION I		SECTION I	
1. Frederick	Fre	1. Franklin	B Co	1. Northeast (AA)	AA	1. City	Balt
2. Linganore	Fre	2. Milford Mill Academy	B Co	2. Huntingtown	Cal	2. Digital Harbor	Balt
3. Thomas Johnson	Fre	3. Parkville	B Co	3. Northern (Cal.)	Cal	3. Poly	Balt
4. Tuscarora	Fre	4. Towson	B Co	4. J. M. Bennett	Wic	4. Centennial	How
5. Urbana	Fre	5. Woodlawn	B Co	5. Stephen Decatur	Wor	5. Long Reach	How
6. North Hagerstown	Was	6. Westminster	Car			6. Mt. Hebron	How
7. South Hagerstown	Was						
SECTION II		SECTION II		SECTION II		SECTION II	
1. Damascus	Mtg	1. Aberdeen	Hfd	1. La Plata	Cha	1. Atholton	How
2. Einstein	Mtg	2. Bel Air	Hfd	2. Lackey	Cha	2. Glenelg	How
3. Northwood	Mtg	3. C. Milton Wright	Hfd	3. Thomas Stone	Cha	3. Reservoir	How
4. Rockville	Mtg	4. Edgewood	Hfd	4. Westlake	Cha	4. River Hill	How
5. Seneca Valley	Mtg	5. North Harford	Hfd	5. Chopticon	StM	5. Wilde Lake	How
6. Watkins Mill	Mtg	6. Dundalk	B Co	6. Crossland	PG		
7. Wheaton	Mtg	7. Patapsco	B Co				
CLASS 2A-WEST		CLASS 2A-NORTH		CLASS 2A-SOUTH		CLASS 2A-EAST	
SECTION I		SECTION I		SECTION I		SECTION I	
1. Mountain Ridge	All	1. Carver Vo-Tech	Balt	1. Calvert	Cal	1. Fallston	Hfd
2. Catoclin	Fre	2. Dunbar	Balt	2. Patuxent	Cal	2. Harford Tech	Hfd
3. Middletown	Fre	3. Patterson	Balt	3. McDonough	Cha	3. Patterson Mill	Hfd
4. Oakdale	Fre	4. Loch Raven	B Co	4. Hammond	How	4. Elkton	Cec
5. Walkersville	Fre	5. Lansdowne	B Co	5. Marriotts Ridge	How	5. North East (Cecil)	Cec
6. Boonsboro	Was	6. Western STES	B Co	6. Oakland Mills	How	6. Rising Sun	Cec
7. Williamsport	Was						
SECTION II		SECTION II		SECTION II		SECTION II	
1. Century	Car	1. Chesapeake	B Co	1. Southern (AA)	AA	1. North Caroline	Cin
2. Francis Scott Key	Car	2. Eastern Technical	B Co	2. Frederick Douglass	PG	2. Kent Island	Qa
3. Liberty	Car	3. Hereford	B Co	3. Friendly	PG	3. Queen Anne's	Qa
4. South Carroll	Car	4. Overlea	B Co	4. Gwynn Park	PG	4. Easton	Tal
5. Winters Mill	Car	5. Owings Mills	B Co	5. Largo	PG	5. Parkside	Wic
6. Poolesville	Mtg	6. Randallstown	B Co	6. Potomac	PG	6. Wicomico	Wic
CLASS 1A-WEST		CLASS 1A-NORTH		CLASS 1A-SOUTH		CLASS 1A-EAST	
SECTION I		SECTION I		SECTION I		SECTION I	
1. Allegany	All	1. Carver A&T	B Co	1. Benjamin Franklin	Balt	1. Colonel Richardson	Cin
2. Fort Hill	All	2. New Town	B Co	2. Lake Clifton	Balt	2. Kent County	K
3. Northern (Gar.)	G	3. Pikesville	B Co	3. KASA	Balt	3. St. Michaels	Tal
4. Southern (Gar.)	G	4. Sparrows Point	B Co	4. Reginald Lewis	Balt	4. Bohemia Manor	Cec
5. Hancock	Was	5. ACCE	Balt	5. Maritime Academy	Balt	5. Perryville	Cec
		6. Bluford Drew Jemison	Balt	6. W.E.B. DuBois	Balt	6. Havre de Grace	Hfd
		7. FAET	Balt			7. Joppatowne	Hfd
		8. FAST	Balt				
SECTION II		SECTION II		SECTION II		SECTION II	
1. Manchester Valley	Car	1. Central	PG	1. Douglass	Balt	1. Cambridge-SD	Dor
2. North Carroll	Car	2. Fairmont Heights	PG	2. Edmondson/Westside	Balt	2. North Dorchester	Dor
3. Brunswick	Fre	3. Forestville	PG	3. Forest Park	Balt	3. Crisfield	Som
4. Clear Spring	Was	4. Surrattsville	PG	4. Northwestern	Balt	4. Washington	Som
5. Smithsburg	Was			5. National Academy (NAF)	Balt	5. Mardela	Wic
				6. New Era Academy	Balt	6. Pocomoke	Wor
						7. Snow Hill	Wor